

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN **PLICATE\***  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

**NM-0279164**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER **DRY HOLE**

2. NAME OF OPERATOR

**PAN AMERICAN PETROLEUM CORPORATION**

3. ADDRESS OF OPERATOR

**BOX 68, HOBBS, N. M. 88240**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

**1980' FSL \* 1980' FEL Sec. 13 (UNIT J, NW/4 SE/4)**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

**3657' R.D.B.**

7. UNIT AGREEMENT NAME

**E. BUFFALO VALLEY  
FEDERAL UNIT**

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

**WILDCAT**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**13-14-28 NMPM**

12. COUNTY OR PARISH

**CHAVES**

13. STATE

**N.M.**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*On 2-13-69, Physical abandonment of well was made. Set 10" plug @ surface and erected P + A marker.*

*Made final cleanup and ground restored to contour.*

**RECEIVED**  
**RECEIVED**  
**JUL 31 1969**

**OCT 8 1969**

**O. C. C.**  
**ARTESIA, OFFICE**

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **AREA SUPERINTENDENT**

DATE **JUL 29 1969**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY

**04- USGS-ART**  
**1- NSW**  
**1- SUSP**  
**1- RRY**  
**2- W.F. SPENCER**  
**1- STATE LAND**  
**1- SUN OIL CO**

\*See Instructions on Reverse Side