N.M.O.C.D. COPY

SUBMIT IN PLICATE*
(Other inst. ions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES DEPARTMENT OF THE INTERIOR

| DEPARTMENT OF THE INTERIOR | | | | | 5. LEASE DESIGNATION AND SERIAL NO. | |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| GEOLOGICAL SURVEY | | | | | NM 17576 | |
| | Y FOR PERMIT | TO DRILL, DE | EPEN, OR PLUC | G BACK | 6. IF INDIAN, ALLOTT | ER OR TRIBE NAME |
| | ILL 🗆 | DEEPEN 🛭 | PLUG | BACK 🗌 | 7. UNIT AGREEMENT | NAME |
| | AS C | Re-Entry | SINGLE X MU | LTIPLE | 8. FARM OR LEASE NAME | |
| WELL WELL OTHER RE-EMUTY ZONE ZONE ZONE ZONE | | | | | ISLER | |
| ROY McKAY | | | | | 9. WELL NO. | |
| 3. ADDRESS OF OPERATOR | | N 14 0000 | | ECEIVED | 1 | |
| | | N.M. 88201 | iny State requirements.*) | <u> </u> | 10 GRIANT TROU | |
| At surface | | | HIA | 1 5 1981 | Undesigna | |
| 660 / At proposed prod. zon | | /FWL Sec.2 | 20-75-27E | | AND SURVEY OR | AREA |
| Same as above 🐸 🗘 C. D. | | | | | Sec.6-7S- | 27E |
| 14. DISTANCE IN MILES | | | | IA, OFFICE | 12. COUNTY OR PARIS | t |
| 30 MILES NO 15. DISTANCE FROM PROPO | | Roswell, N.A | 6. NO. OF ACRES IN LEAS | n 17 NO | Chaves | N.M. |
| LOCATION TO NEAREST PROPERTY OR LEASE I | T | 6601 | 878.20 | | OF ACRES ASSIGNED | |
| (Also to nearest drl) 18. DISTANCE FROM PROI | g. unit line, if any) | | | # #20. BOTA | RY OR CABLE TOOLS | |
| TO NEAREST WELL, D OR APPLIED FOR, ON TH | RILLING, COMPLETED, | None | 800. C. WHILL | | tary | |
| 21. ELEVATIONS (Show wh | | WOIIC 1 |) | 1 10 | 22. APPROX. DATE V | VORK WILL START* |
| 3913 G | L | | | | ASAP | |
| 23. | | PROPOSED CASING | AND CEMENTING PRO | OGRAM | | |
| SIZE OF HOLE | SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH | | | | QUANTITY OF CEMENT | |
| 15 1/2" | 13 3/8" | 48# | 99! | | Circulated To Surface | |
| $\frac{12 1/4"}{2 7/9"}$ | 8 5/8" 4 1/2" | 24# 10.5# | 1600!± 5200! | | <u>HLW+200 "C"</u> HLW+300 "C" | (Circ.) |
| | | | 1 | 1 | | |
| drilled 2. Drill ou 3. Set 8 5/ 4. Install 5. After lo cemented | to TD of 17 t plugs at 8 casing.(i 10" API 300 g evaluation back to in the and test | 50!. 75! and 1400 f necessary, 0 psi. WP do n, 4 1/2" ca termediate of any favoral f proposal is to deepen | ouble-ram BOF asing will be easing. Dole zones. | on present process and measure | Il to TD. TD and DECET | |
| (This space for Fede | PPROVED | 1 | | | | |
| PERMIT NO OFFEE SEC | i.) George H. S | EWART - | APPROVAL DATE | | to a contract to the contract | 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 |
| APPROVED BYCONDITIONS OF APPROVED FOR | JUN 1 1 1981 | TITLE | | | DATE | |
| JA/ | MES A. GILLHAM RICT SUPERVISO | 2 | - O D - O:1 | | | |

*See Instructions On Reverse Side