

N. M. O. C. C. COPY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions reverse side)

Form approved
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <div style="display: flex; justify-content: space-between;"><div>OIL WELL <input type="checkbox"/></div><div>GAS WELL <input checked="" type="checkbox"/></div><div>OTHER <input type="checkbox"/></div></div>		<div style="border: 1px solid black; padding: 5px; font-weight: bold;">RECEIVED</div> <div style="margin-top: 10px; font-size: 1.2em;">DEC 6 1974</div> <div style="margin-top: 10px; font-weight: bold;">O. C. C.</div> <div style="margin-top: 10px; font-weight: bold;">ARTESIA, OFFICE</div>
2. NAME OF OPERATOR <div style="border-bottom: 1px solid black;">Read & Stevens, Inc.</div>		
3. ADDRESS OF OPERATOR <div style="border-bottom: 1px solid black;">P. O. Box 2126, Roswell, New Mexico 88201</div>		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <div style="border-bottom: 1px solid black;">1980' FWL & 1980' FSL Sec. 28, T-6-S, R-27-E</div>		
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) <div style="border-bottom: 1px solid black;">3944 DF - 3933 GR</div>	

5. LEASE DESIGNATION AND SERIAL NO. <div style="border-bottom: 1px solid black;">NM-0390104</div>	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME <div style="border-bottom: 1px solid black;"></div>	
7. UNIT AGREEMENT NAME <div style="border-bottom: 1px solid black;"></div>	
8. FARM OR LEASE NAME <div style="border-bottom: 1px solid black;">Shenandoah Fed "M"</div>	
9. WELL NO. <div style="border-bottom: 1px solid black; text-align: center;">1</div>	
10. FIELD AND POOL, OR WILDCAT <div style="border-bottom: 1px solid black;">Haystack-Cisco</div>	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <div style="border-bottom: 1px solid black;">Sec. 28, T-6-S, R-27-E</div>	
12. COUNTY OR PARISH <div style="border-bottom: 1px solid black;">Chaves</div>	13. STATE <div style="border-bottom: 1px solid black;">New Mexico</div>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Plugged as follows:

Set CIBP @ 5500' with 4 sx. cement on top plug.
Cut 2 7/8" casing @ approx. 4500' & pulled.
Set cement plugs as follows with heavy mud between plugs:

Set 35 sx. cement plug @ 4500'-4400'
Set 35 sx. cement plug @ 2400'-2300'
set 35 sx. cement plug @ 1450'-1350'
Set 10 sx. cement plug @ 10'- 0'

Cut off well head
Installed regulation dry hole marker.
Will notify when location is ready for inspection.

18. I hereby certify that the foregoing is true and correct

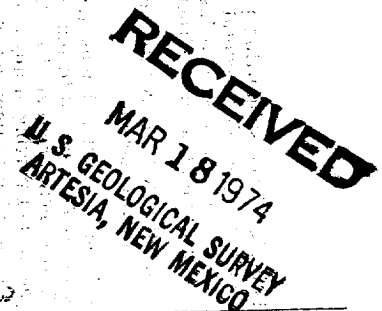
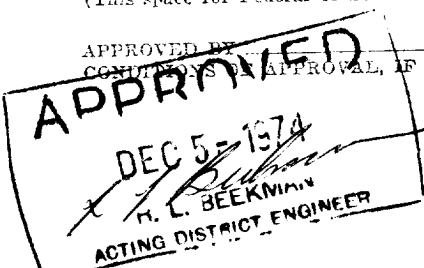
SIGNED [Signature] TITLE Agent DATE 3/15/74

(This space for Federal or State office use)

APPROVED BY _____
COMMISSIONER OF GEOLOGY, IF ANY:

TITLE _____ DATE _____

*See Instructions on Reverse Side



*posted
P&A
12-6-74*