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NEW MEXICO OIL CONSERVATION COMMISSION

JUN 26 1972

D. C. D.  
ARTESIA, OFFICE

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>K-2114</b>	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Drilling well</b>		7. Unit Agreement Name
2. Name of Operator <b>PlainsRadio Broadcasting Co.</b>		8. Farm or Lease Name <b>L. E. Ranch 16</b>
3. Address of Operator <b>305 W. 9th Ave., Amarillo, Texas</b>		9. Well No. <b>2</b>
4. Location of Well UNIT LETTER <b>B</b> , <b>1980'</b> FEET FROM THE <b>East</b> LINE AND <b>660'</b> FEET FROM THE <b>North</b> LINE, SECTION <b>16</b> TOWNSHIP <b>11 S</b> RANGE <b>28 E</b> NMPM.		10. Field and Pool, or Wildcat <b>East Chisum</b> <i>For Fracture</i>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3696 GR</b>		12. County <b>Chaves</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Ran 8 5/8", 20#/ft., J-55, 8 rd. casing to 287', G. L. Meas. Cemented with 100 sacks Class "C" cement, cement circulated. Tested casing to 1000 psi for 30 min. Held OK.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Gene A. Stullman* TITLE **Agent**

DATE **6-24-72**

**For Record Only**

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: