| NG. OF COPIES RECEIVED | | RECEIVED | Form C-103 Supersedes Old |
|---|--|---|---|
| DISTRIBUTION | | , · · · · · · · · · · · · · · · · · · · | C-102 and C-103 |
| SANTAFE | NEW MEXICO OIL CONS | , | Effective 1-1-65 |
| FILE | | JUL 2 1 1972 | Sa. Indicate Type of Lease |
| U.S.G.S. | | | State X Fee. |
| OPERATOR \ | | O. C. C. CE | 5. State Oil & Gas Lease No. |
| C L L L L L L L L L L L L L L L L L L L | | ARTESIA, DEFIDE | K-2509 & K-6623 |
| SUNDRY (DO NOT USE THIS FORM FOR PROPER USE "APPLICATION | NOTICES AND REPORTS ON OSALS TO DRILL OR TO DEEPEN OR PLUG B | WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | |
| 1. | | | 7. Unit Agreement Name |
| WELL WELL | OTHER- | | 8, Form or Lease Name |
| 2. Name of Operator | | | |
| Read & Stevens, Inc. 3. Address of Operator | | | Citgo State "Com" 9. Well No. |
| P. O. Box 2126, Roswell, New Mexico 88201 | | | 1 |
| 4. Location of Well | , | | 10. Field and Pool, or Wildcat |
| i - | 90 FEET FROM THE South | LINE AND 1650 FEET FROM | Buffalo Valley Penn Un |
| | | | |
| THE East LINE SECTION | 36 TOWNSHIP 14-S | RANGE 27-ENMPM | |
| | | | |
| | 15. Elevation (Show whether | | 12. County Chaves |
| ÖMMANIA | 3508' KE | | |
| • | | lature of Notice, Report or Ot | |
| NOTICE OF INT | TENTION TO: | SUBSEQUEN | T REPORT OF: |
| | PEUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | LEGG AND ABARDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB X | |
| | | OTHER | |
| отнея | | | |
| 17 Describe Unescand or Completed Com- | rations (Clearly state all nertinent det | zils, and give pertinent dates, includin | g estimated date of starting any proposed |
| work) SEE RULE 1103. | the state of the state of the posterior of the state of t | | |
| | | | |
| C 1 | an A0 its of 8-5/8" 24 | #, S.T.C. Casing. 1627 | 7' set @ 1623' R.K.B. |
| 6-15-72 TD 1623', Ran 40 jts. of 8-5/8", 24#, S.T.C. Casing. 1627' set @ 1623' R.K.B. Cemented w/200 sx. Class H w/2% CaCl ₂ . Plug down @ 12:05 p.m. W.O.C. 12 hrs. | | | |
| Press. test casing to 1500 p.s.i. Held O.K. | | | |
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| 18. I hereby certify that the information a | above is true and complete to the best | of my knowledge and belief. | |
| // M 0 N | γ , | | |
| SIGNED CITTLE SHELL | INGN TITLE | Agent | July 19, 1972 |
| | | .a. | JUL 24 1372 |
| For Record Caly | | IM AHE SAS HESPESTED | JUL 64 10th |
| APPROVED BY FOR RECORD YNLY | TITLE | AME BALL | DATE |