

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>0332646                                                                                                                                                                                                                   |  |
| 2. NAME OF OPERATOR<br>R. L. Foree                                                                                                                                                                                           |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                                                                                                                                                                             |  |
| 3. ADDRESS OF OPERATOR<br>3700 First National Bank Bldg., Dallas, Texas 75202                                                                                                                                                |  | 7. UNIT AGREEMENT NAME                                                                                                                                                                                                                                           |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 660' ENL & 660' FEL, Section 4, T-14S, R-28E,<br>At top prod. interval reported below same<br>At total depth same |  | 8. FARM OR LEASE NAME<br>Midwest Federal "A"                                                                                                                                                                                                                     |  |
| 14. PERMIT NO.<br>12-27-1972                                                                                                                                                                                                 |  | 9. WELL NO.<br>1                                                                                                                                                                                                                                                 |  |
| 15. DATE SPUDDED<br>12-30-72                                                                                                                                                                                                 |  | 10. FIELD AND POOL, OR WILDCAT/<br>Sams Ranch                                                                                                                                                                                                                    |  |
| 16. DATE T.D. REACHED<br>1-23-73                                                                                                                                                                                             |  | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec. 4, T-14-S, R-28-E                                                                                                                                                                                      |  |
| 17. DATE COMPL. (Ready to prod.)<br>-                                                                                                                                                                                        |  | 12. COUNTY OR PARISH<br>Chaves                                                                                                                                                                                                                                   |  |
| 18. ELEVATIONS (DF, REB, RT, OR, ETC.)*<br>3581 KB; 3575 GL                                                                                                                                                                  |  | 13. STATE<br>New Mexico                                                                                                                                                                                                                                          |  |
| 19. ELEV. CASINGHEAD                                                                                                                                                                                                         |  | 20. TOTAL DEPTH, MD & TVD<br>1710'                                                                                                                                                                                                                               |  |
| 21. PLUG, BACK T.D., MD & TVD                                                                                                                                                                                                |  | 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                                                                                                                |  |
| 23. INTERVALS DRILLED BY<br>to T.D.                                                                                                                                                                                          |  | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*                                                                                                                                                                                    |  |
| 25. WAS DIRECTIONAL SURVEY MADE<br>no                                                                                                                                                                                        |  | 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>Compensated Neutron-Formation density- Gammatron                                                                                                                                                                         |  |
| 27. WAS WELL CORED<br>no                                                                                                                                                                                                     |  | 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                               |  |
| 29. LINER RECORD                                                                                                                                                                                                             |  | 30. TUBING RECORD                                                                                                                                                                                                                                                |  |
| 31. PERFORATION RECORD (Interval, size and number)<br>1666 $\frac{1}{4}$ -1664 $\frac{1}{4}$ ; 1651 $\frac{1}{4}$ -1649 $\frac{1}{4}$ ;<br>1633-1631                                                                         |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>Fraced perforations w/30,000 gals. 9# brine, treated w/30# of gel/thousand; 30,000# sand, 5 ball sealers. Treated well with 3000 gals. 7 $\frac{1}{2}$ % HCL. Treated w/4000 gals 7 $\frac{1}{2}$ % acid, 1000 |  |
| 33. PRODUCTION OF nitrogen/ggl w/2% CaCl water and LT30                                                                                                                                                                      |  | 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                       |  |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                      |  | 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.                                                                                                                               |  |
| SIGNED <u>R. L. Foree</u>                                                                                                                                                                                                    |  | TITLE <u>Agent</u>                                                                                                                                                                                                                                               |  |
| DATE <u>2-3-1975</u>                                                                                                                                                                                                         |  | DATE <u>2-3-1975</u>                                                                                                                                                                                                                                             |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)