

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	1

5a. Indicate Type of Lease
State Fee

5. State Oil & Gas Lease No.

RECEIVED

OCT 16 1979

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - I" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL GAS WELL OTHER

2. Name of Operator: **STEVENS OIL COMPANY**

3. Address of Operator: **P. O. Box 2203 - Roswell, New Mexico 88201**

4. Location of Well:
UNIT LETTER **E** **2310** FEET FROM THE **North** LINE AND **330** FEET FROM **Unb.**
THE **West** LINE, SECTION **31** TOWNSHIP **8-S** RANGE **29-E** AMPM.
16. Field and Pool, or Wildcat: **Twin Lakes-San Andres Assoc.**

15. Elevation (Show whether DF, RT, GR, etc.): **3968.6 Gr., 3974.6' K.B.**

12. County: **Chaves**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
		OTHER _____	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 10-02-79 Spud 2:00 p.m. Drilled 128' and ran 128' 8-5/8" 20# surface casing, circulated cement w/75 sacks, Class "C", WOC/24 hrs.
- 10-08-79 Ran 2860' 4-1/2" 9.5# casing and cemented with 150 sacks, 100 sacks Class "H" and 50 sacks Class "C", WOC/48 hrs.
- 10-11-79 Perf. 2661.5, 62, 62.5, 63, 63.5, 64, 72, 72.5, 73, 73.5, 74, 79.5, 80, 81.5, 82, 82.5, 83, 83.5, 84, 84.5, 85, 85.5, 86, 89, 89.5, 90, 93, 93.5, 94, 94.5
- 10-12-79 Acidized w/6000 gals. 28%, swbg.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Donald J. Steen TITLE Owner DATE 10/15/79

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE OCT 17 1979

CONDITIONS OF APPROVAL, IF ANY: