

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
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| SANTA FE               | <input checked="" type="checkbox"/> |
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| U.S.G.S.               | <input checked="" type="checkbox"/> |
| LAND OFFICE            | <input checked="" type="checkbox"/> |
| OPERATOR               | <input checked="" type="checkbox"/> |

OCT 19 1982

O. C. D.  
ARTESIA, OFFICE

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |
| 7. Unit Agreement Name         |   |
| 8. Farm or Lease Name          |   |
| O'Brien "I"                    |   |
| 9. Well No.                    |   |
| 6                              |   |
| 10. Field and Pool, or Wildcat |   |
| Twin Lakes-San Andres          |   |
| Assoc.                         |   |
| 12. County                     |   |
| Chaves                         |   |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

1. Name of Operator  
Stevens Operating Corporation  
2. Address of Operator  
P. O. Box 2408, Roswell, New Mexico 88201  
3. Location of Well

UNIT LETTER K 1650 FEET FROM THE South LINE AND 1650 FEET FROM  
THE West LINE, SECTION 31 TOWNSHIP 8S RANGE 29E N14PM.

15. Elevation (Show whether DF, RT, GR, etc.)  
3986.4 GR, 3991.4 KB

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

9-16-82 Perforated at 2727, 27.5, 28, 33, 34.5, 35, 35.5, 36, 36.5, 37, 38, 38.5, 39 (13 shots). Ran 80 joints 2 3/8 4.7# tubing. Set packer at 2604'. Acidized w/4000 gals 20% DAD Acid. Pulled tubing and packer. Re-ran tubing (2 3/8) and set at 2738'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Leslie A. Clements TITLE Production Coordinator DATE 10-15-82

APPROVED BY Original Signed By Leslie A. Clements TITLE Supervisor District II DATE OCT 20 1982

CONDITIONS OF APPROVAL, IF ANY: