ENERGY AND MINERALS DEPARTMEN	NT '		-			
we, or Corise Riccives	OIL CONSER	VATION DIVIS)N			
DISTRIBUTION		BOX 2088			Form C-103	
SANTA FE /				ŗ.	Revised 10-1-	
1112	THE RECEIVED					
U.S.O.S.				5a. Indicate Type	of Leuse	
LAND OFFICE		44.1522	4004	State X	Fee	
OPERATOR X	1	JUN 2	1981	5, State Otl & Gas	Lease No.	
F-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1				K 2114		
SHADDA	V MOTICES AND DEDODES	ON WELLS O. C.	. D.	minnt.	mmm	
(DO HOT USE THIS FORM FOR PROP	Y NOTICES AND REPORTS POSALS TO CRILL ON TO DETPEN ON PL ON FOR PERMIT -" (FORM C-101) FOR	UN WELLS	FARBHORN.			
(1.	ON FOR PERMIT (FORM C-101) FOR	SUCH PROPOSAUSINI LOIM;	OTTICE		immi	
				7. Unit Agreement	Name	
OIL X GAS WELL	OTHER-		·			
2. Name of Operator				8. Farm or Lease Name		
Fred Poo	Plains State					
3. Address of Operator	9. Well No.					
1300 010	12					
1300 Clovis Star Rt. Roswell, N.M. 88201					10. Field and Pool, or Wildcat	
UNIT LETTER H 1650 FEET FROM THE N LINE AND 330 FEET FROM						
UNIT LETTER	TOOU FEET FROM THE	LINE AND JOU	FEET FROM	E Chisu	m, 5.A.	
THE LINE, SECTION	N 16 TOWNSHIP 1	15	28 E			
TARREST TO A STATE OF THE PARTY				AIIIIIIIIIIIA		
	15. Elevation (Show whe	ther DF, RT, GR, etc.)		12. County	77777777	
	3711. GL			Chaves		
	->-				<i>1111111111111111111111111111111111111</i>	
Check A	appropriate Box To Indicat	e Nature of Notice,	Report or Oth	ner Data		
NOTICE OF IN	TENTION TO:	1	SUBSEQUENT	REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERIA	G CASING	
TEMPORANILY ABANDON		COMMENCE DRILLING	·		<u> </u>	
 ===		-	==	PLUG AN	D ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CE				
	r	OTHER	Perrurace	<u>and acidi</u>	ze	
RIHTO		- ↓				
12.6 Section 1.2.6						
17. Describe Proposed or Completed Operark) SEE RULE 1103.	nations (Clearly state all perlinent	aetatis, and give pertiner	nt dates, including	estimated date of st	arting any propose	
•				•		
May 26,1981						
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Donforstad from	2200 0%, 2206 00.	2210 22 222	- 00 0000			
Perrorateo from	2200-03; 2206-09;	2219-22; 2226	3-28; 2232	-37;		
	2240-46; 2250-54;	2262-66.	fotal of	38 shots,		
	3/8 inch diameter.					
Acidized with 60	00 gallons 20% HCL	•				
Swabbing back to	test well.					
		•				
	•					
18, I hereby certify that the information a	bove is true and complete to the he	at of my knowledge and h	aliaf			
, mereby contribution to manufaction s	In time with combiete to the De	es or my snowledge and b	· = 11 T1.			
(1) A) ()	C			0 01	
OIGHED Sonla Do	TAL TITLE_	Secretary	· · · · · · · · · · · · · · · · · · ·	DATE	0-81	
		SUMBERISOR, DIS	TRICT, II	#Pings -	.	
1) a Lus	set			DATE JUN () 3 1981	
AFFROMED BY	TITLE	····		DATE		

CONDITIONS OF APPROVAL, IF ANYI