## STATE OF NEW MEXICO INERGY AND MINERALS DEPARTMENT

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CONDITIONS OF APPROVAL, IF ANY

## JIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| SANTA FE          |                                       |   | SANTA FE. NE                | W MEXICO 87501                    |              |                     | Revised         | 19-1-78      |
|-------------------|---------------------------------------|---|-----------------------------|-----------------------------------|--------------|---------------------|-----------------|--------------|
| FILE              |                                       |   |                             |                                   |              | Sa. Indicate Ty     | pe of Lease     | <del></del>  |
| U.S.G.S.          |                                       |   |                             |                                   |              | State               |                 | X            |
| LAND OFF          | ICE                                   |   |                             |                                   |              | 5, State Oil 6      |                 |              |
| OPERATO           | <u>^</u>                              |   |                             |                                   |              | 0, 0, 0, 0, 0       |                 |              |
|                   |                                       |   |                             |                                   |              | mm                  | mm              | rrr          |
| 100 407           | SUNC                                  | RY NOTICE                               | S AND REPORTS O             | N WELLS                           | ۸.           |                     |                 | //////       |
| 104 00)           | USE "APPLIC                           | ATION FOR PERMI                         | T -" (FORM C-101) FOR 5     | UCH PROPOSALS.)                   | <del>}</del> | 7. Unit Agreem      | JIIIIII         | 77777        |
| ા જિ              | GA3 [""]                              |   |                             |                                   |              | 7. Ohn Agreem       | ent Name        |              |
| WELL A            | week L_J                              | OTHER-                                  |                             | May B o doc                       |              | 0 5 5 5 5 5 5 5 5 5 |                 |              |
| Name of Opera     | tor                                   |   |                             | MAY 2 2 198                       | <b>1</b> ]   | 8, Farm or Lea      |                 |              |
| Stevens           | Oil Company                           |   |                             |                                   |              | O'Brie              | a 'N''          |              |
| . Address of Ope  |                                       |   |                             | O. C. D.                          |              | 9. Well No.         |                 |              |
| P. O. Box         | x 2203, Rosw                          | ell, New M                              | lexico 88201                | ARTESIA, ONFICE                   |              | 2-Y                 |                 |              |
| . Location of We  |                                       |   |                             |                                   |              | win Lak             | es-San An       | idres        |
|                   | M                                     | 540 ,,                                  | ET FROM THE South           | 1 LINE AND480                     | FEET FROM    | Asso                |                 |              |
| OWN CENTER        |                                       |   |                             |                                   |              |                     |                 |              |
| W                 | est                                   | 3                                       | 2                           | 5 RANGE 29E                       | NMPM.        |                     |                 | //////       |
| THE               | CINE, SEC                             | 1104                                    |                             |                                   |              | 7///////            |                 | 777777       |
| THITTE            | mmm                                   | 111111111111111111111111111111111111111 | . Elevation (Show wheth     | er DF, RT, GR, etc.)              |              | 12. County          |                 | /////        |
|                   |                                       | //////                                  | 3974.7 GR, 3979             | 9.7 KB                            |              | Chave               | s (/////        |              |
| سسست              | Cheel                                 |   |                             | Nature of Notice, Repo            | or Orl       | ner Data            |                 |              |
|                   |                                       |   |                             |                                   |              | REPORT OF           | r.              |              |
|                   | NOTICE OF                             | INTENTION                               | 10:                         | 3083                              | COCINI       | KEI OKI O           | •               |              |
|                   | <u></u>                               |   |                             | 7                                 |              | A                   | ERING CASING    | П            |
| PERFORM REMEDI    | AL WORK                               |   | PLUG AND ABANDON            | REMEDIAL WORK                     | 님            |                     |                 | H            |
| TEMPORARILY ABO   | ANDON                                 |   | <u> </u>                    | COMMENCE DRILLING OPNS.           | 음            | PCU                 | G AND ABANDON   | AENT []      |
| PULL OR ALTER C   | ASING                                 |   | CHANGE PLANS                | CASING TEST AND CEMENT JO         |              | C Trootmo           | nt              |              |
|                   |                                       |   | -                           | OTHER Perfora                     | TUTOUS       | a meanne            | 116             | —— LJ        |
| OTHER             |                                       |   |                             | <b>-</b>                          |              |                     |                 |              |
| December Dec      | noned or Completed                    | Operations (Cle                         | arly state all pertinent of | letails, and give pertinent dates | , including  | estimated date      | of starting any | proposed     |
| work) SEE R       | ULE 1103.                             | Operations   ove                        | 2                           | <b>.</b>                          |              |                     |                 |              |
|                   |                                       |   |                             |                                   |              |                     |                 |              |
| 5-6-81            | Smid Ran                              | 3 inints 8                              | 8 5/8" casing.              | set at 130' w/125 sa              | acks Cl      | ass ''C'' &         | 3%              |              |
| 3-0-01            | calcium chl                           |   | , 5,0 саожь,                | .,                                |              |                     |                 |              |
|                   | Carcium Ciri                          | or rac.                                 |                             |                                   |              |                     |                 |              |
| 5_17_81           | т D 2950                              | Ran 73 ic                               | oints 4 1/2" ca             | sing, set in cement               | at 292       | 4' w/200 s          | acks            |              |
| J-17-01           | colf stress                           | and 27 ca                               | alcium chloride             |                                   |              | •                   |                 |              |
|                   | Sett Stress                           | and 2% Cc                               | ilcian chiciic              | •                                 |              |                     | •               |              |
| 5_20_81           | Perforated.                           | 2806 5                                  | 7 8.5. 9. 9.5               | , 2823.5, 24, 26, 26              | 5.5, 27      | . 29.5, 30          | •               |              |
| J-20-01           | 30 5 31 3                             | 1 5 32                                  | Spot acid at 2              | 829'.                             | - · · ·      | , ,                 | •               |              |
|                   | 50.5, 51, 5                           | 11.5, 52.                               | bpot acra at z              |                                   |              |                     |                 |              |
| 5 21 91           | Acidize w/7                           | 2 Lev 000 1                             | 28% acid                    |                                   |              |                     |                 |              |
| 7-21-01           | ACIUIZE W//                           | ,000 gars                               | 20% acid.                   |                                   |              |                     |                 |              |
|                   |                                       |   |                             |                                   |              |                     |                 |              |
|                   | •                                     |   |                             |                                   |              |                     |                 |              |
|                   |                                       |   | •                           |                                   |              |                     |                 |              |
|                   |                                       |   |                             |                                   |              |                     |                 |              |
|                   |                                       |   |                             |                                   |              |                     |                 |              |
|                   |                                       |   |                             |                                   |              |                     |                 |              |
|                   |                                       |   |                             |                                   |              |                     |                 |              |
|                   | 4                                     |   |                             |                                   |              | <del> </del>        |                 | <del> </del> |
| 5. I hereby certi | that the informati                    | ion above is true                       | and complete to the be      | at of my knowledge and belief.    |              |                     |                 |              |
|                   | 1.11/2                                | F                                       |                             |                                   |              |                     |                 |              |
| JICHED 1/2        | and MXI N                             | Mu                                      | TITLE                       | Owner                             |              | DATE                | 5-21-81         |              |
|                   | · · · · · · · · · · · · · · · · · · · | <del></del>                             |                             |                                   |              |                     |                 |              |
|                   |                                       |   |                             |                                   |              |                     |                 |              |
|                   |                                       |   | TITLE                       |                                   |              | DATE                |                 |              |