

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |   |
|------------------------|---|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>L-6279    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT WELL. USE APPLICATION FOR PERMIT - (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |  |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                        |  | 7. Unit Agreement Name                    |
| 2. Name of Operator<br>RALPH NIX                                                                                                                                                                        |  | 8. Farm or Lease Name<br>BILLIE           |
| 3. Address of Operator<br>P.O. Box 617, Artesia, New Mexico 88210                                                                                                                                       |  | 9. Well No.<br>#1                         |
| 4. Location of Well<br>UNIT LETTER <u>P</u> <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>2</u> TOWNSHIP <u>11S</u> RANGE <u>27E</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Wildcat |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3769" GL                                                                                                                                               |  | 12. County<br>Chaves                      |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
|                                                |                                           | OTHER <u>Logging</u> <input type="checkbox"/>        |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-18-81 Ran Logs; Sidewall Neutron, Dual Laterlog, Micro Laterolog, Gamma Ray

6-19-81 Formulating Plans to P & A

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE \_\_\_\_\_ DATE 7/6/81

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT II DATE JUL 1 8 1981

CONDITIONS OF APPROVAL, IF ANY: