STATE OF NEW									
OBTRIBUTION SANTA FE, NEW MEXICO 87501						Form C-103 Revised 10-1-7			
U.S.G.S. LAND OFFICE	/+			SEP 3	1991	Sa. Indicate Typ State X 5. State Oil & G	Fue		
OPERATOR				O. C.				~~	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO PRILL ON TO DELPTH OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)						7. Unit Agreeme	7. Unit Agreement Name		
01L X	NELL OT	HER+							
Name of Operator						ļ	8. Form or Leuse Name Citgo State		
Stevens Operating Corporation / Address of Operator						9. Well No.			
P. O. Box 2203, Roswell, New Mexico 88201						6			
Location of Well UNIT LETTER J 2310 FEET FROM THE SOUTH LINE AND 1650 FEET FROM						Twin Lakes	In Field and Pool, or Wildea Twin Lakes-San Andres Assoc.		
		36 TOWNSHIP							
mmm	mm	15. Elevation (Show	whether	DF, RT, GR, etc.)		12. County	<i>HHHH</i>	14	
3947.4 GR, 3952.4 KB						Chaves	_//////////////////////////////////////	77,	
c.	Check Appro	priate Box To Indi	cate N	ature of Notice, R	eport or UBSEQUE	Other Data ENT REPORT OF	·:		
"ERFORM REMEDIAL WORK	· 🔲	PLUG AND ABANT	OON	REMEDIAL WORK			RING CASING		
CMPORARILY ABANDON		CHANGE PLANS		CASING TEST AND CEMEN	1 80 T			_	
THE DR ALTER CASING			[—]	OTHER Perfor	cations	and treatmen	<u>t</u>	. [_]	
OTHER									
Describe Proposed o work) SEE RULE 11	r Completed Operatio	ns (Clearly state all pert	inent det	ails, and give pertinent d	lates, includ	ding estimated date o	starting any prop	ose	
7-23-81	Perforated 2 2683.5, 84,	2671.5, 72, 72.5 84.5, 2686, 86.	, 2670 5, 87	5.5, 77, 77.5, 2 •	2678, 7	8.5, 2682, 82	.5,		
7-24-81	Ran 83 jts 2 4 jts set pk	2 3/8" tubing, s or at 2556'. Ac	et at idize	2685', spot 1 3 w/7000 gals 28	1/2 bb1 % and 3	s 28%. Pulle 5 balls.	d		
		•							
	•								
		•							
4. I hereby certify that	the information above	e is true and complete to	the best	of my knowledge and bel	ief.				
ACCUSED DOCUMENT	9 Dun-	71	TLE	President		DATE 9-	2-81		
11	09			SUPERVISOR, DIST	laich ii	SE	EP 3 1981		

SUPERVISOR, DISTRICT II