## N.M.O.O.D. GORY

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| U.S.G.S.               | T |  |
| LAND OFFICE            | T |  |
| OPERATOR               |   |  |

Form C-103 Supersedes Old

| SANTA FE  |               | $\vdash$        | MEW HEY  | VICO OU . CON  | C-102 and C-103  |                       |  |
|---|---------------|-----------------|--|--|--|-----------------------|--|
| FILE  | + '-          | $ \mathcal{T} $ | NEWME  | CICO OIL CONS  | SERVATION COM  | MMISSION              | Effective 1-1-65                           |
| U.S.G.S.  | + '-          |                 | į  |  |  |                       | Eq. Indigate True of Land                  |
| LAND OFFICE   | +             | <u> </u>        |  |  |  |                       | 5a. Indicate Type of Lease                 |
| OPERATOR  | +             | $\vdash$        |  |  |  |                       | 5. State Oil & Gas Lease No.               |
| O' CHATOR   | ١             | LJ              | I  |  |  |                       | NM 34953                                   |
|   | SLII          | NDD             | V MOTICES AND  | DEDODIE ON   | LWELL C  |                       | minimizini                                 |
| (DO NOT USE THIS FO<br>USE  | RM FO         | R PRO           | Y NOTICES AND POSALS TO DRILL OR TO TON FOR PERMIT -" (FOR | KEPUK IS UN<br>DEEPEN OR PLUG (<br>M.C-101) FOR SIII   | WELLS<br>BACK TO A DIFFEREN  | RECEIVED              |  |
| 1.  |               |                 |  |  |  |                       | 7. Unit Agreement Name                     |
| OIL GAS WELL  | . L¥          | -               | OTHER-   |  | #111   | 1 6 1001              |  |
| 2. Name of Operator   |               |                 |  |  |  | - T 0 1301            | 8. Farm or Lease Name                      |
| Robert N. Enfield O. C. D.  |               |                 |  |  |  | Pecos River Bluff Uni |  |
| 3. Address of Operator  |               |                 |  |  |  |                       | 9. Well No.                                |
| P. O. Box 2431, Santa Fe, New Mexico 87501 ARTESIA, OFFICE              |               |                 |  |  |  | 1                     |  |
| 4. Location of Well   |               |                 |  |  |  |                       | 10. Field and Pool, or Wildcat             |
| UNIT LETTER H   | •             | 19              | 180 FEET FROM  | North  | LINE AND6  | 60                    | Wildcat Elen Ju ger                        |
|   |               |                 |  |  |  |                       |  |
| THE East  | INE, S        | ECTIO           | N8   | VNSHIP 13 SO   | uth 2  | 7 East                |  |
| · · · · · · · · · · · · · · · · · · ·                                   |               | ~~              |  |  |  |                       | <u> </u>                                   |
|   | ////          | IIII            |  |  | DF, RT, GR, etc.,  | )                     | 12. County                                 |
| $\frac{1}{16}$  |               | 777             | 3499.  | 1 GK   |  |                       | Chaves                                     |
| 10.   | Che           | ck A            | Appropriate Box T  | lo Indicate N  | lature of Notic  | e, Report or O        | ther Data                                  |
| NOTIC   |               |                 | TENTION TO:  |  | [  | -                     | NT REPORT OF:                              |
|   | 7             |                 |  |  |  |                       |  |
| PERFORM REMEDIAL WORK   | ]             |                 | PLUG A   | ND ABANDON   | REMEDIAL WORK  |                       | ALTERING CASING                            |
| TEMPORARILY ABANDON   | _             |                 |  |  | COMMENCE DRILL   | ING OPNS.             | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING  | J             |                 | CHANGE   | PLANS  | CASING TEST AND  | семент јов 🛚 🗓        |  |
|   |               |                 |  | []   | OTHER  |                       |  |
| OTHER   |               |                 |  |  |  |                       |  |
| 17. Describe Proposed or Co   | mplete        | d Ope           | erations (Clearly state                                    | all pertinent deta   | ails, and give perti   | nent dates, includin  | ng estimated date of starting any proposed |
| work) see RULE 1103.  1. Drilled a 12                                   |               |                 |  |  |  |                       |  |
| 2. Schlumberger   |               |                 |  | Julie 7, 1;  | 301.   |                       |  |
|   |               |                 | 32.30#/ft. H-40  | n casing .   | cet at 1300  | ' VR Tune 8           | 1001                                       |
|   |               |                 | se w/200 sxs t1  |  |  | KB, Julie o           | , 1901                                     |
|   |               |                 |  |  |  | nito 1/1/ex           | flocele, 2% CACL2                          |
| 5. Circulated 1   | 75 s          | sta<br>IXC      | to steel nits  | = nlugged  | 1 down @ 7.  | 30 Am 6/10/8          | 1. WOC 23½ hrs,                            |
|   |               |                 | 1000#, held of   |  | i down e /   | 00 Am 0/10/0          | 1. 400 232 1113,                           |
| ceoced casing   | 5 <b>*</b> *± | CII .           | 1000#, Hera of   | ay.  |  |                       |  |
|   |               |                 |  |  |  |                       |  |
|   |               |                 |  |  |  |                       |  |
|   |               |                 |  | The state of the s |  |                       |  |
|   |               |                 | TA   | CCEPTED FOR  | RECORD   |                       |  |
|   |               |                 | 18   | OGER A. CHA  | VETATATIA  |                       | 101262210022                               |
|   |               |                 |  |  | , , , , , , , , , , , , , , , , , , ,  |                       | MA TOTAL                                   |
|   |               |                 |  | JUL 6  | 1981   |                       | JUN 2 4 1981 VIII                          |
|   |               |                 |  | 0012   | 7.   |                       | 21419                                      |
|   |               |                 |  | . GEOLOGIC   | AT SURVEY  |                       | U.S. GEOLOGICAL SURVEY                     |
|   |               |                 | U.5  | , GEOLOGIE   | V MEXICO   |                       | ROSWELL, NEW MEXICO                        |
|   |               |                 | ₹ RC   | SWELL, NEV   | A Charles of the Control of the Cont |                       |  |
| 18. I hereby certify that the in  | nforma        | tion a          | above is true and comp                                     | lete to the best o   | f my knowledge an  | d belief.             |  |
| $\langle \cdot \rangle = \langle \cdot \rangle = \langle \cdot \rangle$ | , .           | $\overline{}$   | 2  |  | , , att  |                       |  |
| IL Alst V   | , C           | 11              | 1, , )   | TITLE _ 0p6  | arator   |                       | DATE 6/19/81                               |
| 310NED TOWN   | - E           |                 | year_  | TITLE OPE  | Lacui  |                       | DATE 0/17/01                               |
|   |               | /               |  |  |  |                       |  |