

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-005-60985
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No. 019187

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator Melvin or Kathleen Turnbow
3. Address of Operator 1724 West 18th Street Portales, New Mexico 88130
4. Well Location Unit Letter C : 330 Feet From The North Line and 1980 Feet From The West Line
Section 19 Township 10S Range 28E NMPM Chaves County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

7. Lease Name or Unit Agreement Name J.P. WHITE "A"
8. Well No. #2
9. Pool name or Wildcat 50670 RACE TRACK SAN ANGELO

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐
SUBSEQUENT REPORT OF: REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Clean out to T.D. -
2. Acidize & CONVERT gyp
3. Set Tubing - Rods - Pump
4. Set Pumping Unit
5. INSTALL TANK BATTERY & F/O Lines

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kathleen Turnbow TITLE owner DATE 2-18-98
TYPE OR PRINT NAME Kathleen Turnbow 505-356-3755
TELEPHONE NO.

(This space for State Use)

ORIGINAL FILED TO THE H. GUN
DISTRICT 1 CONSERVATION

APPROVED BY _____ TITLE _____ DATE FEB 24 1998

CONDITIONS OF APPROVAL, IF ANY: