District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office

| 1000 Rio Braze<br>District IV                   | os Rd., A                  | ztec, NM 87410                                | )  |                                       | 040 Souti<br>anta Fe, I  |  |   |                        |                                       | _                      | <b>.</b>                         | 5 Copie                   |  |
|---|----------------------------|---|--|---------------------------------------|--|--|---|------------------------|---------------------------------------|------------------------|----------------------------------|---------------------------|--|
|   |                            | ianta Fe, NM 87                               |  |                                       | ,  |  |   |                        | <del></del>                           |                        |                                  | ENDED REPOR               |  |
| 1.<br>  | <u> </u>                   | REQUES  | 1 FUR A  | LLUWABI                               | LE AND   | AUT                                    | HORIZ   | ATIC                   | N TO TRA                              |                        |                                  |                           |  |
| MANZANO   |                            |   | <sup>2</sup> OGRID Number<br>013954                      |                                       |  |  |   |                        |                                       |                        |                                  |                           |  |
| P.O. BOX 2107<br>ROSWELL, NEW MEXICO 88202-2107 |                            |   |  |                                       |  |  |   |                        | <sup>3</sup> Reason for Filing Code   |                        |                                  |                           |  |
|   |                            | CH - EFFE                                     | CH - EFFECTIVE OCTOBER 1, 1999                           |                                       |  |  |   |                        |                                       |                        |                                  |                           |  |
| İ   | Pl Numbe                   | er  |  |                                       |  | ool Name                               |   |                        |                                       | Ţ                      | 6 p                              | ool Code                  |  |
| 30 - 0 05-6                                     | operty Co                  | nde .   | TWIN LAKES SAN ANDRES (ASSOCIATED)                       |                                       |  |  |   | ····                   |                                       |                        |                                  | 61570                     |  |
|   | 9 <del>2339</del> 4        |   | <sup>®</sup> Property Name<br>TWIN LAKES SAN ANDRES UNIT |                                       |  |  |   |                        |                                       |                        | <sup>9</sup> Well Number<br>89   |                           |  |
| . 10 5  | Surfac                     | e Location                                    |  | 20 0, 41, 410,                        | THE OILL   |  | ····  |                        | <del></del>                           |                        |                                  | 09                        |  |
| Ul or lot no.                                   | Section                    |   | Range  | Lot Idn                               | Feet from th   | om the North/S                         |   | ith Line               | Feet from the                         | East/West line<br>EAST |                                  | County                    |  |
| Р   | 6                          | 98  | 29E  |                                       | 990  | 0                                      | SOUTH   |                        | 990                                   |                        |                                  | CHAVES                    |  |
| Ul or lot no.                                   |                            | n Hole Lo                                     |  | T                                     |  |  |   |                        |                                       |                        |                                  |                           |  |
| Of or lot no.                                   | Section                    | Township                                      | Range  | Lot Idn                               | Feet from the  |  | North/South Line  |                        | Feet from the                         | East/West line         |                                  | County                    |  |
| 12 Lse Code                                     | 13 Produ                   | ucing Method C                                | ode 14 Gas   | Connection Date                       | 15 C-1   | 29 Permi                               | it Number   |                        | <sup>16</sup> C-129 Effective         | Date 170               |                                  | 129 Expiration Date       |  |
| Р   |                            | F   |  |                                       |  |  |   | ļ                      | - O-125 Elloctive                     | Date                   | "0"                              | 129 Expiration Date       |  |
|   |                            | s Transpo                                     | rters  |                                       |  | ······································ |   | .1                     |                                       |                        | <b></b>                          |                           |  |
| 18 Transport<br>OGRID                           | er                         | <sup>19</sup> Transporter Name<br>and Address |  |                                       |  | 20 POD 21 O/0                          |   | <sup>21</sup> O/G      |                                       |                        | STR Loca                         |                           |  |
| 004040  |                            | PHILLIPS 66 COMPANY                           |  |                                       |  | 0004040                                |   |                        | N-31-08S-28E                          |                        |                                  |                           |  |
| 034019  |                            | 9 C1 ADAMS<br>BARTI ESVII                     | BUILDING<br>LLE, OKLAH                                   |                                       | 0934010 O  |  |   | CENTRAL TANK BATTERY   |                                       |                        |                                  |                           |  |
|   |                            | 57 (( ) EE                                    | LL, ONDAIT   |                                       |  |  |   |                        |                                       |                        |                                  |                           |  |
|   |                            | · · · · · · · · · · · · · · · · · · ·         |  |                                       |  | <u> </u>                               |   |                        |                                       |                        | <u> </u>                         |                           |  |
|   |                            |   |  |                                       |  |  |   |                        |                                       |                        |                                  |                           |  |
| gar a stage great                               |                            |   |  |                                       | igens, see.<br>Name in the see   |  |   |                        |                                       | IJ.                    |                                  |                           |  |
| en e        |                            |   | <del></del>  |                                       | Programme and the second secon | . 1. <u>1. j.</u><br>. 1. <u>1. j.</u> |   | in english<br>Ultara   |                                       | 34.7                   |                                  |                           |  |
|   |                            |   |  |                                       |  |  |   |                        |                                       |                        |                                  |                           |  |
|   | 100                        |   |  |                                       |  | AND TO                                 | #CHEEKS   | was deployed           | #                                     |                        |                                  |                           |  |
|   |                            |   |  |                                       | les III<br>Para de la casa de  | t sant i liida.                        | 4-2 105141  | , in 1965<br>Margarita |                                       |                        |                                  |                           |  |
| IV. Produ<br><sup>23</sup> Po                   |                            | <u>Vater</u>                                  |  | <del></del>                           | 241  | 505 111 5                              |   |                        |                                       |                        |                                  |                           |  |
| 0934  |                            | CEN   | TRAL TANK  | BATTERY N-                            | <br>31-08S-28  | POD OLS<br>E                           | TR Locatio  | n and D                | escription                            |                        |                                  |                           |  |
| V. Well C                                       | Compl                      | etion Data                                    | <br>3  |                                       |  |  | ·   |                        | <del></del> .,                        |                        |                                  | <del>"</del>              |  |
| <sup>26</sup> Spud                              |                            |   | Ready Date   | eady Date                             |  | 27 TD 28                               |   | )                      | <sup>29</sup> Perfor                  | ations                 | 30                               | DHC, DC, MC               |  |
|   |                            |   |  |                                       |  |  |   |                        |                                       |                        |                                  |                           |  |
|   | <sup>31</sup> Hole Si      | ze  | 32 C   | asing & Tubing S                      | ize  | <del> </del>                           | 33 🖰  | epth Se                | t                                     |                        | 34 Sack                          | Cement                    |  |
|   |                            | *   |  |                                       | <del></del>  | <b></b>                                |   |                        | <del></del>                           | 100                    | Led                              | INS                       |  |
|   |                            |   | <del> </del>   |                                       |  |  |   |                        | 10                                    | <u>) -29</u>           | -29-99                           |                           |  |
|   |                            |   |  |                                       |  |  |   |                        |                                       | - lesig of             |                                  | ap                        |  |
| VI. Well  | Took                       | Dete  | _ <u></u>  |                                       |  | <u> </u>                               | ·····   |                        | <del></del>                           |                        | <u> </u>                         |                           |  |
| 36 Date Ne                                      | Test I                     |   | Delivery Date  | 37 Test D                             | hota   | 38-                                    | Fant I amoth  |                        | 3971 0                                |                        | <del></del>                      | 20 5                      |  |
|   |                            | Jan James, 22.                                |  | 100.0                                 | elo.   | <sup>38</sup> Test Length              |   |                        | <sup>39</sup> Tbg. Pre                | SSUIF                  | sure <sup>40</sup> Csg. Pressure |                           |  |
| <sup>41</sup> Choke Size                        |                            |   | 42 Oil   | 43 Water                              |  | 44 Gas                                 |   |                        | 45 AOF                                |                        |                                  | <sup>16</sup> Test Method |  |
|   |                            |   |  |                                       |  |  |   |                        |                                       |                        |                                  |                           |  |
| <sup>47</sup> I hereby cert<br>complied wit     | tify that th<br>th and the | ne rules of the C<br>at the information       | Dil Conservation<br>on given above i                     | Division have be<br>is true and compl | ete  |  | 0   |                        | NSERVAT                               |                        | VISIO                            | NI.                       |  |
| to the best o                                   | of my kno                  | wledge and bel                                | ief.   | •                                     |  |  | O,  |                        | HOLKVAII                              | ONDI                   | VIOIO                            | IN .                      |  |
| Signature:                                      | 7                          |   | 7  |                                       | ٨  | pproved i                              | by:<br>RIGINA   | L Sig                  | NED BY TIM                            | M CII                  | M                                |                           |  |
| Printed name: Kenneth & Barbe, Jr.              |                            |   |  |                                       |  |  | ORIGINAL SIGNED BY TIM W. GUM  TRUE: DISTRICT II SUPERVISOR |                        |                                       |                        |                                  |                           |  |
| Title: Vice F                                   | Α                          | Approval Date: OCT 1 8 1999                   |  |                                       |  |  |   |                        |                                       |                        |                                  |                           |  |
|   | 01/99                      |   | Phone:   | 623-1996                              |  |  |   | —∪6                    | · · · · · · · · · · · · · · · · · · · | 7                      |                                  | <del></del>               |  |
|   |                            |   |  | er and name of th                     |  | perator                                |   |                        |                                       |                        |                                  |                           |  |
| HANAGAN   |                            |   |  | (OGRID #009                           | 9911)  |  |   |                        |                                       |                        |                                  |                           |  |
|   | Previou                    | is Operator Sign                              | nature   |                                       | Mich = 10  | Printed N                              | -   |                        |                                       |                        | litle .                          | Date                      |  |
| - //  | 1/                         | - ( ) /                                       | (//)   |                                       | Michael G  | ∍. ⊓ana(                               | jan   | lisi                   | Preside                               | ent                    |                                  | 10/01/99                  |  |