

JUL 17 1981

30-005-61032

Form C-101  
Revised 10-1-78

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LAND OFFICE	
OPERATOR	1

5A. Indicate Type of Lease  
STATE ☐ FEE ☒

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name

O'Brien "L"

9. Well No.

13

10. Field and Pool, or Wildcat  
Twin Lakes-San Andres  
Assoc.

17. County

Chaves

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Type of Work

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

Type of Well

OIL WELL ☒ GAS WELL ☐ OTHER ☐

SINGLE ZONE ☐

MULTIPLE ZONE ☐

Name of Operator

Stevens Operating Corporation

Address of Operator

P. O. Box 2203, Roswell, New Mexico 88201

Location of Well

UNIT LETTER L LOCATED 2310 FEET FROM THE South LINE

330 FEET FROM THE West LINE OF SEC. 6 TWP. 9S RGE. 29E NMPM

19. Proposed Depth 19A. Formation 20. Rotary or C.T.

2950

San Andres

Rotary

Elevations (Show whether DF, HT, etc.) 21A. Kind & Status Plug Bond 21B. Drilling Contractor 22. Approx. Date Work will start

3989.1 GR, 3994.1 KB

Statewide

Artesia Fishing Tool

8-5-81

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	20#	130'	75	Circ.
7 7/8"	4 1/2"	9.5#	2950'	200	2000

Will drill with water and mud to T. D., log, and if indicated productive, case to TD and perforate in producing intervals.

Adequate blowout preventers will be used.

APPROVAL VALID FOR 180 DAYS  
PERMIT EXPIRES 1-20-82  
UNLESS DRILLING UNDERWAY

ABOVE SPACE DESCRIBE PROPOSED PROGRAM IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTION ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Donald G. Hume Title President Date 7-16-81

(This space for State Use)

PROVED BY W. A. Gressitt TITLE SUPERVISOR, DISTRICT II DATE JUL 20 1981

CONDITIONS OF APPROVAL, IF ANY:

**MEXICO OIL CONSERVATION COMMISS**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102  
 Supersedes C-128  
 Effective 1-1-65

All distances must be from the outer boundaries of the Section

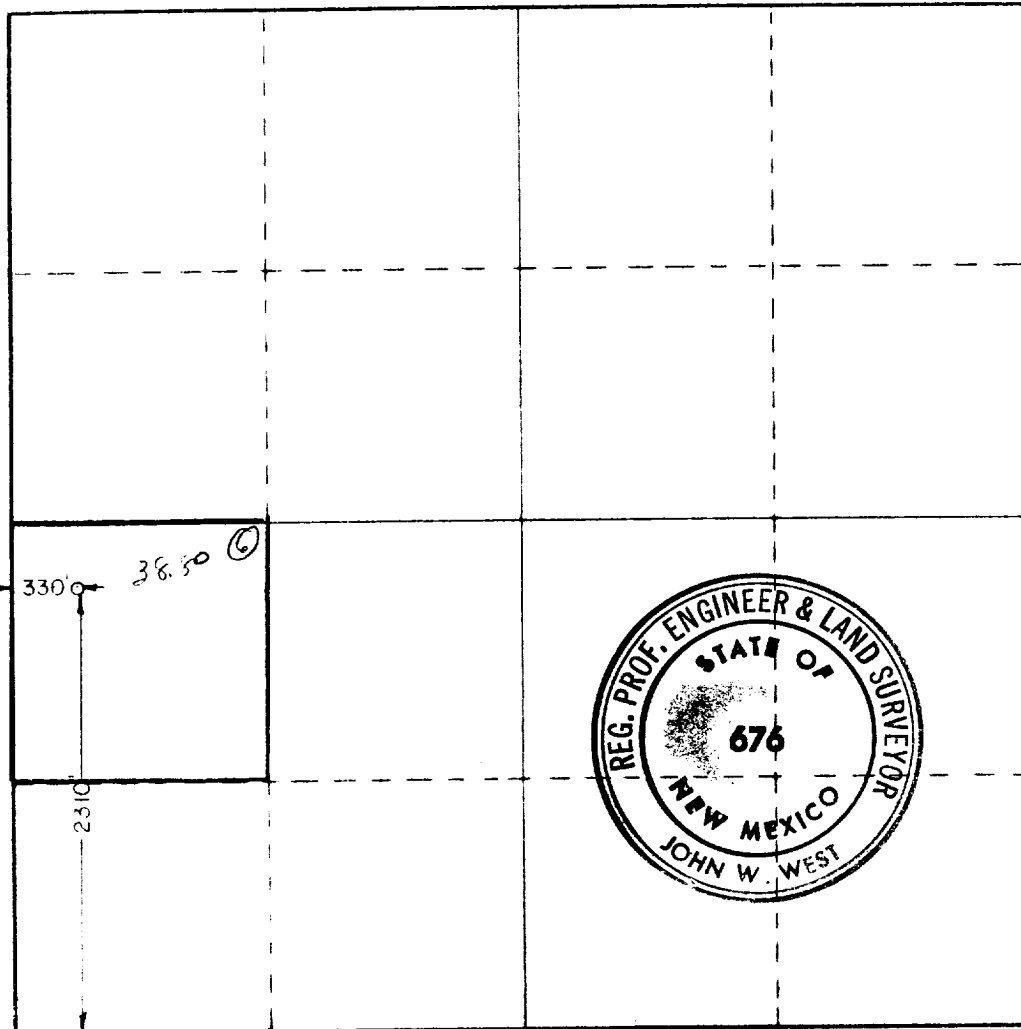
Operator <b>Stevens Operating Corporation</b> <del>Stevens Oil Co.</del>		Lease <b>O'Brien L</b>		Well No. <b>13</b>
Tract Letter <b>L</b>	Section <b>6</b>	Township <b>9 South</b>	Range <b>29 East</b>	County <b>Chaves</b>
Actual Portage Location of Well: <b>2310</b> feet from the <b>south</b> line and <b>330</b> feet from the <b>west</b> line				
Ground Level Elev. <b>3989.1</b>	Producing Formation <b>San Andres</b>	Pool <b>Twin Lakes-San Andres Assoc.</b>	Dedicated Acreage: <b>40 38.80</b>	

- 1 Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
- 2 If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- 3 If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



**CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

Signature: *[Handwritten Signature]*  
 Position: \_\_\_\_\_

**President**

Company: **Stevens Operating Corporation**

Date: **7-16-81**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed: **5-22-81**

Registered Professional Engineer and Land Surveyor

Signature: *[Handwritten Signature]*

Certificate No. **JOHN W. WEST 676**  
**PATRICK A. ROMERO 6663**  
**Ronald J. Eidson 3239**

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600