

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Free ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
Stevens Operating Corporation
Address of Operator
P. O. Box 2203, Roswell, New Mexico 88201
Location of Well

AUG 18 1981

O. C. D.
ARTESIA, OFFICE

7. Unit Agreement Name

8. Farm or Lease Name
O'Brien "FF"

9. Well No.
6

10. Field and Pool, or Wildcat
Twin Lakes-San Andres
Assoc.

UNIT LETTER M 990 FEET FROM THE South LINE AND 330 FEET FROM
THE West LINE, SECTION 5 TOWNSHIP 9S RANGE 29E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
3920.9 GR, 3925.9 KB

12. County
Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☒
CASING TEST AND CEMENT JOB ☒
OTHER ☒ Perforations & Treatment

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 8-3-81 Spud. Ran 3 joints 8 5/8" 20# surface casing. Set in cement at 123' w/75 sacks Class "C", 1% CaCl₂. WOC 18 hrs. Pressure up 1000# for 30 minutes logging no pressure decrease.
- 8-10-81 Ran 72 joints 4 1/2" 9.5# casing. Set in cement at 2880' w/200 sacks self stress, 2% CaCl₂. WOC 18 hrs. Pressure up 1000# for 30 minutes logging no pressure decrease.
- 8-12-81 Perforated: 2656.5, 57, 57.5, 2760, 60.5, 61, 2770, 70.5, 73.5, 74, 74.5, 75.5, 76, 76.5, 77.5, 78 2783.5, 84, 84.5, 2791 91.5, 92. Ran 2 3/8" tubing, set at 2636'. Acidize w/9000 gals 28% and 50 balls.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Donald G. Hume TITLE President DATE 8-12-81

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE AUG 17 1981
CONDITIONS OF APPROVAL, IF ANY: