

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

Budget Bureau No. 1004-1

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL

NM 38343

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Michael Eric

9. WELL NO.

#1

10. FIELD AND POOL OR WILDCAT

Wildcat

11. SEC., T., S., M., OR B.L. AND SURVEY OR AREA

Sec. 22-7S-26E

12. COUNTY OR PARISH

13. STATE

Chaves

NM

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR  
Sanders Petroleum Corporation

3. ADDRESS OF OPERATOR  
Post Office Box 2014, Roswell, NM 88201 P. C. D.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface

660' FNL & 660' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

3733

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

change in address

X

SUBSEQUENT REPORT OF:

WATER SHUT OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Effective 7/1/89 Sanders Petroleum Corporation has had a change in address from 2501 Juan Tabo, NE, Suite 2, Albuquerque, NM 87112 to Post Office Box 2014, Roswell, NM 88201.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Theresa Rodriguez*

TITLE Production Analyst

DATE 8/28/89

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
PETER W. CHESTER  
DATE

AUG 30 1989

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side