PO Box 1980, Hobbs, NM 88241-1980

District II PO Brawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aziec, NM 87410

Previous Operator Signature

PO Box 2088 Santa Fe, NM 87504-2088

Energy, Minerale & Natural Resources Department

Revised February 10, 1994

MARK TY D

Title

PRODUCTION CLERK 3/25/98

Date

|        |      | lı     | nstructio | no enc     | Dack   |
|--------|------|--------|-----------|------------|--------|
| Submit | to A | ppropr | iate Di   | strict C   | )ffice |
|        | 111  | (7 X   | · K       | 5 <u>C</u> | opies  |

| District IV<br>O Box 2008, S              | anta Fe, NM    | 87504-2088                          | COD A            | 11004        | DIE A           | NID AT                   | rru∩DI                    | ·<br>· ⁄ ⁄ ⁄ ⁄ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ | ורא דר דו                            |   | _                  | MDEB REPOR          |  |
|---|----------------|-------------------------------------|------------------|--------------|-----------------|--------------------------|---------------------------|--|--------------------------------------|---|--------------------|---------------------|--|
| . ,                                       | R              |                                     |                  | LLUWA        |                 | ND AU                    | THOR                      | ZAI  | ON TO T                              | ¹ ogr   | D Numb             | ď                   |  |
| HANAGAN PETROLEUM CORPORATION             |                |                                     |                  |              |                 |                          |                           |  | 009911  * Reason for Filing Code     |   |                    |                     |  |
| P.O. BOX 1737 ROSWELL, NM 88202           |                |                                     |                  |              |                 |                          |                           | CH EFFECTIVE 4/1/98                          |                                      |   |                    |                     |  |
|   | PI Number      |                                     |                  |              |                 | Pool Nam                 | -                         |  | OI k                                 |   | •                  | Pool Code           |  |
| <b>30 - 0</b> 05-61095 TWIN LAKES SAN AND |                |                                     |                  |              |                 |                          |                           |  |                                      | 61570   |                    |                     |  |
|   | roperty Code   | al l                                | ·<br>·           | ITNI TAVE    |                 | • •                      | Property Name ANDRES UNIT |  |                                      | * Well Number                                 |                    |                     |  |
|   | Rurface        | Location Location                   | 1.1              | VIN LAKE     | S SAN           | ANDKES                   | UNII                      |  |                                      |   |                    |                     |  |
| Ul or lot no.                             | Section        | Township                            | Range            | Lot.lda      | Feet fr         | om the                   | North/Sou                 | th Line                                      | Feet from the                        | East/W  | est line           | County              |  |
| Α   | 12             | 98                                  | 28E              | NENE         | 330             |                          | NORT                      | H  | 990                                  | EA  | ST                 | CHAVES              |  |
|   | Bottom 1       | Hole Local                          | Range            | Lot Ida      | Ford fo         | rom the                  | North/So                  | nth fine                                     | Feet from the                        | Fast/W  | est Luc            | County              |  |
| UL, or lot no.                            | Section        | 1 GM 8781b                          | wante            | Lot Jun      | 1               |                          | 11010250                  | ord rive                                     |                                      |   |                    |                     |  |
| 12 Lee Code                               | 13 Produci     | ag Method Code                      | " Gas            | Connection D | ate 14          | C-129 Perm               | it Number                 | ,  | C-129 Effective                      | Date  | 17 C-              | 129 Expiration Date |  |
| Р   |                |                                     | <u> </u>         | į            | <u> </u>        |                          |                           | <u> </u>                                     |                                      |   |                    |                     |  |
| III. Oil a                                |                | Fransporte                          | TS<br>ransporter | Name         |                 | » PO                     | D                         | 27 O/G                                       | ·<br>[                               | 2 POD ULSTR Location                          |                    |                     |  |
| OGRID                                     |                |                                     | and Addre        |              |                 |                          |                           |  | and Description                      |   |                    |                     |  |
| · 15694                                   |                | VAJO REF                            |                  | CO           |                 | 0934010                  | )                         | 0  | N-31-08S-28E<br>CENTRAL TANK BATTERY |   |                    |                     |  |
|   | 20100101200100 | O. BOX 15                           |                  | 10           |                 |                          |                           |  | CENTR                                | AL IAI  | NK DA.             | IIENI               |  |
| 2445                                      | 0 10           | AKKE                                | Sur pot          | 6.7          | 8               | 9348                     | 30                        | 6  |                                      |   | •                  |                     |  |
|   |                |                                     |                  |              |                 |                          |                           |  |                                      |   |                    |                     |  |
| X   |                |                                     |                  |              |                 |                          |                           |  |                                      |   | 1                  |                     |  |
|   |                |                                     |                  |              |                 |                          |                           |  |                                      |   |                    |                     |  |
| Mile and a second second                  |                |                                     |                  | _ ,          |                 |                          |                           |  |                                      |   |                    |                     |  |
|   |                |                                     |                  |              |                 |                          |                           |  |                                      |   |                    |                     |  |
| IV. Prod                                  | uced Wa        | iter                                |                  |              |                 | ***********              |                           | *********                                    |                                      |   |                    |                     |  |
|   | POD            |                                     | OF NUMBA         | L TANK E     | › ለ ጥጥ <b>ሮ</b> |                          | STR Locati                |  | escription                           | , , <u>, , , , , , , , , , , , , , , , , </u> |                    |                     |  |
| 6934                                      |                |                                     | CENTRA           | L IANK D     | DALIENI         | . N-31-                  |                           | <u>.</u>                                     |                                      | · · · · ·                                     |                    | <u> </u>            |  |
| V. Well (                                 | Complet        |                                     | 14 Ready E       | ale          |                 | " TD                     | T                         |  | » PBTD                               | T   | 2                  | Perforations        |  |
| -•  |                |                                     |                  |              |                 |                          |                           |  |                                      |   | ÷                  |                     |  |
|   | Hiole Size     |                                     | 31               | Casing & Tub | ing Size        |                          | 32 1                      | Depth Se                                     |                                      |   | <sup>10</sup> Sack | a Cement            |  |
|   |                |                                     | <del></del>      |              |                 |                          |                           |  |                                      | 190   | lea                | 110-3               |  |
|   | v              |                                     |                  |              |                 |                          |                           | <del></del>                                  |                                      | 6   |                    | 375                 |  |
|   |                |                                     | <u>-</u>         | <del></del>  | ·               |                          | <del></del>               |  |                                      | Cer   | Mr.                | C/O                 |  |
| VI. Well                                  | Test Da        | ta l                                | ·                |              |                 |                          |                           |  |                                      |   |                    |                     |  |
| Date N                                    |                | M Gas Deliv                         | very Date        | <b>*</b> 1   | est Date        |                          | " Test Len                | gih  | " Tbg. P                             | ressure                                       |                    | 30 Csg. Pressure    |  |
|   |                |                                     | ,                |              |                 |                          |                           |  |                                      |   |                    |                     |  |
| " Chok                                    | e Size         | 41 0                                | ii .             | 4            | Water           |                          | <sup>40</sup> Gas         |  | # A                                  | D <b>F</b>                                    |                    | Test Method         |  |
|   | e information  | les of the Oil Congiven above is to |                  |              |                 | d Approve                |                           |  | I<br>NSERVAT<br>RVISOR, DIST         |   | IVIS               | ION                 |  |
| Printed name:                             | МІСНА          | EL G. HAN                           | AGAN             |              |                 | Title:                   |                           |  |                                      |   |                    |                     |  |
| Tide: PRESIDENT                           |                |                                     |                  |              | Approva         | Approval Date:           |                           |  |                                      |   |                    |                     |  |
| Date: 3/25/                               |                |                                     | Phone:           | 623-5053     |                 |                          |                           |  | OUN T                                |   |                    |                     |  |
| _   | -              | CORPORAT                            |                  | mber and nam |                 | revious apera<br>RTD #14 |                           |  |                                      |   |                    |                     |  |

Printed Name

RHONDA NELSON