STATE	OF NEW	MEXICO	
RGY AND I	MINERALS	DEPARTMEN	T

DISTRIBUTION SANTA FE FILE U.E.G.S. LAND OFFICE OPERATOR	OIL CONSERVAT P. O. BOX: SANTA FE, NEW N	2088	Form C-103 Revised 16-1-78 Sa. Indicate Type of Lense State State Fine X 5, State OH & Gas Lease No.			
(DO HOT USE THIS U	SUNDRY NOTICES AND REPORTS ON WI	FULS RECEIVED				
oil X & w	OTHER-	SEP 1 6 1981	7. Unit Agreement Name : R. Farm or Lease Name			
ŕ	erating Corpor ation /	<i>}</i>	O'Brien 'E'			
_	2203, Roswell, New Mexico 88202 -22	ARTESIA, GEAGE	6			
	. 1700 FEET FROM THE North	LINE AND 990 FEET FROM	Twin Lakes-San Andres Assoc			
THE East	LINE, SECTION 1 TOWNSHIP 98	HANGE 28E NMPM.				
15. Elevation (Show whether DF, RT, GR, etc.) 3965.4 GR, 3970.4 KB			12. County Chaves			
,	Check Appropriate Box To Indicate Natice of Intention To:	SUBSEQUENT	REPORT OF:			
RECEM REMEDIAL WORK		COMMENCE DRILLING OPNS.	ALTERING CASING PLUG AND ABANDONMENT			
OTHER	CHANGE PLANS C	OTHER Perforations &	Treatment X			
. Describe Proposed or (work) SEE RULE 1103	Completed Operations (Clearly state all pertinent details	, and give pertinent dates, including	estimated date of starting any proposed			
8-24-81	Spud. Ran 3 joints 8 5/8" 20# swith 85 sacks Class "C", 1% CaCl2 Pressure up 1000# for 30 minutes	2. Circulate 10 sacks.	WOC 18 hrs.			
8-29-81	Ram 68 joints of 4 1/2" 9.5# casing, set in cement at 2739' with 200 sacks Self Stress, 3% CaCl2. WOC 18 hrs. Pressure up 1000# for 30 minutes logging no pressure decrease.					
9-3-81	Perforate 2625, 25.5, 26, 35, 35.5, 36, 40, 40.5, 41, 42, 42.5, 47.5, 48, 48.5.					
9-4-81	Ran 83 joints 2 3/8" tubing. Spo and 16' sub, set packer at 2501. balls.					

. 8. I hereby certify that the information above is true and complet	e to the best of my knowledge and belief. President	DATE_	9-14-81
Will Gressett	TITLE TUDER-1500, OWTRICK IA	DATE_	SEP 187931