

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
Artesia, NM 88210

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐  
2. NAME OF OPERATOR  
Stevens Operating Corporation ✓  
3. ADDRESS OF OPERATOR  
P. O. Box 2203, Roswell, New Mexico  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660' N, 660' W, Sec. 1-8S-26E  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

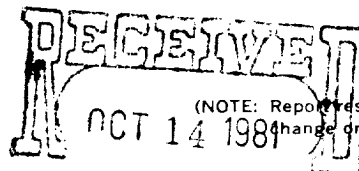
5. LEASE  
NM-14293  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
RECEIVED  
7. UNIT AGREEMENT NAME  
OCT 29 1981  
8. FARM OR LEASE NAME  
Slayton Federal  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
Wildcat  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 1-8S-26E  
12. COUNTY OR PARISH  
Chaves  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3864' GL

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☒  
☒  
☐  
☐  
☐  
☐  
☐  
☐



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

OIL & GAS  
U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-1-81 Perforate 4816.5, 17, 17.5, 20.5, 21, 21.5, 22, 24.5, 25, 25.5. Ran 150 joints 2 3/8" tubing, spot 1 bbl acid at 4820'. Pulled 3 joints, set packer at 4721'. Acidize w/3000 gals 7.5% HCL and 1000 SCF N<sub>2</sub>.

10-3-81 Frac w/30,000 gals 75% foam, 45,000 20-40 sand.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Roger A. Chapman TITLE President DATE 10-13-81

ACCEPTED FOR RECORD  
ROGER A. CHAPMAN  
APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:  
OCT 20 1981  
U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

(This space for Federal or State office use)

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

\*See Instructions on Reverse Side