

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

Form C-105
Revised 11-1-81

NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

1a. TYPE OF WELL	
OIL WELL ☐	GAS WELL ☐ DRY ☐ OTHER ☐
b. TYPE OF COMPLETION	
NEW WELL ☒	WORK OVER ☐ DEEPEN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ OTHER ☐

7. Unit Agreement Name
8. Farm or Lease Name
Amonett
9. Well No.
1-Y
10. Field and Pool, or Wildcat
Wildcat-San Andres

2. Name of Operator	
Tom L. Ingram /	
3. Address of Operator	
P.O. Box 1757, Roswell, NM 88201	

4. Location of Well	
UNIT LETTER <u>H</u>	LOCATED <u>2030</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM
THE <u>East</u> LINE OF SEC. <u>21</u> TWP. <u>7-S</u> RGE. <u>28-E</u>	

12. County
Chaves

15. Date Spudded	16. Date T.D. Reached	17. Date Compl. (Ready to Prod.)	18. Elevations (DF, RKB, RT, GR, etc.)	19. Elev. Casinghead
9-28-81	10-4-81	10-30-81	3971 GR	3971
20. Total Depth	21. Plug Back T.D.	22. If Multiple Compl., How Many	23. Intervals Drilled By	23. Rotary Tools
2554	2510			0-TD
24. Producing Interval(s), of this completion - Top, Bottom, Name				25. Was Directional Survey Made
2281-2354 San Andres				No
26. Type Electric and Other Logs Run				27. Was Well Cored
SNP-GR, DLL, MSFL				No

28. CASING RECORD (Report all strings set in well)					
CASING SIZE	WEIGHT LB./FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
8 5/8	20	410	11	275	0 (Circ)
4 1/2	9.5	2545	7 7/8	150	0

29. LINER RECORD				30. TUBING RECORD			
SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN	SIZE	DEPTH SET	PACKER SET
					2 3/8	2489	

31. Perforation Record (Interval, size and number)		32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.					
2281,85,95,99,2308,10,13,18,24,27,32,34		<table border="1"> <tr> <td>DEPTH INTERVAL</td> <td>AMOUNT AND KIND MATERIAL USED</td> </tr> <tr> <td>2281-2354</td> <td>7500 gals. acid</td> </tr> </table>		DEPTH INTERVAL	AMOUNT AND KIND MATERIAL USED	2281-2354	7500 gals. acid
DEPTH INTERVAL	AMOUNT AND KIND MATERIAL USED						
2281-2354	7500 gals. acid						

33. PRODUCTION							
Date First Production		Production Method (Flowing, gas lift, pumping - Size and type pump)				Well Status (Prod. or Shut-in)	
10-30-81		Pump				Prod.	
Date of Test	Hours Tested	Choke Size	Prod'n. For Test Period	Oil - Bbl.	Gas - MCF	Water - Bbl.	Gas - Oil Ratio
10-30-81	24 hrs.			12	12	9	1000:1
Flow Tubing Press.	Casing Pressure	Calculated 24-Hour Rate	Oil - Bbl.	Gas - MCF	Water - Bbl.	Oil Gravity - API (Corr.)	
---	---		12	12	9	28.3	

34. Disposition of Gas (Sold, used for fuel, vented, etc.)	Test: Witnessed By
Vented	

35. List of Attachments
Logs, Totco

36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.		
SIGNED <u>Tom L. Ingram</u>	TITLE <u>Operator</u>	DATE <u>11/11/81</u>

INSTRUCTIONS

This form is to be filled with the appropriate information by the District Office of the Commission not later than 30 days after the completion of any newly-drilled or deepened well. It shall be accompanied by a copy of all electrical and radio-activity logs run in the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filled in quintuplicate except on state land, where six copies are required. See Rule 1195.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

T. Anhy <u>533</u>	T. Canyon _____	T. Ojo Alamo _____	T. Penn. "B" _____
T. Salt _____	T. Strawn _____	T. Kirtland-Fruitland _____	T. Penn. "C" _____
T. Salt _____	T. Atoka _____	T. Pictured Cliffs _____	T. Penn. "D" _____
T. Yates <u>582</u>	T. Miss _____	T. Cliff House _____	T. Leadville _____
T. 7 Rivers <u>687</u>	T. Devonian _____	T. Menefee _____	T. Madison _____
T. Queen <u>1209</u>	T. Silurian _____	T. Point Lookout _____	T. Elbert _____
T. Grayburg _____	T. Montoya _____	T. Mancos _____	T. McCracken _____
T. San Andres <u>1660</u>	T. Simpson _____	T. Gallup _____	T. Ignacio Qtzte _____
T. Glorieta _____	T. McKee _____	Base Greenhorn _____	T. Granite _____
T. Paddock _____	T. Ellenburger _____	T. Dakota _____	T. _____
T. Blinberry _____	T. Gr. Wash _____	T. Morrison _____	T. _____
T. Tubb _____	T. Granite _____	T. Todilto _____	T. _____
T. Drinkard _____	T. Delaware Sand _____	T. Entrada _____	T. _____
T. Abo _____	T. Bone Springs _____	T. Wingate _____	T. _____
T. Wolfcamp _____	T. _____	T. Chinle _____	T. _____
T. Penn. _____	T. _____	T. Permian _____	T. _____
T. Cisco (Bough C) _____	T. _____	T. Penn. "A" _____	T. _____

OIL OR GAS SANDS OR ZONES

No. 1, from 2281 to 2354 No. 4, from _____ to _____

No. 2, from _____ to _____ No. 5, from _____ to _____

No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from _____ to _____ feet

No. 2, from _____ to _____ feet

No. 3, from _____ to _____ feet

No. 4, from _____ to _____ feet

FORMATION RECORD (Attach additional sheets if necessary)

From	To	Thickness in Feet	Formation	From	To	Thickness in Feet	Formation
0	533	533	ss, sh				
533	582	49	anh, salt				
582	687	105	ss				
687	1209	522	anh, ss				
1209	1660	451	ss, anh				
1660	2554	894	dol				

INCLINATION REPORT

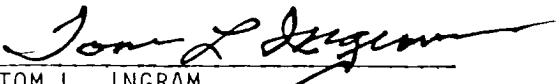
TOM L. INGRAM
100 South Kentucky
Roswell, New Mexico

TOM L. INGRAM Amonett #1-Y
2030' FNL & 660' FEL Sec. 21,
T-7-S, R-28-E
Chaves County, NM

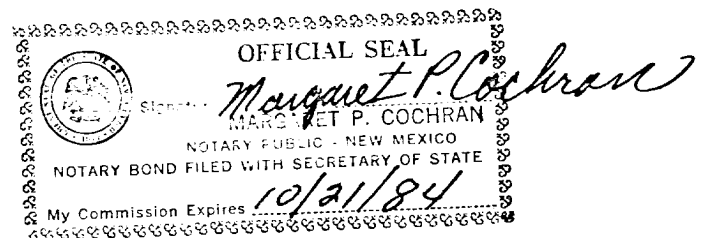
RECORD OF INCLINATION

<u>Depth (Feet)</u>	<u>Angle of Inclination (Degrees)</u>	<u>Displacement (Feet)</u>	<u>Accumulative Displacement (Feet)</u>
280	3/4	4.97	4.97
934	3/4	7.25	12.22
1315	3/4	4.99	17.21
1860	3/4	7.13	24.34
2550	3/4	9.03	33.37

I hereby certify that I have personal knowledge of the data and facts placed on this report, and that such information is true and complete.


TOM L. INGRAM

Sworn and Subscribed before me, this the 16th day of November, 1981.



Notary Public in and for
Chaves County, NM