

NO. 1. IDENTIFICATION

IDENTIFICATION

SANITARY

FILE

U.S.C.S.

LAND OFFICE

OPERATOR

SANTA FE NEW MEXICO 87501

910 1 100

SUNDRY NOTICES AND REPORTS ON WELLS

SUNDARY NOTICES AND REPORTS ON WEBS

(DO NOT USE THIS FORMER INTENDED TO BE FILLED OR TO BE USED BY ANY OTHER THAN THE ISSUING AGENCY.)
 (USE THIS INFORMATION FOR PERMIT APPLICATION ONLY FOR THE PURPOSE OF THE...)

OIL ☒ CAS ☐
WILL ☐ OTHER

... of the ...

Stevens Operating Corporation /

Effect of Operator

P. O. Box 2203, Roswell, New Mexico 88201

DESIGN OF WELL

UNIT LETTER C 1650 FEET FROM THE West LINE AND 330 FEET FROM

North LINE SECTION 8 TOWNSHIP 9S RANGE 29E FOUR

14. Elevation (above water) DF, RF, GR, etc.)

3922.7 GR, 3927.7 KB

12. County

Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: | SUBSEQUENT REPORT

SUBSEQUENT REPORT OF:

NON REMEDIAL WORK

PLUG AND PRANCH

2100 201 WCR

ALTRING CASSING

UNREMARKABLY ABANDON

THE ENDURING CHURCH.

PLUG AND ABANDONMENT

OR ALTER CASING

CHANGE PLANS

FOR NO TEST AND CEMENT JOE

Perforations & Treatment

CTHRA

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

8-31-81 Spud. Ran 3 joints 8 5/8" 20# surface casing, set in cement with 75 sacks Class "C", 2% CaCl₂. Circulate 16 sacks. WOC 18 hrs. Pressure up 1000# for 30 minutes logging no pressure decrease.

9-9-81 Ran 73 joints 4 1/2" 9.5# casing, set in cement at 2910' with 200 sacks self stress, 2% CaCl₂. WOC 18 hrs. Pressure up 1000# for 30 minutes logging no pressure decrease.

9-11-81 Perforated 2820.5, 21, 21.5, 1829, 29.5, 30, 2842, 42.5, 43, 43.5, 2847.5,
48, 48.5, 2851, 51.5, 52.

9-13-81 Ran 89 joints 2 3/8" tubing. Spot 2 bbls 28% at 2848'. Pulled 4 joints and set packer at 2708'. Acidize with 5000 gals 28% and 50 balls.

I hereby certify that the above is a true and complete statement of the knowledge and belief.

H. M. G. Meyer

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MAILED BY Richard L. Ham - 7:10 - 8:40 AM - 10/20/50

SEP 22 1964

NOTATIONS OF APPROVAL, IF ANY: