

Submit 3 Copies
to Appropriate
District Office

STATE OF NEW MEXICO
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-005-61134

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

SALT CREEK

8. Well No.

1

9. Pool name or Wildcat

Wildcat Abo

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Petroleum Development Corporation

3. Address of Operator

9720-B Candelaria NE, Albuquerque, NM 87112

4. Well Location

Unit Letter E : 1650 Feet From The North Line and 660 Feet From The West Line

Section

26

Township

8S

Range

24E

NMMPM

Chaves

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3594' GL/3606' KB

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/20/98

1. CIBP @ 3480'. Cmt. to 3410'. Top per @ 3319'. Set 10 sack plug w/Class C
2. Set CIBP @ 3269'. Set 15 sack plug w/Class C
3. Set 25 sack plug @ 1114'-1014'. Tagged Plug
4. Set 10' plug at surface w/Class C
5. Brine gel placed between all cement plugs
6. Install dry hole marker
7. CASING SIZE AND DEPTH:

- a) Surface-- 10-3/4" set @ 1,064'
- b) Longstring-- 4 1/2" set @ 3,780'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

President

DATE

9/30/99

TYPE OR PRINT NAME

Jim C. Johnson

TELEPHONE NO.

505-293-40

(This space for State Use)

APPROVED BY

TITLE

HD. Rep.

DATE

10-27-99

CONDITIONS OF APPROVAL, IF ANY