|  |   |  |                         |   |  | , , , , , , , , , , , , , , , , , , ,  |  |
|--|---|--|-------------------------|---|--|--|--|
| NO. OF COPIES RECEIVED   | ]   |  | 1 <b>4</b> 1            |   | 30-0                                     | 05-61163   |  |
| DISTRIBUTION   | NFW   | MEXICO OIL CONSER                                | Form C-101              |   |  |  |  |
| SANTA FE   |   |  | Revised 1-1-65          |   |  |  |  |
| FILE   | Z   | OCT 2 1 1981                                     |                         |   |  | SA. Indicate Type of Lease   |  |
| U.S.G.S. <u>)</u>  | <b>_</b>                                      |  |                         | 1 1001                                  | STATE                                    | Gas Lease No.  |  |
| LAND OFFICE  | <u>_</u>                                      |  | O. (                    | C. D.                                   | .5, Blate Off 6                          | Gus Leuse 140.   |  |
| -OPERATOR  |   |  | ARTESIA                 | , OFFICE                                | , mm                                     | -  |  |
|  | N FOR PERMIT TO                               | DRILL DEEPEN (                                   |                         |   |  |  |  |
| Ia. Type of Work   |   | DITLE, DEET EII,                                 |                         |   | 7. Unit Agree                            | ement Name   |  |
| DRILL X  |   | DEEPEN   | PLUC                    | васк 🔲                                  |  |  |  |
| b. Type of Well  |   |  |                         |   | 8. Form or Le                            |  |  |
| OIL GAS WELL   | OTHER   |  | ZONE                    | ZONE                                    | BURTIS                                   |  |  |
| 2. Name of Operator  |   |  |                         |   | 9. Well No.<br>#1                        |  |  |
| Mesa Petroleum Co.   | , v   |  |                         | <u> </u>                                |  | l Pool, or Wildcat   |  |
| 3. Address of Operator<br>1000 Vaughn Build                              | ing/Midland Ter                               | cas 79701-4493                                   |                         |   |  | ignated ABO  |  |
| 4 Location of Well   |   | 1000   | Sout                    | h LINE                                  |  | AIIIIIIIIII  |  |
| UNIT LETTE   | R LOC   | ATED   | EET FROM THE            | LINE                                    |  |  |  |
| AND 660 FEET FROM  | THE East LIN                                  | E OF SEC. 11 T                                   | WP. 75 RGE. 2           | 5 <u>E nmpm</u>                         | IIIII                                    |  |  |
|  |   | TITAN IN     |                         |   | 12. County                               |  |  |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |  |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Chaves                                   | CHHHHHAM   |  |
|  |   |  |                         |   |  |  |  |
| <i>{}}}}}}})}))))))))))))))))))))))))))))</i>                            | <i>++++++++++++</i> ++++++++++++++++++++++++  | <del>{{///////////////////////////////////</del> | 9. Proposed Depth       | 19A. Formation                          | "  | 20. Rotary or C.T.   |  |
|  |   |  | 4400                    | ABO                                     |  | Rotary   |  |
| 21. Elevations (Show whether DF,   | RT, etc.) 21A. Kind                           |  | 1B. Drilling Contractor |   |  | . Date Work will start   |  |
| 3725'  | Bla   | anket  | Dual Drilling           |   | Nover                                    | nber 16, 1981  |  |
| 23.  | :<br>P  | ROPOSED CASING AND                               | CEMENT PROGRAM          |   |  |  |  |
|  | SIZE OF CASING                                | WEIGHT PER FOOT                                  | SETTING DEPT            | H SACKS OF                              | - CEMENT                                 | EST. TOP   |  |
| SIZE OF HOLE   | 13 3/8"                                       | 48#  | 900'                    | 300/20                                  |  | SURFACE  |  |
| <u> </u>   | 8 5/8"  | 24#  | 1600'                   | 500/30                                  |  | ISOLATE WTR,080  |  |
| 7 7/8"   | 4 1/2"  | 10.5#  | 4400'                   | 500/50                                  | 0  | COVER ALL PAY  |  |
| , , , , ,  | ]   | 1  | 1                       | I <sup>1</sup>                          |  | <b>I</b>   |  |
| Propose to dril<br>to surface. Wi<br>hole to 7 7/8",<br>be air, foam, ou | <pre>11 reduce hole 1   nipple up RAM 1</pre> | to 11" and dril<br>type BOP's, and               | 1 to 1600' to           | set 8 5/8                               | " casing                                 | . Will reduce  |  |
| Gas Sales are de   | edicated.                                     |  | A                       | PERMIT EX                               | ALID FOR<br>PIRES <u>4</u><br>DRILLING U | 180 DAYS<br>-22-82<br>NDERWAY  |  |
|  | LS, CEN RCDS, ACC                             |  |                         |   | Notice 201                               | NDERWAY<br>Posted LD<br>APL XIL Bred<br>APL XIL Bred<br>L<br>APL XIL BRED<br>KIL<br>APL XIL<br>APL X |  |
| TIVE ZONE. GIVE BLOWOUT PREVENT<br>I hereby certify that the informati   | TER PROGRAM, IF ANY.                          |  |                         |   |  |  |  |

| I hereby certify that the information above is true and complete to the be<br>Signed | EGULATORY COORDINATOR Date 10-19-81                          |                                 |  |  |
|--|--|---------------------------------|--|--|
| (This space for State Use)<br>APPROVED BY WARD TITLE S                               | SUPERVISOR, DISTRACT I OCT 2 2 198                           | 81                              |  |  |
| CONDITIONS OF APPROVAL, IF ANY:  | Notify N.M.O.C.C. in sufficient<br>time to witness comenting | Notify N.M.O.C.C. in sufficient |  |  |

| time to | witness | cementing  |  |  |
|---------|---------|------------|--|--|
| the     | 1378    | and casing |  |  |

| STATE | OF | NEW | MEXICO     |
|-------|----|-----|------------|
|       |    |     | OFCARIMENT |

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## U.L. ---P. O. HOX 2008 SANTA FE, NEW MEXICO 87501

| Unit Letter<br>I<br>Actual Fostuge Location o<br>1980 feet<br>Ground Level Elev.<br>3725<br>1. Outline the acr<br>2. If more than or<br>interest and roy         | 11<br>1 Well:   | All distances must<br>1 CO.<br>Township                            | 2.000   |                |                             |  | Well No.   |   |
|--|---|--|---|----------------|-----------------------------|--|--|---|
| Mesa<br>Unit Letter<br>I<br>Actual Fostage Location o<br>1980 feet<br>Ground Level Elev.<br>3725<br>1. Outline the acr<br>2. If more than or<br>interest and roy | 11<br>1 Well;   | Township   |   | Bur            | tia Com                     |  |  |   |
| Unit Letter<br>I<br>Actual Fostuge Location o<br>1980 feet<br>Ground Level Elev.<br>3725<br>1. Outline the acr<br>2. If more than or<br>interest and roy         | 11<br>1 Well;   | Township   |   | Burtis Com.    |                             |  | 1  |   |
| I<br>Actual Fostage Location o<br>1980 feet<br>Ground Level Elev.<br>3725<br>1. Outline the acr<br>2. If more than or<br>interest and roy                        | 11<br>1 Well:   |  | Range   |                | County                      |  |  |   |
| 1980 free<br>Ground Level Elev.<br>3725<br>1. Outline the acr<br>2. If more than or<br>interest and roy  | l Well;   | 7 South  | 25  | 5 East         |                             | Chaves   |  |   |
| 1980 free<br>Ground Level Elev.<br>3725<br>1. Outline the acr<br>2. If more than or<br>interest and roy  |   | 7 50001  | · · ·   |                |                             |  |  |   |
| Ground Level Elev.<br>3725<br>1. Outline the acr<br>2. If more than or<br>interest and roy   |   | South line of  | md 660  | - In           | et from the                 | East   | line   |   |
| 3725<br>1. Outline the acr<br>2. If more than or<br>interest and roy<br>2. Use on than one   | from the<br>Productrig For  |  | Pool  |                |                             |  | Dedicated Acreage  |   |
| <ol> <li>Outline the acr</li> <li>If more than or<br/>interest and roy</li> <li>If you than one</li> </ol>   |   |  |   | signated       |                             |  | SE 160   | Acres   |
| 2. If more than or<br>interest and roy   | dedice  | ted to the subject   | well by color                                       | ed pencil o    | or hachure i                | marks on the   | e plat below.  |   |
| •  | ne lense is<br>nliy).<br>: lease of d<br>nitization, v  | dedicated to the   | well, outline ex<br>is dedicated to<br>poling. etc? | ach and ide    | entify the o<br>have the in | wnership th<br>nterests of   | ercof (both as<br>all owners bee   |   |
| ]f answer is "n<br>this form if nece   | o,' list the<br>ssary.)   | owners and tract d<br>cd to the well until<br>for until a non-stan | escriptions wh                                      | ich have a     | ctually bee                 | n consolida  | ted. (Use rever  | nitization,   |
|  |   |  |   |                |                             |  | CERTIFICATION  | i   |
|  | <br> <br> Sec. 11,<br> <br>   | T. 7 Scuth, R.   | 25 East, ¶.   | M.P.M.         |                             | toined her<br>best of my<br><b>R. G.</b><br>Name<br>R. E. Ma<br>Position<br>Regulato<br>Compary                                      | entify that the Info<br>ein is true and con<br>knowledge and be<br><u>Math</u><br>this<br>ry Coordinat<br>roleum Co.   | nplete to the<br>lief.                                      |
|  | 1       1 | YATE<br>ETAL   |   | MESA /<br>ETAL | 660'                        | shown on the<br>notes of a<br>under my s<br>the true<br>the true<br>the survey<br>Out obse<br>Heats are the<br>and or the<br>John D. | 5290<br>9, 198<br>50 M (198)<br>10 M (198) | ed from field<br>de by nie of<br>nat the sume<br>best of my |
| L  |   | / /  |   |                |                             | Certificate D  | к.<br>6290   |   |
| 1 00 903 066 0   | י <u>ריי</u> ר  | 1 2310 2640  | 1000 1300   | 1000           | 800 0                       |  |  |   |

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