

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |   |
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OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501  
FEB 5 1982

Form C-103  
Revised 10-1-78

O.C.D.  
ARTESIA OFFICE

|                                      |   |
|--------------------------------------|---|
| 5a. Indicate Type of Lease           |   |
| State <input type="checkbox"/>       | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.         |   |
| 7. Unit Agreement Name               |   |
| 8. Farm or Lease Name                |   |
| Sehested                             |   |
| 9. Well No.                          |   |
| 1                                    |   |
| 10. Field and Pool, or WHdcat        |   |
| Two Lakes San Andres Assoc. and also |   |
| 12. County                           |   |
| Chaves                               |   |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☐ GAS WELL ☒ OTHER ☐

Name of Operator

Stevens Operating Corporation /

Address of Operator

P. O. Box 2203, Roswell, New Mexico 88201

Location of Well

UNIT LETTER NE 1980 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 9 TOWNSHIP 5S RANGE 24E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

4171.4 GR

12. County

Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER Perforate, acidize, frac. ☒

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-6-82 Perforate at 3518, 18.5, 21, 21.5, 22, 25.5, 26, 26.5, 33.5, 34.

1-7-82 Ran 107 joints 2 3/8" tubing. Set packer at 3435'. Acidize with 3000 gals 7 1/2% HCL and 1000 SCF N<sub>2</sub>.

1-11-82 Frac with 21,000 gals, 30% CO<sub>2</sub>, 50,000# sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature]

TITLE Production Coordinator

DATE 2-4-82

APPROVED BY [Signature]

TITLE OIL AND GAS INSPECTOR

DATE FEB 8 1982

CONDITIONS OF APPROVAL, IF ANY: