STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| we. or cories acclived | 5 | |
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| PISTRIBUTION | | |
| SANTA FE | 1 | |
| FILE | $\mathbb{T}\mathbb{Z}$ | |
| U.\$.G.5. | | |
| LAND OFFICE | | |
| OFERATOR | 7 | |

OIL CONSERVATION DIVISION

| DISTRIBUTION | , | P. O. NOA ZUKK | | Form C-103 | |
|---------------------------|---|---------------------------------------|---------------------------------------|---|--|
| SANTA FE | 7 | SANTA FE, NEW MEXICO 87501 | | | |
| FILE | | • | | 5a. Indicate Type of Lease | |
| U.S.G.S. | | State Fee | | | |
| OPERATOR | | | • | 5. State Oll & Gas Lease No. | |
| | | | RECENTO | NM-20964 | |
| (DO NOT USE THIS | SUNDRY NOTIC | ES AND REPORTS O | N WELLS | | |
| | USE "APPLICATION FOR PER | AMIT -" (FORM C-101) FOR S | DEC 22 1981 | 7. Unit Agreement Name | |
| 1. | WELL X OTHER | | DEG & # 1301 | | |
| 2. Name of Operator | | / | Q. C. D. | 8. Farm or Lease Name | |
| Estoril Pro | ducing Corpor | ation | ARTESIA, OFFICE | Gyp Spring 9. Well No. | |
| | | | | 7 | |
| 11th Floor, | Vaughn Bldg. | Midland, Tex | xas 79701 | 10. Field and Pool, or Wildcat | |
| UNIT LETTER K | . 1980 | FEET FROM THE SOUTH | 1 LINE AND | T FROM Wildest-Abo | |
| THE West | LINE, SECTION 15 | TOWNSHIP 4S | RANGE23E | лмрм. | |
| mmmn | VIIIIIIII. | 15. Elevation (Show wheth | er DF, RT, GR, etc.) | 12. County | |
| | | 4185.5 GR | | Chaves () | |
| 16. | Check Appropri | | Nature of Notice, Report | | |
| . NO | TICE OF INTENTIO | | - | WENT REPORT OF: | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| YEMPORARILY ABANDON | | | COMMENCE DRILLING OPHS. | PLUG AND ABANDCHMENT | |
| PULL OR ALTER CASING | | CHANGE PLANS | CASING TEST AND CEMENT JOB | X | |
| | | | OTHER | | |
| OTKER | | · [| | | |
| 17. Describe Proposed o | | Clearly state all pertinent of | letails, and give pertinent dates, in | cluding estimated date of starting any proposed | |
| . , | | | | | |
| 12/9/01 | TD 3998' | | | | |
| | Ran 102 join | ts 3997', 4 1/ | /2" 10.5# J-55, ST8 | &C casing and set | |
| | at 3997'. Cemented with 700 sx of Pacesetter 'C', 1# perma | | | er 'C', l# perma | |
| • | check per sa | ck, $1/4#$ cello | o-seal/sk, 2% KCL, | followed by 200 sx | |
| | 50-50 Pozmix, .6% CF-9, .3% TF-4, 3% KCL. Full circulation throughout job. POB 9:30 A.M. 12/9/81. | | | | |
| | | | | . 70 | |
| | WOC 18 hours | s. Pressure to | ested casing 1000 | osi 30 minutes. | |
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| 18. I hereby certify that | the information above is f | true and complete to the be | st of my knowledge and belief. | | |
| . 1 | . 0 | 10 | | | |
| SIGNED / LUIS | y W. Ina | nklin TITLE_ | Agent | DATE 12/21/81 | |
| | | | | | |
| 7N. | be listliam | 7 11765 | OIL AND GAS INSPECTOR | DEC 2 3 1981 | |