|   | · · ·  | IL CONS. CO              | MMISS     | LON  | ~        |  |  |  |  |
|---|--|--------------------------|-----------|--|----------|--|--|--|--|
| Form 9-331 C<br>(May 1963)  |  | er DD                    | 070       | SUBMIT IN                                  | PLICATE  | Form approved.<br>Budget Bureau No. 42-R1425.              |  |  |  |
|   | UNITED' STATES (Other Institute of the state)                  |                          |           |  |          |  |  |  |  |
|   | DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. |                          |           |  |          |  |  |  |  |
| GEOLOGICAL SURVEY NM-14754  |  |                          |           |  |          |  |  |  |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |                          |           |  |          |  |  |  |  |
| 1a. TYPE OF WORK DR b. TYPE OF WELL   | RILL DEEPEN DEEPEN PLUG BACK 7. UNIT AGREEMENT NAME            |                          |           |  |          |  |  |  |  |
| OIL     GAS     SINGLE     MULTIPLE     8. FARM OR LEASE NAME       VELL     WELL     WELL     OTHER     ZONE     ZONE     SONE       2. NAME OF OPERATOR     FOREMAN FED COM |  |                          |           |  |          |  |  |  |  |
| MESA PETROLEUM CO. 7  |  |                          |           |  |          |  |  |  |  |
| 3. ADDRESS OF OPERATOR  |  |                          |           | RECEIVED                                   | )        | 3  |  |  |  |
|   | G./MIDLAND, TEX  |                          |           | ste requirements *)                        |          | 10. FIELD AND POOL, OR WILDCAT                             |  |  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)<br>At surface NOV 191981<br>11. SEC., T., R., M., OR BLK                        |  |                          |           |  |          | 11. SEC., T., R., M., OR BLK.                              |  |  |  |
| りりし、トンL<br>At proposed prod. zon  | _ & 1980' FWL  | SE SW/4                  |           |  |          | AND SUBVEY OF AREA   |  |  |  |
| SAME  |  |                          |           | O. C. D.                                   |          | SEC 8, T6S, R25E   |  |  |  |
|   | AND DIRECTION FROM NEAR  |                          | ST OFFICE | ARTESIA, OFFIC                             | E        | 12. COUNTY OR PARISH 13. STATE                             |  |  |  |
| 36 miles north<br>15. DISTANCE FROM PROPO   | of Roswell, New  | Mexico                   | 16 NO     | OF ACRES IN LEASE                          | 17 NO (  | CHAVES NEW MEXICO  |  |  |  |
| LOCATION TO NEARES<br>PROPERTY OR LEASE I   | r<br>JINE, FT. CC  | 0'                       | ļ         | 340  |          | TO THIS WELL 160   |  |  |  |
| (Also to nearest drlg<br>18. DISTANCE FROM PROP   | OSED LOCATION*   | <u> </u>                 | 1         | POSED DEPTH                                | 20. ROTA | RY OR CABLE TOOLS  |  |  |  |
| TO NEAREST WELL, D<br>or applied for, on th   |  | 0'                       | 42        | 200'                                       |          | ROTARY   |  |  |  |
| 21. ELEVATIONS (Show who  | ether DF, RT, GR, etc.)  |                          |           |  |          | 22. APPROX. DATE WORK WILL START*                          |  |  |  |
| 4046' GR  |  |                          |           |  |          | NOVEMBER 30, 1981  |  |  |  |
|   | P  | ROPOSED CASI             | NG AND    | CEMENTING PROGRA                           | M        |  |  |  |  |
| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER F             | TOOT -    | SETTING DEPTH                              |          | QUANTITY OF CEMENT   |  |  |  |
| <u>    17  1/2"                                  </u>   | 13 3/8"  | 48#                      |           | <u> </u>                                   | SURF     | -ACE<br>_ATE WATER, OIL & GAS                              |  |  |  |
| 7 7/8"  | <u>    8  5/8"                             </u>                | <u>    24#    </u> 10.5# | [`-       | <u>1600'</u><br>4200'                      |          |  |  |  |  |
| Gas Sales are<br>xc: USGS (€)   | POPOSED PROGRAM : If F<br>drill or deepen directiona           | , ACCTG , f              | IEC, L    | AND, PARTNERS,<br>Jg back, give data on pi | REM, F   | OIL & GAS<br>U.S. GEOLOGICAL SURVEY<br>KOSWELL, NEW MEXICO |  |  |  |
| SIGNED R.P.   | Mark   |                          | TLE RE(   | GULATORY COOPD                             | INATOR   | DATE   |  |  |  |
| 1. 1  | ral or State office use)<br>APPROVED                           |                          |           |  |          |  |  |  |  |
| PERMIT NO.  |  |                          | /         | APPROVAL DATE                              |          |  |  |  |  |
| APPROVED BY<br>CONDITIONS OF APPROV   | ANOV A 8 1981  |                          | rla       | Dn Reverse Side                            |          | DATE   |  |  |  |

••••

STATE OF NEW MEXICO

#### OIL CONSERVATION DIVISION <del>~</del>.

P. O. DOX 2088

SANTA FE, NEW MEXICO 87501

form C-102 Revised 10-1-78

| ENERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501 Revised 10-1-78                                  |  |                          |   |                              |                    |                         |                             |                           |  |
|--|--|--------------------------|---|------------------------------|--------------------|-------------------------|-----------------------------|---------------------------|--|
|  | •  | All diste                | inces must be from                                      |                              | nderles ef         | the Section             | •                           | We                        |  |
| Operator<br>Mesa Petroleum Co.   |  |                          |   | Foreman Federal Com          |                    |                         | 3                           |                           | 3                                      |
| Unit Letter Section Township   |  |                          |   | Range County                 |                    |                         |                             |                           |  |
| N .  | N . 8 6 South                                |                          |   | 25 Ea                        | st                 | CI                      | naves                       |                           |  |
| Actual Fastuge Location o  |  | Cauth                    |   | 1980                         |                    |                         | West                        | line                      |  |
| 660 test from the South line and<br>Ground Level Cluv. Producing Formation                                 |  |                          |   | 1980 Icel from the WESL      |                    |                         |                             | Dedicaled                 | Acreoge:                               |
| 4046 ABO   |  |                          |   | UNDESIGNATED                 |                    |                         | SW/4                        | 160 Acres                 |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. |  |                          |   |                              |                    |                         |                             |                           |  |
| 2. If more than on<br>interest and roy   | nlty).                                       | -                        |   |                              |                    |                         |                             |                           |  |
| 3. If more than one<br>dated by commu  | nitization, us                               | nitization               | vnership is ded<br>, force-pooling.<br>'yes,' type of c | etc?                         |                    |                         |                             |                           | rs been consoli-                       |
|  |  |                          |   |                              |                    |                         |                             |                           |  |
| If answer is "no   |  | wners an                 | d tract descrip   | tions which                  | have ac            | tually be               | cn consolid                 | AICO. (USC                | reverse state of                       |
| this form if nece<br>No allowable wil<br>forced-pooling, o   | Il be assigne                                | d to the w<br>or until a | vell until all in<br>non-standard u                     | terests have<br>nit, elimina | been c<br>ing sucl | onsolidat<br>h interest | ied (by con<br>is, has beer | imunitizati<br>1 approved | on, unitization,<br>by the Division.   |
|  |  |                          |   |                              |                    | 1                       |                             | CERTIFIC                  | ATION                                  |
| •  | 1  |                          |   | 1                            |                    |                         |                             |                           |  |
|  |  |                          |   | ł                            |                    |                         |                             |                           | he information con-                    |
|  |  |                          |   | 1                            |                    |                         | 1                           |                           | and complete to the .                  |
|  |  |                          |   | 1                            |                    |                         |                             | y knowledge               | ond benet.                             |
|  | i<br>I                                       |                          |   | 1                            | •                  |                         | F.5                         | /10                       | M                                      |
| ·  |  |                          |   |                              |                    |                         | R.E. N                      | ATHIS                     |  |
|  | Sec. 8                                       | тбб                      | R.25 E., N.   | мри                          |                    |                         | Position                    |                           |  |
|  |  |                          | R.25 D., N.   |                              |                    |                         |                             | ATORY COL                 | ORDINATOR                              |
|  |  |                          |   | - 1                          |                    |                         | MESA F                      | PETROLEU                  | 1 CO.                                  |
|  |  |                          |   | . !                          |                    |                         | Date                        |                           |  |
| .  |  |                          |   | 1                            |                    |                         | 11-10-                      | -81                       | ·                                      |
|  | L  |                          |   |                              |                    |                         |                             |                           |  |
|  |  | '                        |   | 1                            |                    |                         | 1 hereby                    | certify that              | the well location                      |
| MESA   | MESA   | ļ                        |   | 1                            |                    |                         | 4                           |                           | s plassed from field                   |
| - etal   | etal   | -                        |   | 1                            |                    |                         |                             |                           | ys mode by me or                       |
| _NM-36410  | NM-1475                                      | 54                       |   | 1                            |                    | 1                       |                             |                           | and that the sume<br>to the best of my |
|  |  |                          |   | ļ                            |                    |                         |                             | e and belief              | o me or si or my                       |
|  | <br>   |                          |   |                              |                    |                         |                             |                           |  |
|  |  |                          |   | l.                           |                    |                         |                             | HN D. JA                  | 23                                     |
| -  | }  | -                        | •   | · · I                        |                    |                         | Dute Serve                  | 13                        | °0                                     |
| - 1980'  | <del>`````````````````````````````````</del> | _                        |   | 1                            |                    |                         | Octoper                     | 29, 198<br>1929           |  |
|  |  |                          |   | ļ                            |                    |                         | and/or Log                  | turne                     | 5 5                                    |
| -  | 660  | · -                      |   | l<br>J                       |                    |                         |                             |                           | a ades                                 |
|  |  | , _ <b> </b>             |   |                              |                    |                         | John D.                     | Jacobs                    | ELS.                                   |
| 115mm  |  |                          | -qp   |                              |                    | I/                      | Certificate 1               | 6290                      |  |
| ci 0+ 043 0cc 0  |  | 2310 264                 | 0 2000  | 1900 100                     | 0 80               | <u> </u>                | I                           |                           | /                                      |

MESA PETROLEUM CO. FOREMAN FEDERAL COM #3 660' FSL & 1980' FWL, SEC 8, T6S, R25E CHAVES COUNTY, NEW MEXICO LEASE NO: NM-14754

In conjunction with Form 9331-C, Application For Permit to Drill subject well, the following additional information is provided:

- Applicable portions of the <u>GENERAL REQUIREMENTS</u> FOR <u>OIL</u> AND <u>GAS</u> <u>OPERATIONS</u> <u>ON FEDERAL LEASES</u>, Roswell District, <u>Geological</u> Survey of September 1, 1980 will be adhered to.
- 2. Geological markers are estimated as follows:

| Seven Rivers | Surface |
|--------------|---------|
| San Andres   | 519'    |
| Glorieta     | 1438'   |
| Tubb         | 2998'   |
| Abo          | 3644 '  |

- 3. Hydrocarbon bearing strata may occur in the ABO formation(s). No fresh water is expected to be encountered below 900'.
- 4. The Casing and Blowout Preventer Program will be determined by hole conditions as encountered. (See Exhibit VI) Anticipate drilling with air or foam using ram type preventer and rotating head for well control. The 13 3/8" casing will be set at approximately 900' to protect any fresh water zones and cemented to the surface. The 8 5/8" casing will be set at approximately 1600' if water zones have been encountered or omitted if not and ram type preventers installed. Sufficient amounts and kinds of cement would be used to ensure any water, gas, or oil zones encountered are isolated and shut off down to the casing point if run. The 4 1/2" production casing will be set at total depth or shallower depending upon the depth of the deepest commercial hydrocarbon bearing strata encountered.
- 5. No drill stem tests or coring program is planned. The logging program may consist of a GR-CNL from surface total depth and FDC from casing point to total depth.
- 6. Anticipated drilling time is fifteen days with completion operations to follow as soon as a completion unit is available.

MESA PETROLEUM CO. FOREMAN FEDERAL COM #3 660' FSL & 1980' FWL, SEC 8, T6S, R25E CHAVES COUNTY, NEW MEXICO LEASE NO: NM-14754

OIL & GAS U.S. GEOLOGICAL SURVEY

This plan is submitted with the Application for Permit to Drill the ROSWELL NEW MEXICO above described well. The purpose of this plan is to describe the location of the proposed well, the proposed construction activities and operational plan in both the actual and post drilling completion operations.

- 1. Existing Roads:
  - A. Exhibit I is a portion of a highway map showing the location of the proposed well as staked. The proposed well is approxmately 36 miles north of Roswell, New Mexico.
  - B. Directions: Travel nroth from Roswell on US Highway 285 for approximatley 27 miles to mile marker 139 and turn east on county raod 8 miles then southeast 1/2 mile then south 1/4 mile on lease road then east 1/2 mile to the location.
- 2. Planned Access Road:
  - A. Length and width: The new access road will be 12' wide (20' ROW) and approximately 3/4 mile of new road.

(See Exhibit II)

- B. Construction: The new road will be constructed by grading and topping with compacted caliche. The surface will be crowned, with drainage on both sides. (See Exhibit III)
- C. Culverts, Gates and Cattleguards: one cattleguard.
- D. Cut and Fill: In order for the location to be level, approximately 5' will be moved from the north to the south for fill.

3. Location of Existing Wells:

Existing wells within a one-mile radius are depicted by Exhibit IV.

# Multi-Point Surface Use and Operation Plan

## Page 2

4. Location of Existing and/or Proposed Facilities:

If the well proves to be commercial, the necessary production facilities, gas separation process equipment and tank battery, will be installed on the drilling pad.

# 5. Location and Type of Water Supply:

It is planned to drill the proposed well with air. If needed, water will be obtained from commercial sources and will be trucked to the wellsite over the existing roads and proposed access road shown on Exhibits I and II.

6. Source of Construction Materials:

Caliche for surfacing the road and wellsite pad will be obtained by the dirt contractor from an approved pit. Probable pit is located: Unknown

## 7. Methods of Handling Waste Disposal:

- A. Drill cuttings will be disposed of in the reserve pits.
- B. Drilling fluids will be allowed to evaporate in the reserve pits until the pits are dry.
- C. All pits will be fenced with normal fencing material to prevent livestock from entering the area.
- D. Water produced during operations will be collected in tanks until hauled to an approved disposal system, or separate disposal application will be submitted to the USGS for approval.
- E. Current laws and regulations pertaining to the disposal of human waste will be complied with.
- F. Trash, waste paper, garbage and junk will be buried in a separate trash pit and covered with a minimum of 24 inches of dirt. All waste material will be contained to prevent scattering by the wind.
- G. All trash and debris will be buried or removed from the wellsite within 30 days after finished and/or completion operations.
- 8. Ancillary Facilities: None required.

Multi-Point Surface Use and Operation Plan

Page 3

- 9. Wellsite Layout:
  - A. Exhibit V shows the relative location and dimensions of the well pad, reserve pits, and major rig components. The pad and pit area has been staked and flagged.
  - B. Some leveling of the wellsite may be required. See Exhibit III for additional details.
  - C. The reserve pit will not be lined.
- 10. Plans for Restoration of the Surface:
  - A. After completion of drilling and/or completion operations all equipment and other material not needed for operations will be removed. Pits will be filled and location cleaned of all trash and junk to leave the wellsite in an aesthetically pleasing a condition as possible.
  - B. Any unguarded pits containing fluids will be fenced until they are filled.
  - C. If the proposed well is non-productive, all rehabilitation and/or vegetation requirements of the Bureau of Land Management and the United States Geological Survey will be complied with and will be accomplished as expeditiously as possible. All pits will be filled and leveled within 90 days after abandonment, if drying conditions permit.
- 11. Other Information:
  - A. Topography: See NMAS, Inc. Report
  - B. Soil: The topsoil at the wellsite is sandy loam.
  - C. Flora and Fauna: See NMAS, Inc. Archaeological Report for vegetative types.
  - D. Ponds and Streams: Five Mile Draw is 2 1/2 miles south.
  - E. Residences and Other Structures: None

Multi-Point Surface Use and Operation Plan

Page 4

- F. Land Use: Grazing.
- G. Surface Ownership: The wellsite is on federal surface.
- H. NMAS, Inc. has conducted an archaeological study of this site and provides this report to interested parties.

### 12. Operator's Representatives:

A. The field representatives responsible for assuring compliance with the approved surface use and operations plan are as follows:

| J. James                | W. R. Miertschin        |
|-------------------------|-------------------------|
| P. O. Box 298           | 1000 Vaughn Building    |
| Roswell, New Mexico     | Midland, Texas 79701    |
| (505-622-0992) - Office | (915-683-5391) - Office |
| (505-622-0234) - Home   | (915-682-6535) – Home   |

# 13. Certification:

I hereby certify that I, or person under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge true and correct; and, that the work associated with the operations proposed herein will be performed by Mesa Petroleum Co. and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

<u>12.0</u>7.0 DATE

in the

MICHAEL P. HOUSTON OPERATIONS MANAGER







