UNITED STATES

ORTED STATES	5. LEASE RECEIVED			
DEPARTMENT OF THE INTERIOR	NM-19421-A			
CLOF GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
	DEC 3 1 1981			
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME			
(Do not use this form for proposals to drill or to deepen or plug back to a different	C C D			
eservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME ARTESIA, OFFICE			
1 oil as gas	HANAGAN FEDERAL			
1. oil gas cother sell well other	9. WELL NO.			
2. NAME OF OPERATOR	1			
Stevens Operating Corporation	10. FIELD OR WILDCAT NAME			
3. ADDRESS OF OPERATOR	Wildcat Line it			
P. O. Box 2203, Roswell, N.M. 88201	11. SEC., T., R., M., OR BLK. AND SURVEY OR			
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA 1/2 D			
below.)	Sec. 11-7S-26E			
AT SURFACE: 660' FNL, 660' FWL, Sec. 11-7S-26E	12. COUNTY OR PARISH 13. STATE			
AT TOP PROD. INTERVAL: Same	Chaves NM			
AT TOTAL DEPTH: Same	14. API NO.			
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,				
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)			
	3745 GL			
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	<u> </u>			
TEST WATER SHUT-OFF	The Control of the Co			
FRACTURE TREAT				
SHOOT OR ACIDIZE				
REPAIR WELL GEO 24	1980 Change on Form 9–330.)			
PULL OR ALTER CASING	Change on Torni 9-330.)			
CHANGE ZONES	× 0			
ARANDON*	AUSURVE:			
(other) COSWELL NEW	/ MEXICO			

PM OTE COSS. CONTINUE

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose to change Casing and Cementing Program. Instead of circulating liner on 4 1/2" casing, propose to use 300 sacks of cement or 500' above potential pay zone.

Subsurface Safety Valve: Manu. and Type _				Set @	Ft.
18. I hereby certify that the foregoing is tru	ie and corre	ct			
SIGNED This Trompson	TITLE _	Production Clerk	CDATE	12-24-81	
- I ARPROVÉD	This snace f	or Federal or State office use)			
(2) a a					
CONDITIONS OF APPROVAL IF ANY	TITLE		_ DATE		
DEC 2 8 1981					
A IAMES A CHIMAN					
JAMES A. GILLHAM DISTRICT SUPERVISOR	*See Ins	tructions on Reverse Side			