

# INSTRUCTIONS

This form is to be filled with the appropriate District Office of the Division not later than 30 days after the completion of any newly-filled or deepened well. It shall be completed for any well in which the following data are required: (1) Log run on the well and a summary of all reported tests conducted; (2) Testing drill stem test; (3) Depth reported from the casing depth, in the case of directionally drilled wells, true vertical depth shall only be reported. For multiple completions, from 10 through 14 shall be reported for each zone. The form is to be filled in quadruplicate except on ~~side~~ land, where six copies are required. See Hole 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|                    |                  |                       |                   |
|--------------------|------------------|-----------------------|-------------------|
| T. Anhy            | T. Canyon        | T. Ojo Alamo          | T. Penn. "B"      |
| T. Salt            | T. Strawn        | T. Kirtland-Fruitland | T. Penn. "C"      |
| B. Salt            | T. Atoka         | T. Pictured Cliffs    | T. Penn. "D"      |
| T. Yates           | T. Miss          | T. Cliff House        | T. Leadville      |
| T. 7 Rivers        | T. Devonian      | T. Menefee            | T. Madison        |
| T. Queen           | T. Silurian      | T. Point Lookout      | T. Elbert         |
| T. Grayburg        | T. Montoya       | T. Mancos             | T. McCracken      |
| T. San Andres 112  | T. Simpson       | T. Gallup             | T. Ignacio Qtzite |
| T. Glorieta 988    | T. McKee         | Base Greenhorn        | T. Granite        |
| T. Paddock         | T. Ellenburger   | T. Dakota             | T.                |
| T. Blinberry       | T. Gr. Wash      | T. Morrison           | T.                |
| T. Tubb 2424       | T. Granite       | T. Todilte            | T.                |
| T. Drinkard        | T. Delaware Sand | T. Entrada            | T.                |
| T. Abo 3110        | T. Bone Springs  | T. Wingate            | T.                |
| T. Wolfcamp        | T.               | T. Chinle             | T.                |
| T. Penn.           | T.               | T. Permian            | T.                |
| T. Cisco (Bough C) | T.               | T. Penn. "A"          | T.                |

### OIL OR GAS SANDS OR ZONES

|                              |                            |
|------------------------------|----------------------------|
| No. 1, from "A" 3100 to 3230 | No. 4, from _____ to _____ |
| No. 2, from "B" 3230 to 3386 | No. 5, from _____ to _____ |
| No. 3, from "C" 3386 to 3930 | No. 6, from _____ to _____ |

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

|                                 |
|---------------------------------|
| No. 1, from None to _____ feet  |
| No. 2, from _____ to _____ feet |
| No. 3, from _____ to _____ feet |
| No. 4, from _____ to _____ feet |

### FORMATION RECORD (Attach additional sheets if necessary)

| From             | To    | Thickness in Feet | Formation | From | To | Thickness in Feet | Formation |
|------------------|-------|-------------------|-----------|------|----|-------------------|-----------|
| Driller's Depths |       |                   |           |      |    |                   |           |
|                  | 267'  |                   | Red Bed   |      |    |                   |           |
|                  | 700'  |                   | LM/RB     |      |    |                   |           |
|                  | 960'  |                   | LM/RB     |      |    |                   |           |
|                  | 1346' |                   | LM/RB     |      |    |                   |           |
|                  | 1654' |                   | LM/SH     |      |    |                   |           |
|                  | 2430' |                   | LM/SH     |      |    |                   |           |
|                  | 3300' |                   | LM/SH     |      |    |                   |           |
|                  | 3780' |                   | ABO       |      |    |                   |           |
|                  | 4000' |                   | ABO       |      |    |                   |           |