| i i   | UNITED STATES  | SUBMIT IN TRIPLICATE*                               | Form approved.<br>Budget Bureau No. 42-R1424.        |
|---|--|---|--|
|   | DEPARTMENT OF THE INT  |   | 5. LEASE DESIGNATION AND SERIAL NO.                  |
|   | GEOLOGICAL SURVEY  | <u> </u>  | NM-16804   |
|   | RY NOTICES AND REPORT m for proposals to drill or to deepen or p se "APPLICATION FOR PERMIT—" for st |   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME RECEIVED        |
| OIL GAS WELL XX   | OTHER  | Artesia, NA 88210                                   | 7. UNIT AGREEMENT NAME JAN 1 2 198                   |
| NAME OF OPERATOR  |  |   | 8. FARM OR LEASE NAME                                |
| Southland Royalt  | y Company /  |   | Sand Ranch "35"                                      |
| ADDRESS OF OPERATOR   |  |   | 9. WELL NO. , ARTISTA OCIO                           |
| L100 Wall Towers  | West, Midland, Texas 79  | 701   | 1  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface |  |   | 10. FIELD AND POOL, OR WILDCAT Undesignated (Morrow) |
| 660' FNL, 1980' FEL, Sec. 35, T-10-S, R-29-E  |  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA |  |
|   |  |   |  |
| 4. PERMIT NO.   | 15. ELEVATIONS (Show wheth   | er DF, RT, GR, etc.)                                | Sec. 35, T-10-S, R-29-F                              |
|   |  |   |  |
|   | 3965.6' GR   |   | Chaves N.M.  |
| <b>3</b> .  | Check Appropriate Box To Indica  | te Nature of Notice, Report, or O                   | ther Data  |
| NOTICE OF INTENTION TO:   |  | subsequi  | ENT REPORT OF:                                       |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING   | WATER SHUT-OFF                                      | REPAIRING WELL                                       |
|   | MULTIPLE COMPLETE  | FRACTURE TREATMENT                                  | ALTERING CASING                                      |
| FRACTURE TREAT  |  | THEOLOGIA THURST AND THE                            |  |
| FRACTURE TREAT  | ABANDON*   | SHOOTING OR ACIDIZING                               | ARANDON MENTE  |
|   | ABANDON*   | SHOOTING OR ACIDIZING (Other) Set 11 3/4"           | ABANDONMENT* Surface Csg. XX                         |

Spud 17 1/4" hole 12-27-81. Drill to 355'. Ran 8 jts. 11 3/4" 42# H-40 ST&C csg. Set @ 355'. Cmt. w/450 sxs Class "C". PD @ 7:00 P.M. 12-27-81. Circ 75 sxs. Drill ahead w/7 7/8" bit.

| 18. I hereby certify that the foregoing is true and correct  |  |        |
|--|--|--------|
| SIGNED XV HOLDEN   | TITLE District Production Manager DATE | 1-4-82 |
| (This space for Federal or State office use MAN  |  |        |
| conditions of appropriate if 1 1981  | TITLE DATE                             |        |
| The state of the s |  |        |

U.S. GEOLOGICAL SUPPLESSE Instructions on Reverse Side