

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Jack J. Grynberg & Associates

3. ADDRESS OF OPERATOR

1050-17th St. Suite 1950-Denver, CO 80265

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *1980' FSL - 660' FEL*

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☒

(other)

5. LEASE

NM 11592

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Grynberg Federal

9. WELL NO.

2

10. FIELD OR WILDCAT NAME

Pecos Slope

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 31-T5S-R24E

12. COUNTY OR PARISH

13. STATE

CHAVES

N.M.

14. API NO.

30-005-61301

15. ELEVATIONS (SHOW DF, KDB, AND WD)

4204 K.B. 4194 G.L.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. P.B.T.D. (4060) to 3960. Set 100' Cement Plug.

2. 100' Plug 50' IN/50' OUT OF 4 1/2" Stub.

3. 100' Plug 846' to 946' - 10 3/4"

4. 10 SACKS AT SURFACE

5. Set DRY hole MARKER

Commencement Date - May 10, 1982

APPROVED

MAY 5 1982

JAMES A. GILLHAM
DISTRICT SUPERVISOR

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Am. L. McCall

TITLE *Production Supt.* DATE *MAY 5, 1982*

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY: