

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
Artesia, NM 88210

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
Stevens Operating Corporation

3. ADDRESS OF OPERATOR  
P. O. Box 2408, Roswell, NM 88201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
1980 FWL, 660 FWL, Sec 13, T7S,  
AT SURFACE: R25E  
AT TOP PROD. INTERVAL: same  
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input checked="" type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other)	

5. LEASE  
NM 43524

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
N/A

7. UNIT AGREEMENT NAME  
N/A

8. FARM OR LEASE NAME  
Edmondson Federal

9. WELL NO.  
3

10. FIELD OR WILDCAT NAME  
Undesignated Abo

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 13, T7S, R25E

12. COUNTY OR PARISH  
Chaves

13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3706.5 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3/5/82 Ran 120 joints 2 3/8" tubing. Set BP at 3989'. Set packer at 3909'. Acid w/3000 gal 7 1/2% HCL. Pulled packer and BP up hole. Set BP at 3909'. Set packer at 3825'. Acid w/3000 gal 7 1/2% HCL. Ball out on flush.

3/6/82 Frac well w/83,500 gallons of YF4 PSD fluid w/24,000# F/A 100, 140,000# 20/40 sand, 82,000# 10/20 in 24 stages. Avg trtg pres 1100#, avg rate 30.1 BPM, frac gr .50, ISD 300#.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Roger A. Chapman TITLE Prod Coordinator DATE 3-19-82

ACCEPTED FOR RECORD  
ROGER A. CHAPMAN (This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL OF ANY \_\_\_\_\_

U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

\*See Instructions on Reverse Side

