|  |                      |                              | المأسط فالدافا ليه                    |                   |             | (See d             | other in-                       | ı -                      | •       | • •                                 |              |
|--|----------------------|------------------------------|---------------------------------------|-------------------|-------------|--------------------|---------------------------------|--------------------------|---------|-------------------------------------|--------------|
|  | DEPART               | MENT OF                      | THE IN                                | TERIOF            | 2           | uc1                | tions on<br>se side)            | 5. LEASE DE              | SIGNATI | ION AND BERIT                       | sē.          |
| a ICT  | G                    | EL JOGICA                    | L SURVEY                              | · .               |             |                    |                                 | NM                       | 1941    | .6                                  | ··· ·        |
| C/SF   |                      |                              |                                       |                   |             |                    | • •                             | 6. IF INDIAN             | , ALLOT | TTEE OR TRIBE NA                    | ME           |
| WELL CO  | MPLETION             | OR RECOM                     | IPLETION                              | REPORT            | AND         |                    | G *                             |                          |         | JAN 2                               |              |
| 1a. TYPE OF WELL: OIL CAS WELL DRY Other 7. UNIT AGREEMENT NAME  |                      |                              |                                       |                   |             | _                  |                                 |                          |         |                                     |              |
| b. TYPE OF COMPLETION:   |                      |                              |                                       |                   |             |                    |                                 | <b>O</b> . (             | Г., Г., |                                     |              |
| NEW<br>WELL X  | WORK DEEP<br>OVER EN |                              | DIFF.<br>RESVR.                       | Other             |             |                    |                                 | S. FARM OR               | LEASE   | NAME ARTESIA                        | C ::         |
| 2. NAME OF OPERATO   |                      |                              |                                       |                   |             |                    |                                 | Langley                  | 7 RJ    | Federal                             |              |
| Vator  | Potroloum (          | Corporation                  |                                       |                   |             |                    |                                 | 9. WELL NO.              |         |                                     |              |
| 3. ALLEES OF OFER  |                      | orporación                   |                                       |                   |             |                    |                                 | 2                        |         |                                     |              |
| 207 50   | uth 4th St           | Artesia                      | NM 88210                              |                   |             |                    |                                 | 10. FIELD AN             | D POOL  | Pocos Blog                          | reduc        |
| 207 SOT<br>4. LOCATION OF WEL  | L (Report location   | n clearly and in ac          | cordance with an                      | y State requir    | ements)     | )*                 |                                 | - Hort                   | Abo     |                                     |              |
| At surface 6   | 60' FSL & 6          | 60' FWL, Se                  | ec. 9-65-2                            | 5E                |             |                    |                                 | 11. SEC., T.,<br>OR AEEA |         | DE BLOCK AND BUBY                   | ET           |
| At top prod. inte  | erval reported belo  | 0 W                          |                                       |                   |             |                    |                                 |                          |         |                                     | _            |
|  |                      |                              |                                       |                   |             |                    |                                 | Unit M,                  | Sec.    | 9-T6S-R25                           | E            |
| At total depth 14. PERMIT NO. DATE ISSUED 12. COUNTY OB 13. STATE  |                      |                              |                                       |                   |             |                    |                                 |                          |         |                                     |              |
|  |                      |                              | 14. PEBMIT NO.                        | ·                 | DATE IS     | SULD               |                                 | PARISH                   |         |                                     |              |
|  | 10                   |                              | Convert (Pardu 4                      |                   |             |                    |                                 | Chaves                   | 1 10 #  | NM                                  |              |
| 15. DATE SPUDDED   | * ·                  | ACHED 17. DATE               |                                       | 18 (18)           |             |                    |                                 | RT, GE, ETC.)*           |         | CASINGILLE                          |              |
| 12-22-81<br>20. TOTAL DEPTH, MD  | 1-4-82               | , BACK T.D., MD & T          | 1-23-82                               | TIPLE COMPL.      |             | 4028 .<br>23. INTE |                                 | ROTARY TOO               | 1       | CABLE TOOLS                         | <del>_</del> |
| 4 300 '  | E TVD 21. PLUG       | 4061'                        | HOW N                                 | IANY <sup>®</sup> | '           |                    | LED BY                          | 0-4300                   |         |                                     |              |
| 4 JUU<br>24. PRODUCING INTER   | VAL(S) OF THIS (     |                              | BOTTOM. NAME (                        | MD AND TVD)*      | , [         |                    |                                 | 0.4300                   | 1       | . WAS DISECTIONA                    | L            |
| 21. 1800000.0 1.104  |                      | ,                            |                                       | ,                 |             |                    |                                 |                          |         | SURVEY MADE                         |              |
|  | 3722-3738'           | Abo                          |                                       |                   |             |                    |                                 |                          |         | No                                  |              |
| 26. TYPE ELECTRIC A  |                      |                              |                                       |                   |             |                    |                                 | 1                        | 27. W   | AB WELL CORED                       | -            |
| CNL/FDC; DLL No  |                      |                              |                                       |                   |             |                    |                                 |                          |         |                                     |              |
| 28. CASING RECORD (Report all strings set in well)   |                      |                              |                                       |                   |             |                    |                                 |                          |         |                                     |              |
| CASING BIZE  | WEIGHT, LB./J        | T. DEPTH SET                 |                                       | LE SIZE           |             | CEM                | ENTING                          | RECORD                   |         | AMOUNT PULLE                        | >            |
| 8-5/8"   | 24#                  | 882'                         |                                       | 12-1/4"           |             | -                  | 50 <b>0</b>                     |                          |         | -                                   |              |
| 4-1/2"   | 9.5#                 | 4290                         |                                       | 7-7/8"            |             |                    | 350                             |                          |         |                                     |              |
|  |                      |                              |                                       |                   |             |                    |                                 |                          |         |                                     |              |
|  |                      |                              |                                       |                   |             |                    |                                 |                          |         |                                     |              |
| 29.  | I                    | LINER RECORD                 |                                       |                   |             | 30.                |                                 | TUBING REC               | ORD     |                                     |              |
| 81ZE   | TOP (MD)             | BOTTOM (MD)                  | SACKS CEMENT*                         | SCREEN (M         | D)          | \$12 <b>E</b>      |                                 | DEPTH SET (N             | (D)     | PACKER SET (MI                      | )            |
|  |                      |                              |                                       |                   |             | 2-3/8              | 8''                             | 3704 '                   |         |                                     |              |
|  | <b> </b>             |                              |                                       | <u> </u>          |             |                    |                                 |                          |         |                                     |              |
| 31. PERFORATION RECORD (Interval, size and number)   |                      |                              |                                       |                   |             |                    | FURE, CEMENT SQUEEZE, ETC.      |                          |         |                                     |              |
|  |                      |                              |                                       |                   |             |                    | AOUNT AND KIND OF MATERIAL USED |                          |         |                                     |              |
| 3722-29' w/8 .50" holes  |                      |                              |                                       |                   |             |                    | /2000 g. 10% Spearhead          |                          |         |                                     |              |
| 3734-38' w/5 .50" holes  |                      |                              |                                       |                   |             |                    |                                 | 40000 g. KCL wtr, CO2,   |         |                                     |              |
|  |                      |                              |                                       | 80000# 20/40 sd.  |             |                    |                                 |                          |         |                                     |              |
| 33.*   |                      |                              | ₽₿ሴ                                   | DUCTION           |             |                    | 1                               | <u> </u>                 |         |                                     |              |
| DATE FIRST PRODUCTI  | ON PRODU             | CTION METHOD (FI             |                                       |                   | and typ     | e of pun           | np)                             |                          |         | (Producing or                       |              |
| 1-23-82  |                      | Flo                          | wing                                  |                   |             |                    |                                 | SIW                      | 5PLC    | -                                   |              |
| DATE OF TEST   | HOURS TESTED         | CHOKE SIZE                   | PROD'N. FOR                           | OIL-BBL.          |             | GAS-M              | CF.                             | WATER-BBI                | . I     | GAS-OIL BATIO                       |              |
| 1-23-82  | 1-1/2                | 3/4"                         | TEST PERIOD                           | -                 |             | 237                |                                 | <u> </u>                 |         | -                                   |              |
| FLOW. TUBING PRESS.  | CASING PRESSUR       | E CALCULATED<br>24-HOUE BATE | OIL-BBL.                              | GAS-              | MCF.        |                    | WATER-                          | -BBL.                    | OIL GI  | RAVITY-API (CORB.)                  |              |
| 245  | -                    |                              | -                                     | 3                 | 78 <b>8</b> |                    | -                               | 1                        |         | · · · · · · · · · · · · · · · · · · | 5-2          |
| 34. DISPOSITION OF DAS (Sold, used for fuel, vented, etc.)   |                      |                              |                                       |                   |             |                    |                                 |                          |         |                                     |              |
| 245       -       3788       - |                      |                              |                                       |                   |             |                    |                                 |                          |         |                                     |              |
| 35. LIST OF ATTACES  |                      |                              |                                       |                   |             |                    |                                 |                          |         | ar ion s                            | I            |
|  |                      | ion Survey                   |                                       |                   |             |                    |                                 |                          |         | C                                   | -87          |
| 36. I hereby certify   | that the foregoin    | g and attached inf           |                                       |                   |             |                    |                                 | all available i          | records | 1-0                                 |              |
| SIGNED 4-4   | inter                | ratu                         | TITLE                                 | Engineer          | ing S       | Secre              | tary                            | DATI                     | E       | -2582                               |              |
|  | )                    |                              | · · · · · · · · · · · · · · · · · · · |                   |             | <u> </u>           |                                 |                          |         |                                     |              |
| V  | *(See                | Instructions and             | d Spaces for A                        | Additional I      | Data c      | on Reve            | erse Sic                        | le) 👘                    | :       |                                     |              |

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| ibmitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency,<br>al and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be<br>blocal, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal<br>on items 22 and 24, and 33, below regarding separate reports for separate completions.<br>mary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), forma-<br>al surveys should be attended before the overal required by contact matter and the matter. |
|---|
|---|

INSTRUCTIONS

General: This form is designed for sub or both, pursuant to applicable Federa

submitted, particularly with regard to and/or State office. See instructions or if not filed prior to the time this summit tion and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Hern 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.
Herns 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.
Hern 29: "Sacks Coment": Attached supplemental records for this well should show the details of any multiple stage comenting and the location of the cementing tool.
Hern 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| 37. SUMMARY OF PORC<br>SHOW ALL IMPOR<br>DEPTH INTERVAL | DUS ZONES:<br>TANT ZONES OF FO<br>TESTED, CUSHION | ROSITY AND CONTENTS<br>USED, TIME TOOL OPE | 37. SUMMARY OF POROUS ZONES :<br>Show All important zones of forosite and contents thereof; cored intervals; and all drill-stem tests, including<br>depth interval tested, cushion used, time tool open, plowing and shut-in pressures, and recoveries | 38. (†EOLC             | GEOLOGIC MARKERS |                  |
|---|---|--|--|------------------------|------------------|------------------|
| FORMATION   | TOP   | BOTTOM                                     | DESCRIPTION, CONTENTS, ETC.  |                        | TOP              |                  |
|   |   |  |  | N A M E                | MEA8. DEPTH      | TRUE VERT. DEPTH |
|   |   |  |  | San Andres<br>Glorieta | 554<br>1608      |                  |
|   |   |  |  | Fullerton<br>Abo       | 3036<br>3670     |                  |
|   |   |  |  |                        |                  |                  |
|   |   |  |  |                        |                  |                  |
|   |   |  |  |                        |                  |                  |
|   |   |  |  |                        |                  |                  |

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## RECEIVED

JAN 25 1982

| WELL NAME AND NUMBER | Langley R. J. Federal #2 /                         | O. C. D.<br>ARTESIA, OFFICE |
|----------------------|--|-----------------------------|
| LOCATION             | Section <b>9</b> , T-6-S, R-25-E 660 FSL & 660 FWH |                             |
| OPERATOR             | Yates Petroleum Corporation                        |                             |

The undersigned hereby certifies that he/she is an authorized representative of Collier Drilling Corp. and that the following information as set forth by the drillers for Collier Drilling Corp. on their Survey of Directional Drilling is true and correct to the best of his/her information and belief.

| DISC NO. | DATE     | DEPTH  | DRIFT                                      | DRILLER_      |
|----------|----------|--------|--|---------------|
| 1        | 12/24/81 | 509 '  | 3/40                                       | Kevin Huseman |
| 2        | 12/28/81 | 885'   | 1 <sup>1</sup> / <sub>4</sub> <sup>0</sup> | Gary Sutton   |
| 3        | 12/29/81 | 1399'  | 10   | R. D. Natkins |
| 4        | 12/30/81 | 1904 ' | 1 <sup>0</sup>                             | Kevin Huseman |
| 5        | 12/31/81 | 2604 ' | 1 <sup>o</sup>                             | Gary Sutton   |
| 6        | 12/31/81 | 3113'  | 11,0                                       | R. D. Watkins |
| 7        | 1/01/82  | 3563   | 1 <sup>0</sup>                             | Kevin Huseman |
| 8        | 1/02/82  | 4130'  | 1°   | Kevin Huseman |
|          |          |        |  |               |
|          |          |        |  |               |
|          |          |        |  |               |
|          |          |        |  |               |

Вy Title President

Subscribed and sworn to before me this 20 day of January

, 1982 \*\*\*\*\*\*\* OFFICIAL SEAL ater M. 9 Signatur 67 DEATY PUBLIC PATSY M. EDINGTON NOTARY BOND FILED WITH SECKETARY OF STATE My Commission Expires 9-11-82

My commission expires:

9-11-82