

UNITED STATES

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB No. 1004-0135

Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

M. E. W. Enterprise

3a. Address

300 South Kentucky - Roswell, NM 88201

3b. Phone No. (including area code)

(505)627-2065

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter E - Sec 25-07S-26E

5. Lease Designation and Serial No.

NMNM43714

6. If Indian, Allottee of Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

Worley Federal

8. Well Name and No.

001

9. API Well No.

30-005-61318

10. Field and Pool, or Exploratory Area

Linda San Andres

11. County or Parish, State

Chaves, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug & Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on the file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CASING
8 5/8 253'
4 1/2 1861'
perft 1501-1982
1840'

MIRU WSH dump sand across perft to 1475',
dump bail 35' cmt, displace hole w/ Gelled brine
perft 253' pump 100' cmt plug, pull out of hole
pump 20' surface plug, Install day hole marker
& clean location

Place 100' cmt plug on top of sand & plug
Perft @ 950' to 88' to 650' Set plug from 950' to 810'
Perft @ 200' to 200' Set plug from 200' to 200'
Set 10' surf plug

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Russell Whited

Title

Owner - Operator

Signature

Date

01-26-02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

C. A. Lora

Title

P.E.

Date

1/29/01

Condition
applicant
applicant

Accepted for record

I warrant or certify that the
I would entitle the

Office

RFD

only

FEB 5 2002

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