| | | | Form C-103 |
|--|---------------|--|--|
| NO. OF COPIES RECEIVED | 3 | | Supersedes Old |
| DISTRIBUTION | | DEGENTED LICEUS I | C-102 and C-103 Effective 1-1-65 |
| ANTA FE | 1/ | NEW MEXICO OIL CONSERVREGEIXED 1 | Ellective 1-1-03 |
| ILE | 1 | | 5a. Indicate Type of Lease |
| .s.g.s. | | MAR 2 9 1982 | State Fee X |
| AND OFFICE | | | 5. State Oil & Gas Lease No. |
| PERATOR | | Q. C. D. | |
| | | | |
| IDO NOT HEE THIS FO | SUNDRY | NOTICES AND REPORTS ON WESTESIA, OFFICE DSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. IN FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| USE | "APPLICATIO | N FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| OIL 🔯 GAS | | OTHER- | • |
| OIL X WELL Name of Operator | | OTHER- | 8. Form or Lease Name Battery |
| | nlorati | on Corporation 🗸 | Moonshine 7 #2 |
| Address of Operator | proraci | on corporation, | 9. Well No. |
| | Artesi | a, New Mexico 88210 | #7 |
| Location of Well | 711 0001 | | - 10. Field and Pool, or Wildcat |
| T | 3: | 30 FEET FROM THE West LINE AND 2310 FEET FRO | Twin Lakes-SA Assoc |
| | | | |
| South | | 7 TOWNSHIP 9S RANGE 29E NMP | ~ (|
| THE SOUTH | LINE, SECTION | | |
| THITTITITE TO THE | IIIIII | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | 3917' GL | Chaves |
| | Check A | ppropriate Box To Indicate Nature of Notice, Report or C | other Data |
| NOT | | TENTION TO: SUBSEQUE | NT REPORT OF: |
| 14011 | | | |
| ERFORM REMEDIAL WORK | ٦ | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| EMPORARILY ABANDON | Ħ | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| ULL OR ALTER CASING | ₹ | CHANGE PLANS CASING TEST AND CEMENT JQB | |
| DEE ON METER CHAPTER | | OTHER | |
| DTHER | | | |
| | | erations (Clearly state all pertinent details, and give pertinent dates, includi | ng estimated date of starting any proposed |
| . Describe Proposed or C work) SEE RULE 1703. | Completed Ope | trations (Clearly state att pertinent domain, and a | |
| • | | Perforated at 2599', 2600', 2620', 26 | 621' 2626' 2627' |
| March 1, | 1982: | 2628', 2629', 2638', 2639', 2639½'. | One shot per |
| | | | one ande per |
| | | interval. | |
| | 1002. | Acidized with 5,000 gallons 20% NE ac | cid. Recovered |
| March 2, | 1982: | approximately 20 barrels of oil. | • |
| | | approximately 20 barrers of the | |
| | | Shut in - Ready to produce. | |
| | | Shut in Ready to produce: | |
| | | • | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| | | to a few terminder and hallef | |
| 8. I hereby certify that the | e information | above is true and complete to the best of my knowledge and belief. | |
| Z1 1. | , Cn | Agont | 3-25-82 |
| IGNED (Innett) | UM | chan TITLE Agent | DATE 3-23 UZ |
| | | | 6A 1009 |
| | _ // | MORE PRESENTED THE PRESENT OF THE PR | MAR 30 1982 |