| | NM UIL COMB. C | OWWIDDIOW | | | | | | |
|---|---|-------------------------------------|---------------|---------------------------------------|-----------------|---------------------------------------|--|--|
| Form 9-331 C | Drawer DP | 8210 | | SUBMIT IN | PLICATE | Form approved | 4 | |
| (May 1963) | Artesia, 8 UNI | ctions on ide) | | l. No. 42-R1425. | | | | |
| | DEPARTMEN | 30-005-61345 | | | | | | |
| | | 5. LEASE DESIGNATION AND SEBIAL NO. | | | | | | |
| | GEOLO | <u>NM-14754</u> | | | | | | |
| | N FOR PERMIT | to drill, | DEEP | <u>en, or plug e</u> | <u>BACK</u> | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| 1a. TYPE OF WORK | | 7. UNIT AGREEMENT NA | MR | | | | | |
| b. TYPE OF WELL | | | AD | | | | | |
| OIL WELL | S. FARM OR LEASE NAM | E. | | | | | | |
| 2. NAME OF OPERATOR | | | | | | FOREMAN FED | ERAL | |
| MESA PETROLI 3. ADDRESS OF OPERATOR | | | | | | 9. WELL NO. | | |
| | BUILDING/MIDLA | ND TEXAS | 7970 | 1-4493 REGEIVE | :n ¹ | 4 | | |
| 4. LOCATION OF WELL (H | Report location clearly and | | | | | 10. FIELD AND POOL, OR | 44 | |
| | FNL & 1980' FWL | | | | | UNDESIGNATED ABO | | |
| At proposed prod. zo | | | , . | JAN 1 1 19 | 382 | Ut - C | | |
| | same | | | 0 0 P | | Sec 17, T6S, R25E | | |
| | AND DIRECTION FROM NEA | | | | - | 12. COUNTY OR PARISH | 13. STATE | |
| <u>37 miles No</u> | orth/Northeast c | of Roswell, | New | Mexico RTESIA, OFF | | Chaves | New Mexicc | |
| 15. DISTANCE FROM PROP LOCATION TO NEARES PROPERTY OR LEASE 1 | T | | 16. N | O. OF ACRES IN LEASE | TOT | OF ACRES ASSIGNED HIS WELL | | |
| (Also to nearest dri 18. DISTANCE FROM PROI | g. unit line, if any) | 80'/660' | | 640 | 160 | | | |
| | BILLING COMPLETE | 20' | 19, PI | 4200' | | ABY OR CABLE TOOLS TARY | | |
| 21. ELEVATIONS (Show wh | | | I | | | 22. APPROX. DATE WOR | WILL SMAPH* | |
| 4002' GR | | | | | | January 17, | and the second | |
| 23. | I | ROPOSED CASI | NG ANI | CEMENTING PROGRA | м | | | |
| SIZE OF HOLE | SIZE OF CASING | | | · · · · · · · · · · · · · · · · · · · | 1 | | *** *** *** | |
| 17 1/2" | 13 3/8" | 48# | | SETTING DEPTH 900 ' | | QUANTITY OF CEMENT | | |
| 11 or 12 1/4" | 8 5/8" | 24# | | 1600' | SURF | | 2.00.8 | |
| 7 7/8" | 4 1/2" | 10.5# | | 4200' | | R ALL PAY | & GAS | |
| | , | | | | | | | |
| | | | | | • • | | Ē. | |
| Propose to dr | ill 17 1/2" hol | e to appro | ximat | ely 900' to set | : 13 3/ | 8" surface casi | ng and | |
| cement to sur | face. Will red | uce hole t | 0 11" | or 12 1/4" and | drill | to approximate | ly 16 0 0' | |
| total depth. | casing. Will | nippie up | RAM t | ype BOPs, reduc | e hole | to 7 7/8" and | drill to | |
| total depth. | britting mearu | in with be | dir, | foam, or mud as | requi | red. | e și Brit | |
| Gas Sales Are | Dedicated. | | | | 2 | 김 사람이 집 것이다. 김 | | |
| | | | | | | Salacion | | |
| | | | | | | | () S S S | |
| XC: USGS (6) | , TLS, CEN RCDS | , ACCGT, M | EC, L | AND, PARTNERS, | FILE, | REM ROSWELL | | |
| | | | | | | JUN DEC 24 1 | 981 | |
| | | | | | | benead as | | |
| | | | | | | OIL & CAS | 5 | |
| IN ABOVE SPACE DESCRIBE | PROPOSED PROGRAM : If p | ranael le ta dae | | lug baak giga data an nu | mont nucl. | U.S. GEOLOGICAL | SURVEY | |
| zone. If proposal is to a | drill or deepen directional | ly, give pertinen | t data o | n subsurface locations and | d measured | and true vertical depths. | Give blowout | |
| preventer program, if any 24. | ······································ | | | | | | · · · | |
| PS | 17th | | | 010 FTODY 00000 | | | · _ | |
| SIGNED | 1 and | TI1 | rle <u>RE</u> | GULATORY COORDI | NATOR | DATE12-2 | 3-81 | |
| (This space for Feder | ral or State office use) | | | | | · · · · · · · · · · · · · · · · · · · | | |
| PERMIT NO. | PPPOVED | | | APPROVAL DATE | | | | |
| | | f | | | | | | |
| APPROVED BY CONDITIONS OF APPROVA | T TRANG | ти | LE | | | DATE | | |
| | JAN 7 1982 | 1 | | | | | | |
| the | | | | | | | | |
| JAMES A. GILLHAM *See Instructions On Payana Side | | | | | | | | |
| | DISTRICT SUPERVISOR *See Instructions On Reverse Side | | | | | | | |
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| STATE OF | NEW MEXICO |
|-----------------|-----------------|
| ENERGY AND MINE | RALS DEPARTMENT |

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OIL CONSERVATION DIVISION

P. O. DOX 2098

SANTA FE, NEW MEXICO 87501

| All distances must be from the outer boundaries of the Section. | | | | | | | | | |
|--|---|---------------------------------------|--|-------------|-------------|---|-----------------------------------|--|--|
| | | | Lease | | | | Well No. | | |
| Mesa Petroleum Co. | | | Foreman Federal | | | | #4 | | |
| (| Section Township Range County | | | | | | | | |
| | | South | 25 E | last | 1 | Ch aves | | | |
| <u> </u> | | <u> </u> | | | | | | | |
| Actual Fostuge Location o | NT | less and | 1980 |) | et from the | West | line | | |
| | 11(411 1111 | line, and | Poul | | | | Dedicated Acreoge: | | |
| Ground Level Elev. | Producing Formation | | | ESIGNATED | 'n | | NW/4 160 Acres | | |
| 4002 | ABO | | the second s | | | | | | |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. | | | | | | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | | | | |
| 3. If more than one lense of different ownership is dedicated to the well, have the interests of all owners been consoli- dated by communitization, unitization, force-pooling.etc? | | | | | | | | | |
| | | "yes," type o | | | | | | | |
| If answer is "a | o," list the owners a | nd tract desc | riptions wh | ich have a | ctually be | en consolid <i>i</i> | nted. (Use reverse side of | | |
| this form if need | essary.) | | | | | | | | |
| M. Hanshlaut | Il he assigned to the | well until all | interests | have been o | consolidat | ed (by com | munitization, unitization, | | |
| forced-uppling of | or otherwise) or until | a non-standard | l unit, elim | inating suc | ch interest | s, has been | approved by the Division. | | |
| Torcea hoomst | | | | _ | • | | | | |
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| | , e | | | | | toined her | ein is true and complete to the - | | |
| 1980' | | | | | | best of my | knowledge and belief. | | |
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| nesa | etal 🔍 | | 1 | | | Name | | | |
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| | NM-14754 | | 1 | | | REGULAT | TORY COORDINATOR | | |
| | |] | 1 | | | Company | | | |
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| | Sec.17, T.6 S. | , R.25 E., | N. M. P. M. | | | L | this plut was plotted from field | | |
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