

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

NM-OIL COND.  
Drawer DD  
Artesia, NM 88210

Form Approved.  
Budget Bureau No. 42-R1424

SF/FILE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR  
MESA PETROLEUM CO.

3. ADDRESS OF OPERATOR  
1000 VAUGHN BUILDING/MIDLAND, TEXAS 79701-

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660' FNL & 1980' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

(other) 8 5/8" csg & cement

RECEIVED  
JAN 29 1982

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

OIL & GAS  
U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 12 1/4" hole to 1731'. Hit brackish water at 920' - 80 to 90 BPH. Ran 45 jts 8 5/8", 24#, K-55 casing set at 1731'. Cemented with 700 sx HLW + 1# Flocele + 4% CaCl, 300 sx Thixset + 4% CaCl, and tailed in with 300 sx "C" + 2% CaCl. PD at 12:00 midnight 1-26-82. Circulated 150 sx. Tested BOPs and casing to 600 psi for 30 min.-ok. Reduced hole to 7 7/8" and drilled ahead on 1-26-82. WOC total of 18 hours.

XC: USGS (6), TLS, CEN RCDS, ACCTG, MEC, REM, PARTNERS, ROSWELL, FILE

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED R. E. Mark TITLE REGULATORY COORDINATOR DATE 1-27-82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

FEB 16 1982

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\*See Instructions on Reverse Side