| periorate and s                       | ROPOSED PROGRAMI IF THE PROCESS OF ANY. If ANY. Ion above is true and company. | PROPOSAL IS TỔ DEEPEN OR | PLUS BACK, CIVE            | AFFRONI<br>PERMIT<br>UNLES<br>DATA ON PRESENT PRO | OLON (ASSENTE<br>TEXA INTES<br>SS DRILLIÑ  | PET TO DAYS  7-22-82  G UNDERWAY  AND PROPOSED KEW PAODU |
|---------------------------------------|--|--------------------------|----------------------------|---|--|--|
| Adequate blowou                       | ROPOSED PROGRAM: IF  | PROPOSAL IS TO DEEPER OR | PLUS BACK, CIVE            | AFFRONI<br>PERMIT<br>UNLES<br>DATA ON PRESENT PRO | OL OL WAR FOR EACH FROM THE PROPERTY OF THE PR | PET TO DAYS  7-22-82  G UNDERWAY  AND PROPOSED KEW PAODU |
| Adequate blowou                       | ROPOSED PROGRAM: IF  | PROPOSAL IS TO DEEPEN OR | PLUS BACK, CIVE            | AFFRONI FEREIT UNLES                              | OLON (ASSENTE<br>TEXA INTES<br>SS DRILLIÑ  | 180 DAYS 7-22-82 G UNDERWAY                              |
| Adequate blowou                       | stimulate in pro   | ducing intervals         | •                          | AFFROM<br>PERMIN<br>UNLES                         | OLON (ASSENTE<br>TEXA INTES<br>SS DRILLIÑ  | 180 DAYS 7-22-82 G UNDERWAY                              |
| perforate and s                       | stimulate in pro   | ducing intervals         | nd if indic                | AFFROVI<br>PERUT                                  | 11 (1 ) (3) (4)<br>1200 (3) (3)  | PEI + M-             |
| perforate and s                       | stimulate in pro   | ducing intervals         | nd if indic                |   |  | PET + M. Pro   |
| perforate and s                       | stimulate in pro   | ducing intervals         | nd if indic                | cated product                                     |  |  |
| perforate and s                       | stimulate in pro   | ducing intervals         | nd if indic                | cated product.                                    |  |  |
| perforate and s                       | stimulate in pro   | ducing intervals         | l<br>nd if indic           | cated product.                                    |  |  |
| perforate and s                       | stimulate in pro   | ducing intervals         | nd if indic                | cated product                                     |  |  |
| perforate and s                       | stimulate in pro   | ducing intervals         | nd if indic                | cated product                                     |  |  |
| Will drill with                       | water and mud  | to T. D., log, a         | !<br>nd if indic           | cated product                                     | ive, case  | e to T. D.,  |
|                                       | •  | 1                        | 1                          | İ   |  |  |
|                                       |  | -                        | 1                          | i   |  |  |
|                                       |  |                          |                            | 200 30  | C1/12  | 1  |
| 7 7/8"                                | 4 1/2"   | 20#<br>9.5#              | 130'<br>2950'              | 75 sa<br>200 sa                                   |  | Circ.  |
| 12 1/4"                               | SIZE OF CASING   |                          | <del></del>                |   | <del></del>  | EST. TOP   |
| SIZE OF HOLE                          |  | PROPOSED CASING AND      | <del></del>                | ·   | •  | T  |
| 3947.3 GL,                            | 3952.3 KB S  | tatewide s               | itewart Bro                | thers Drillin                                     | g Janua  | ry 27, 1982  |
| Lievations (5/10w whether Di          | l l  |                          | 1B. Drilling Cont          | ractor  | 22. Approx   | z. Date Work will start                                  |
|                                       |  |                          | 2950'                      | San An  |  | Rotary   |
| 444444                                | 4444444  |                          | 9. Proposed Dept           | th 19A. Formation                                 |  | 20. Retary or C.T.                                       |
|                                       |  |                          |                            |   | TITITE   |  |
|                                       |  |                          |                            |   | Chaves   |  |
| © 2310 FEFT FROM                      | Purm West L  | THE OF SEC. 1            | *** 9S                     | CE. 28E NMPM                                      | 12. County   | mHiHii   |
| 2210                                  |  | _                        | _                          |   |  |  |
|                                       |  | OCATED 660 .             | EET FROM THE               | South LINE  | THIN .   |  |
| P. O. Box 2203.                       | Roswell, New Me  | exico 88201              |                            |   | Twin La  | nd Pool, or Wildcat<br>kes-San Andres<br>Oc.             |
| Stevens Operation Address of Operator | ng Corporation   |                          | ····                       | •   | 10 5: 11   | 8  |
| Name of Operator                      | _  |                          |                            |   | 9. Well No.  |  |
| OIL X CAS WELL                        | <b>○ ○ ○ ○ ○ ○ ○ ○ ○ ○</b>   |                          | SINGLE ZONE                | MULTIPLE 20NE                                     | 1 .  | ien "E"  |
| DRILL DRILL                           | X  | DEEPEN 🗌                 |                            | PLUG BACK   | B Form or  | Lease Name   |
| . Type of Work                        |  |                          |                            | ·   | 7. Unit Agi  | reement Name   |
| APPLICATI                             | ION FOR PERMIT T   | O DRILL, DEEPEN,         | OR PLUG BA                 | ESIA, OFFICE<br>ICK                               | M////  |  |
| DERATOR                               | <del>                                     </del>                               |                          |                            | D. C. D.  | James  | mmmmm  |
| U.S.G.S.                              |  |                          |                            | N 1 9 1982  | 5: State Of  | 1 & Gas Louge No.  |
| 1                                     |  | ANTA I E, NEW W          | 5A. Indicate Type of Loans |   |  |  |
| SANTA FE<br>FILE                      |  | ANTA FE, NEW M           | EV100 075                  |   |  |  |
| DISTRIBUTION SANTA FE                 | s  | P. O. BOX 2              | 088                        | Maria Caracter 1 12 an                            |  | 0-1-78   |
| SANTA FE                              | s  | P. O. BOX 2              | IOÑ DIVIS<br>:088          | AECEWED,  | Form C   | 005-6/363<br>1<br>0-1-78                                 |

## NE MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator<br>Ste                      | evens                  | Operati                        | ng Co.                        | L                             | O Bri              | en "E"      | · · · · · · · · · · · · · · · · · · · |                                      | Well Nc. 8  |
|--------------------------------------|------------------------|--------------------------------|-------------------------------|-------------------------------|--------------------|-------------|---------------------------------------|--------------------------------------|---|
| That I efter                         | Section                |                                | Township                      |                               | Ronge              |             | County                                |                                      |   |
| N                                    |                        | 1                              | 95                            | 5                             | 28                 | E           | 1                                     | ves County                           | <b>v</b>  |
| Actual Foctage                       | Location o             | f Well:                        | + <del></del>                 | <del> </del>                  |                    |             |                                       |                                      |   |
|                                      |                        | from the SO                    |                               | line cond                     | ***********        | 2310 fee    | t from the                            | West                                 | line  |
| Ground Level El                      | i                      | Producing For                  | mation                        | Po                            | ool                |             |                                       | De                                   | dicated Acreage;  |
|                                      | 47.3                   | San And                        |                               |                               |                    | kes-San     |                                       |                                      | 40 Acres  |
|                                      |                        |                                |                               |                               |                    |             |                                       | marks on the p                       |   |
| 2. If more interest                  | than or<br>tandroy     | ne lease is alty).             | dedicated t                   | o the well, o                 | outline ea         | ch and ide  | ntify the                             | ownership there                      | of (both as to working                                  |
| <ol> <li>If more dated by</li> </ol> | than one               | e lease of di<br>nitization, u | ifferent own<br>nitization, f | ership is dec<br>orce-pooling | licated to<br>etc? | the well,   | have the                              | interests of al                      | l owners been consoli-                                  |
| Yes                                  | s 🗀 1                  | No If an                       | swer is "ye                   | s," type of c                 | onsolidat          | ion         |                                       |                                      |   |
| If answ                              | er is "no<br>m if nece | o," list the                   | owners and                    | tract descrip                 | tions whi          | ch have ac  | tually be                             | en consolidated                      | d. (Use reverse side of                                 |
|                                      |                        | •                              | امين ماه مه ام                | 1                             |                    | 1           | 11.1                                  |                                      |   |
| forced-p                             | pooling, o             | r otherwise)                   | or until a no                 | n-standard u                  | nit, elimi         | nating sucl | onsolidat<br>h interest               | ted (by communits, has been ap       | nitization, unitization, proved by the Commis-          |
|                                      |                        |                                |                               |                               |                    |             |                                       | 1                                    |   |
| Į.                                   |                        | 1                              |                               |                               | i                  |             |                                       | CI                                   | ERTIFICATION  |
|                                      |                        | '<br>                          |                               |                               | ĺ                  |             |                                       |                                      |   |
|                                      |                        | 1                              |                               |                               | 1                  |             |                                       | 1                                    | fy that the information con-                            |
| 1                                    |                        | I                              |                               |                               | 1 .                |             | -                                     |                                      | is true and complete to the                             |
|                                      |                        |                                |                               |                               | 1                  |             |                                       | Dest of my kno                       | owledge and belief.                                     |
| ]                                    |                        | 1                              |                               |                               |                    |             |                                       | Yar Ahi                              | misson  |
| L                                    | . <del></del>          | <b>-</b>                       | \                             |                               |                    |             |                                       | Name                                 | J   |
|                                      |                        | '<br>I                         |                               |                               | 1 -                |             |                                       | Pat Thomps                           | on  |
|                                      |                        | <br>                           |                               |                               | !                  |             | }                                     |                                      | Coordinator   |
| 1                                    |                        |                                |                               |                               | 1                  |             |                                       | Company                              |   |
|                                      |                        | ·<br>                          |                               |                               | i                  |             | 1                                     |                                      | erating Corporat  |
|                                      |                        |                                |                               |                               | 1                  |             | 1                                     | Date                                 |   |
|                                      |                        | L                              |                               |                               |                    |             |                                       | 1-18-82                              |   |
|                                      | 1                      | <br> -                         |                               |                               | į                  |             |                                       |                                      |   |
| 1                                    | ì                      |                                |                               |                               | 1                  |             |                                       | 1                                    | ify that the well location                              |
|                                      | i                      |                                |                               |                               | !                  |             | 1                                     |                                      | plat was plotted from field<br>al surveys made by me or |
|                                      |                        |                                |                               |                               | 1                  |             |                                       | 1                                    | rvision, and that the some                              |
| İ                                    |                        |                                |                               |                               | İ                  |             |                                       |                                      | orrect to the best of my                                |
| ł                                    | I                      |                                |                               |                               | 1                  |             |                                       | knowledge and                        |   |
| <b></b> -                            |                        |                                |                               |                               | · - +              |             |                                       |                                      |   |
|                                      | 3                      |                                |                               |                               | ļ                  |             |                                       |                                      |   |
|                                      | 2310'                  |                                |                               |                               | <br>               |             |                                       | Date Surveyed 01/15/82               |   |
|                                      | 2310                   |                                | ]                             |                               |                    |             |                                       | Registered Profe<br>and/or Land Surv |   |
|                                      |                        |                                | 099                           |                               | f<br>Ì             |             |                                       | lohn                                 | 10/1/16   |
|                                      |                        |                                |                               |                               |                    |             |                                       | Certificate No.                      | OHR W. WEST 676   |
| 9 330 66C                            | -90 13                 | ' [  <br>20 1850 1980          | 2310 2640                     | 2000                          | 1 500              | 1000 500    | سم                                    | V P                                  | ATRICK A. ROMERO 6441<br>Ongid J. Eidson 323            |