

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

*C/SF*  
**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR  
Stevens Operating Corporation /

3. ADDRESS OF OPERATOR  
P. O. Box 2408, Roswell, NM 88201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1650 FN1, 1980 FWL, Sec 14, T8S,  
AT TOP PROD. INTERVAL: same R25E  
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other) Run casing and perforate		

5. LEASE

NM 29417

6. IF INDIAN, ALLOTTEE OR TRIBE **RECEIVED**  
N/A

7. UNIT AGREEMENT NAME  
N/A **APR 2 1982**

8. FARM OR LEASE NAME  
Paul-Hicks Federal **O. C. D.**

9. WELL NO. **ARTESIA, OFFICE**  
1

10. FIELD OR WILDCAT NAME  
*Wildcat, Abo Peros Slope abo*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 14, T8S, R25E

12. COUNTY OR PARISH **Chaves** 13. STATE **NM**

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3584.6 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3/1/82 Ran 112 joints 4½" 10.5# casing. Set and cement at 4400 w/260 sks Self Stress and 2% CaCl₂. Plug down at 6:30 pm 2-28-82, pressured up 1000#, plug held.

3/9/82 Perforated at 4051.5, 52, 53.5, 54, 56.5, 57, 62, 62.5, 63, 67, 67.5, 68, 73.5, 74, 74.5, 79.5, 80, 80.5, 4105.5, 06, 06.5.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *R. Thompson* TITLE **Prod. Coordinator** DATE **3/19/82**

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL IF ANY  
**ROGER A. CHAPMAN**

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**MAR 25 1982**

U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

\*See Instructions on Reverse Side