The war was a Compaint Ston

UNITED STATES

orm 9-331 Dec. 1973	Form Approved. Budget Bureau No. 42-R1424
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE NM 29417 RECEIVED 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	N/A 7. UNIT AGREEMENT NAME APR 2 1987 N/A
Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9–331–C for such proposals.) 1. oil gas well other	8. FARM OR LEASE NAME O. C. D. Paul-Hicks Federal ARTESIA, OFFICE 9. WELL NO. 1
2. NAME OF OPERATOR Stevens Operating Corporation 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Wildeat, Abo Pleas Singe also
P. O. Box 2408, Roswell, NM 88201 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: AT TOP PROD. INTERVAL: AT TOTAL DEPTH: same R25E	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 14, T8S, R25E 12. COUNTY OR PARISH 13. STATE Chaves NM 14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 3584.6 GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: FERST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner	firectionally drilled, give subsurface locations and not to this work.)*
3/10/82 Ran 127 joints 2 3/8" tubing, set pac	

3/11/82 Acidize w/3000 gal $7\frac{1}{2}\%$ HCL, Frac via $4\frac{1}{2}$ " casing w/63000 gal of YF4 water, 186000# sand and 110# water. Avg trtg pres 1600#, avg rate 20 barrels per minute, ISD 900#, 15 minutes shut down 400#, frac gr .51.

Subsurface Safety Valve: Manu. and Type	Set @	Ft.
18. I hereby certify that the foregoing is true and correct		
SIGNED TITLE Prod Coordinator DATE	3-19-82	
ROGER A. CIVAL MAN (This space (or Federal or State office use)		
APPROVED BY TITLE DATE		
CONDITIONS OF APPROVAD 12 ANY 1982		
U.S. GEOLOGICAL SURVEY		
*See Instructions on Reverse Side		