Form 3160-5 (August 1999)	· •	ED STATES			FORM APPROVED OMB No. 1004-0135
	DEPARTIN.LIN	IT OF THE INTERIOR		U.J.	OMB No. 1004-0135
	BUREAU OF	LAND MANAGEMEN	N.M. DI	and Av	Expires November 30, 2000
	SUNDRY NOTICES	AND REPORTS ON	1301 W. Gr		
	Do not use this form for	proposals to drill or to	re-enter an		NM-10588
al	DEPARTINN BUREAU OF SUNDRY NOTICES Do not use this form for bandoned well. Use Form	m 3160-3 (APD) for suc	ch proposals.		6. If Indian, Allottee or Tribe Name
					N/A
					7. If Unit or CA/Agreement, Name and/or No.
SUBMIT	IN TRIPLICATE - O	ther Instructions of	n reverse side		1
					N/A
1. Type of Well			52 2		8. Well Name and No.
X Oil Well	Gas Well	Other	15 000		George QJ Fed Deep Com #2Y
2. Name of Operator)		R Pros	51	9. API Well No.
Yates Petroleum Corporation 3a Address 3b. Phone No. (include area code)				~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	30-005-61400
3a Address 105 S. 4th Street - A	Artosia NM 88210	505-748-1471	de area code CD - ARTES	IA S/	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Se				<u></u>	Undes. Cottonwood Ranch; Penn
660' FSL and 710' FEL		,	19151615	VIV	11. County or Parish, State
Section 27, T6S-R25E			0191019		Chaves County, NM
12 CHECK A	PPROPRIATE BOX(ES) TO INDICATE NAT	URE OF NOTICE, REF	ORT. OR	
TYPE OF SUMISSION	[<u>,</u>	TYPE OF ACTION		
Notice of Intent		XDeepen	Production (Start/Result	me)	Water Shut-Off
X Subsequent Report	Alter Casing	Fracture Treat			Well Integrity
Final Abandonment Notice					Other
				L_	
	Change Plans	Plug and Abandon	Temporarily Abandon		
	Convert to Injection	Plug Back	Water Disposal		
completion or recompletion in a nereclamation, have been completed 5/3/02 - MIRU well servic 5/6/02 - Run casing inspec 5/7/02 - Set cement retain Circ 8 sxs to pit. Rigged 5/8-5/9/02 - MIRU pulling TIH with packer to find lea	w interval, a Form 3160-4 shall be d, and the operator has determined e unit. POOH with packer inction log. Shows possible her at 3530'. Squeeze perf down and moved out. unit. Drilled retainer and c ak. Found hole 900-960'. 2% CaCl2 at 900-962'. S 506-962'. PM 5/11/02.	Filed once testing has been cor that the site is ready for final ins and tbg. holes 3550-3560' and 9 fs 3636-3859' with 100 s coment 3530-3897'. Sta	mpleted. Final Abandonment Notic specition.) 925-931'. TIH with blade b sxs Class C + .4% FL. Sq art losing fluid. Drilled out	es shall be filed bit and clear ueeze to 15 plug and sh	MAY 2 4 2002
Name (Printed/Typed)			Title	PE	
Susan Herpin			Engineering Te	chnician	1
Signature	6 .		Date		
Alta hip			May 16, 2002		
	THIS S	PACE FOR FEDE	RAL OR STATE OF	FICE USE	£
Approved by			Title		Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office		I
Title 18 U.S.C. Section 1001 and	Title 43 U.S.C. Section 1212, make	it a crime for any person knowi	ngly and willfully to make to any de	partment or ag	ency of the United States any false, fictitious
	entations as to any matter within its				
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