

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTN.M. Oil Cons. Div-Dist. 2
1501 W. Grand Avenue
Artesia, NM 88210FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

C157

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Yates Petroleum Corporation

3a Address

105 S. 4th Street - Artesia, NM 88210

3b. Phone No. (include area code)

505-748-1471

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL and 710' FEL
Section 27, T6S-R25E

5. Lease Serial No.

NM-10588

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

George QJ Fed Deep Com #2Y

9. API Well No.

30-005-61400

10. Field and Pool, or Exploratory Area

Undes. Cottonwood Ranch; Penn

11. County or Parish, State

Chaves County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Set 2-7/8" production String |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operations results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

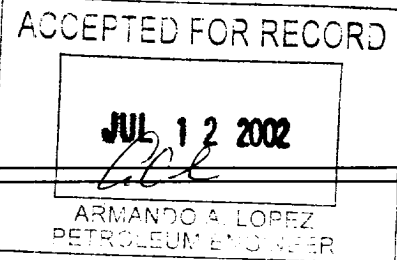
5/18/2002 - Reached TD 5145' at 9:30 AM 5-18-02.

5/22/02 - Started reaming at 4115'. Spotted 50 sx "H" + 4/10% FL-52 at 4157'.

5/24/02 - Continued reaming, washed down to 4080' and spotted 150 sx "H" + 4/10% FL.

5/26/02 - Drilled cement from 2883'-4081'.

6/01/02 - Reached new TD of 5111' at 2:00 AM 6-1-02. Ran 165 joints 2-7/8" 65# CS-HYD L-80 production string to 5110'. Float collar set at 5074'. Cemented with 75 sx Super "C" Mod + .6% FL-52 + .6% FL-25 + 3% KCL + 3% FMS + 250 gals Mud Clean I. Flushed with 2% KCL. PD at 10:10 AM. Est TOC at 3500'.



I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Tina Huerta

Signature

Title

Regulatory Compliance Supervisor

Date

June 12, 2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

RECEIVED
2002 JUN 13 AM 8:40
BUREAU OF INVESTIGATION
FEDERAL BUREAU OF INVESTIGATION

100-111111