NO. OF COPIES RECEIVED	3			KC:	AFD	Form C-103		
DISTRIBUTION	1					Supersedes Or C-102 and C-1		
SANTA FE			NEW MEXICO OIL CON	SERVATION COMMISSION	1000	Effective 1-1-		
FILE	1	<u> </u>		mul Fi	1302	<u></u>		
U.S.G.S.				O. C.	n	5a. Indicate Type		
LAND OFFICE	1					State	Fee X	
OPERATOR	<u> </u>			ARTESIA.	344C€	5. State Oil & Ga	s Lease No.	
							mmmm	
ŲSE	SU	NDRY NOTI	ICES AND REPORTS ON DEFINION PLUGERMIT —" (FORM C-101) FOR SU	NWELLS BACK TO A DIFFERENT RESERVOI ICH PROPOSALS.)	R.			
	X	ОТНЕ	R-			7. Unit Agreemen		
2. Name of Operator							8. Farm or Lease Name	
McClellan Oil Corporation ✓							Finch Fee	
3. Address of Crerator							9, Well No.	
P.O. Drawer 730, Roswell, NM 88202							2	
4. Location of Well UNIT LUTTER L 660 FEET FROM THE West LINE AND 1980 FEET FROM							10. Field and Pool, or Wildcat	
UNIT LETTER		000	FEET FROM THE WEST	LINE AND	FEET FROM	Und. E. B	itter Lake Abo	
THE South	LINE, :	SECTION1	8 TOWNSHIP 9S	RANGE26E	NMPM.			
mmmm	\overline{m}	mm	15. Elevation (Show whethe	DE PT CP ata 1		12. County		
			3694' G.L.	TDF, RT, GR, etc.)		Chaves		
	<u>.</u> 777.	<i>77777777</i>				· · · · · · · · · · · · · · · · · · ·	<i></i>	
NOTI		eck Appropi of Intenti	riate Box To Indicate :	_		ier Data REPORT OF:		
_	_		_	,	<u></u>			
PERFORM REMEDIAL WORK	4		PLUG AND ABANDON	REMEDIAL WORK		ALTER	ING CASING	
TEMPORARILY ABANDON	4		_	COMMENCE DRILLING OPNS.		PLUG /	IND ABANDONMENT	
PULL OR ALTER CASING	ا_		CHANGE PLANS	CASING TEST AND CEMENT J	de [¥]		[1	
		- 6	_	ОТНЕ <u>В.</u>				
OTHER		· · · · · · · · · · · · · · · · · · ·		1				
	mplet	ted Operations	(Clearly state all pertinent de	etails, and give pertinent date.	s, including	estimated date of	starting any proposed	
work) SEE RULE 1103.								
Cemen	541 ted	' of 4-½" with 300	7-7/8" bit. 10.5 lb/ft J-55 r 0 sx 50-50 Poz with y indicates TOC @	n additives, WOC -	12 hrs EK #3.			
		•						
			•					
			•					
18. I hereby certify that the	inform	nation above is	s true and complete to the best	t of my knowledge and belief.				
/////	//							
SIGNED Paul 9	Sui,	jdale	TITLE	<u>Operations Manager</u>		. DATE 4-	13-82	
					 _			
APPROVED BY Miles	h	Mhr	TITLE	OIL AND GAS INSP	ECTOR	DATE MA	Y 171982	

CONDITIONS OF APPROVAL, IF ANY: