

|                        |   |
|------------------------|---|
| NO. OF COPIES RECEIVED | 2 |
| DISTRIBUTION           |   |
| SANTA FE               | / |
| FILE                   | / |
| U.S.G.S.               |   |
| LAND OFFICE            |   |
| OPERATOR               | / |

**RECEIVED**  
NEW MEXICO OIL CONSERVATION COMMISSION

**MAR 30 1982**

**O. C. D.  
ARTESIA OFFICE**

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-81

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                        |  |                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                       |  | 7. Unit Agreement Name                                 |  |
| 2. Name of Operator<br>Santa Rita Exploration Corporation                                                                                                                                              |  | 8. Farm or Lease Name Battery Moonshine 7 #2           |  |
| 3. Address of Operator<br>P.O. Box 798, Artesia, New Mexico 88210                                                                                                                                      |  | 9. Well No.<br>#11                                     |  |
| 4. Location of Well<br>UNIT LETTER <u>M</u> <u>990</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>7</u> TOWNSHIP <u>9S</u> RANGE <u>29E</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Twin Lakes-SA Assoc. |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3925 GL                                                                                                                                               |  | 12. County<br>Chaves                                   |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

March 26, 1982: Drilled to a total depth of 2781'.

March 27, 1982: Ran 2781' of 4 1/2", 10.5# casing. Cemented with .500 sxs. Halliburton Light and 400 sxs. 50/50 poz mix. Cement did not circulate.

Rig down. Prep to drill Moonshine 18 - #1.

Waiting on completion unit.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                    |                        |
|---------------------------------|------------------------------------|------------------------|
| SIGNED <u>Annette Vanden</u>    | TITLE <u>Agent</u>                 | DATE <u>3-30-82</u>    |
| APPROVED BY <u>Mike Walker</u>  | TITLE <u>OIL AND GAS INSPECTOR</u> | DATE <u>APR 1 1982</u> |
| CONDITIONS OF APPROVAL, IF ANY: |                                    |                        |