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# NEW MEXICO OIL CONSERVATION COMMISSION

Supersedes Old  
Forms C-10 and C-10A  
Effective 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |

|                                                                                                                                                                                                                |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.) |                                                        |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>                                                                                              | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br>Santa Rita Exploration Corporation                                                                                                                                                      | 8. Farm or Lease Name<br>Moonshine 18                  |
| 3. Address of Operator<br>P.O. Box 798, Artesia, New Mexico 88210                                                                                                                                              | 9. Well No.<br>#1                                      |
| 4. Location of Well<br>UNIT LETTER C 330 FEET FROM THE North LINE AND 1650 FEET FROM THE West LINE, SECTION 18 TOWNSHIP 9S RANGE 29E NMPM.                                                                     | 10. Field and Pool, or Wildcat<br>Twin Lakes-SA Assoc. |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3962' GL                                                                                                                                                      | 12. County<br>Chaves                                   |

|                                                                              |                                                                |
|------------------------------------------------------------------------------|----------------------------------------------------------------|
| 11. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                                |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>               |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/>                                               | OTHER <input type="checkbox"/>                                 |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>                       |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABANDONMENT <input type="checkbox"/>                  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

April 7, 1982: Drilled to a total depth of 2780'. Ran open hole logs.

April 8, 1982: Ran 2780' of 4 1/2", 10.5# casing. Cemented with 500 sxs. Halliburton Light and 400 sxs. 50/50 poz mix. Cement did not circulate.

|                                                                                                              |                                    |                         |
|--------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                                    |                         |
| SIGNED <u>Annette M. ...</u>                                                                                 | TITLE <u>Agent</u>                 | DATE <u>4-8-82</u>      |
| APPROVED BY <u>Mr. ...</u>                                                                                   | TITLE <u>OIL AND GAS INSPECTOR</u> | DATE <u>APR 14 1982</u> |
| CONDITIONS OF APPROVAL, IF ANY:                                                                              |                                    |                         |