

|                        |                                     |
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| DISTRICT OFFICE        |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               | <input checked="" type="checkbox"/> |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

**AMENDED**

API # 30--005--61493

5a. Indicate Type of Lease  
State ☒ Fine ☐  
5. State Oil & Gas Lease No.  
LG-0001

SUNDY NOTICES AND REPORTS ON WELLS  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A RESERVOIR.  
USE APPLICATION FOR PERMIT - (FORM C-101) FOR SUCH PROPOSALS.

OIL ☐ GAS ☒ OTHER ☐  
Name of Operator  
Rault Petroleum Corporation  
Address of Operator  
103 N. Penn., Roswell, New Mexico 88201  
Location of Well  
UNIT LETTER M 660 FEET FROM THE South LINE AND 660 FEET FROM West LINE, SECTION 13 TOWNSHIP 8 S RANGE 27 E

JUN 11 1983

O. C. D.  
ARTESIA, OFFICE

7. Unit Agreement Name  
8. Farm or Lease Name  
Hanlad State  
9. Well No.  
1  
10. Field and Pool, or Wildcat  
Palma Mesa - Penn  
12. County  
Chaves

15. Elevation (Show whether DP, RT, GR, etc.)  
5500' Grd.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                               |                                           |                                                                 |                                               |
|-----------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REGULAR WORK <input type="checkbox"/> | PLUS AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input checked="" type="checkbox"/>      | PLUS AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Young Drilling Cable Tool moved in and spudded 17" hole on April 1, 1982 @ 8:00 a.m. See attached reports.
- Move in Rotary tools, spudded 47' cable tool hole with 12 1/2" bit @ 11 a.m. - 4/27/82.
- Ran 8 5/8", 24#, J-55 to 1400', cemented casing with 550 sx. pasesetter lite followed with 150 sx. Class "C" 2% CaCl<sub>2</sub>, PD @ 6:15 p.m. - 4/29/82. Circulated 30 sx. excess.
- WOC - 18 hrs., rigged up 10" 900 BOP, tested casing & BOP with 800 psi, held o.k.
- Drilled 7 7/8" hole below surface @ 12 noon - 4-30-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Jim Vidrine TITLE Manager DATE 6/30/83

APPROVED BY Original Signed By TITLE Supervisor District II DATE JUL 12 1983  
Leslie A. Clements

CONDITIONS OF APPROVAL, IF ANY

19.852

**Brvan Printers & Stationers—Artesia, N. M.**

P.O. # 5003

P.O. # 5003

# DAILY DRILLING REPORT

Date April 7 1980

April 4

$$\frac{19}{\Delta c}$$

| COMPANY                 |               | LEASE                                        |               | WELL NO.                                                                                               |               |
|-------------------------|---------------|----------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------|---------------|
| Rauert Drilling Co.     |               | Homed State                                  |               | /                                                                                                      |               |
| Tour 1—Morning Tour     |               | Tour 2—Day Tour                              |               | Tour 3—Evening Tour                                                                                    |               |
| From                    | To            | From                                         | To            | From                                                                                                   | To            |
|                         | April 4, 1982 |                                              | April 5, 1982 |                                                                                                        | April 6, 1982 |
| Drilled 10 feet         |               | Room hole to 14 1/2 inches and drilled 7 ft. |               | holed 40 ft of 14 inch casing to location, Re-normal hole to 16 1/2 inch, run 40 ft of 14 inch casing. |               |
| Total Depth: 40 ft.     |               |                                              |               |                                                                                                        |               |
| Lease Holding           |               | Lease Holding                                |               | Lease Holding                                                                                          |               |
| BITS RUN                |               | BITS RUN                                     |               | BITS RUN                                                                                               |               |
| Size                    | Hrs. Run      | Size                                         | Hrs. Run      | Size                                                                                                   | Hrs. Run      |
|                         |               |                                              |               |                                                                                                        |               |
|                         |               |                                              |               |                                                                                                        |               |
|                         |               |                                              |               |                                                                                                        |               |
|                         |               |                                              |               |                                                                                                        |               |
| Hrs. Lost               |               | Hrs. Lost                                    |               | Hrs. Lost                                                                                              |               |
| REMARKS                 |               | REMARKS                                      |               | REMARKS                                                                                                |               |
| April 7, 1982           |               | 4-14-82                                      |               | 4 days holding lease 2000.00                                                                           |               |
| cement 14 inch casing - |               | J. K. S. S.                                  |               | N.M. State Tax 70.00                                                                                   |               |
| then down rig and snore |               | X 18                                         |               | Total 2070.00                                                                                          |               |
| off.                    |               |                                              |               | 2070.00                                                                                                |               |
| Lease Holding           |               |                                              |               |                                                                                                        |               |
|                         |               |                                              |               |                                                                                                        |               |
|                         |               |                                              |               |                                                                                                        |               |
|                         |               |                                              |               |                                                                                                        |               |
|                         |               |                                              |               |                                                                                                        |               |
| NAMES                   |               | NAMES                                        |               | NAMES                                                                                                  |               |
| Young Drilling          |               | Bruce Young                                  |               | Driller                                                                                                |               |
| 201 Baylor Rd.          |               |                                              |               | T. D.                                                                                                  |               |
| Roswell, N.M. 88201     |               |                                              |               | T. D.                                                                                                  |               |
| 1022-9198               |               |                                              |               |                                                                                                        |               |

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RECEIVED  
JUL 8 1983  
O.C.F.  
HOBBS OFFICE