## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico ;y, Minerals & Natural Resources Departmer

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 19
Instructions on ba
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| District IV<br>2040 South Pacheco      |                     | NIM 87505                          |                           |                              | ŕ              |                                     |   |                     |   |                             | AME                       | ENDED REPO                  |  |  |
|--|---------------------|------------------------------------|---------------------------|------------------------------|----------------|-------------------------------------|---|---------------------|---|-----------------------------|---------------------------|-----------------------------|--|--|
| I.                                     |                     |                                    | T FOR A                   | ALLOWAI                      | BLE A          | ND A                                | UTH   | ORIZA               | TION TO   | TRAN                        | ISPO                      | RT                          |  |  |
| <sup>1</sup> Operator name and Address |                     |                                    |                           |                              |                |                                     |   |                     |   | <sup>2</sup> OGRID Number   |                           |                             |  |  |
| GOTHIC PRODUCTION CORPORATION          |                     |                                    |                           |                              |                |                                     |   |                     | 169680  |                             |                           |                             |  |  |
| 5727 SOUTH                             |                     |                                    |                           |                              |                | <sup>3</sup> Reason for Filing Code |   |                     |   |                             |                           |                             |  |  |
| TULSA, OKLAHOMA 74105-7148             |                     |                                    |                           |                              |                |                                     |   |                     |   |                             |                           | FFECTIVE 6/1/98 6 Pool Code |  |  |
| 4 A                                    |                     | <sup>5</sup> Pool Name             |                           |                              |                |                                     |   |                     |   |                             |                           |                             |  |  |
| 30-0                                   | 05-615              |                                    | PECOS SLOPE ABO           |                              |                |                                     |   |                     |   | 82730                       |                           |                             |  |  |
|  | perty Cod           |                                    | 8 Property Name           |                              |                |                                     |   |                     |   | 9 Well Number<br>2          |                           |                             |  |  |
|  | 358                 |                                    | CHAVES A FEDERAL          |                              |                |                                     |   |                     | · · · · · · · · · · · · · · · · · · ·               | , <u></u>                   |                           |                             |  |  |
|  | Surfac              | e Locatio                          |                           |                              |                |                                     |   |                     | Feet from the East/West line County                 |                             |                           | County                      |  |  |
|  |                     | Township<br>07S                    | 26E                       |                              | i              | 660                                 |   | UTH                 | 760   | EA                          |                           | CHAVEZ                      |  |  |
|  | 17<br>Rotton        | n Hole Le                          |                           |                              | 1 00           | 000 1 000111                        |   |                     | 700   |                             | <u> </u>                  |                             |  |  |
| UL or lot no.                          | Township            | Range                              | Lot. Idn                  | Feet from                    | n the          | North/South Line                    |   | Feet from the       | East/V  | West line                   | County                    |                             |  |  |
| O E OF IOT IO.                         | Section             |                                    |                           |                              |                |                                     |   |                     |   |                             |                           |                             |  |  |
| 12 Lse Code<br>F                       | <sup>13</sup> Produ | cing Method (                      | Code <sup>14</sup> Gas    | Connection Dat               | te 15 C-       | 129 Pern                            | mit Number 1  |                     | <sup>6</sup> C-129 Effecti                          | ve Date                     | <sup>17</sup> C-1         | 29 Expiration Date          |  |  |
| III. Oil an                            | d Gas               |                                    | ters                      |                              |                |                                     |   |                     |   |                             |                           |                             |  |  |
| 18 Transporter<br>OGRID                |                     | 19 Transporter Name<br>and Address |                           |                              |                | 20 POD 21 O/6                       |   |                     | <sup>22</sup> POD ULSTR Location<br>and Description |                             |                           |                             |  |  |
| 4992                                   | CON                 | MANCHE GAS                         | GATHERI                   | NG                           |                | 1877830                             |   | G                   |   |                             |                           |                             |  |  |
| 1332                                   | MITD PARTN          | D PARTNERSHIP                      |                           |                              |                |                                     |   |                     |   |                             |                           |                             |  |  |
|  |                     |                                    |                           |                              |                |                                     |   |                     |   |                             |                           |                             |  |  |
| <u></u>                                |                     |                                    | <del></del>               |                              |                |                                     |   |                     |   | <u> </u>                    | 3                         |                             |  |  |
| \$97.7%(\$X.X.)                        | D-20038             |                                    |                           |                              |                |                                     |   |                     |   | $\mu_{C}$                   |                           |                             |  |  |
|  |                     |                                    |                           |                              |                |                                     |   |                     |   |                             |                           | ·                           |  |  |
|  |                     |                                    |                           |                              | aud in room of | 1000F C 30000 (00100F               | SOURCE NO PRODUCTION                                      |                     | ļ   | _                           | 1 - 6 - 5                 |                             |  |  |
|  |                     |                                    |                           |                              |                |                                     |   |                     |   | - ن                         | · ·                       |                             |  |  |
| IV. Produ                              | ced W.              | ater                               |                           |                              |                |                                     | 335 50 50 50 50 50 30 30 30 30 30 30 30 30 30 30 30 30 30 | SOCIOL SOCIONA SOCI |   |                             |                           |                             |  |  |
| <sup>23</sup> POD                      |                     |                                    |                           |                              | 24 P           | OD ULS                              | TR Locati   | on and De           | escription  |                             |                           |                             |  |  |
|  |                     |                                    |                           |                              |                |                                     |   |                     |   |                             |                           |                             |  |  |
| V. Well Completion 1                   |                     |                                    |                           |                              |                |                                     |   |                     | 20 =  |                             | 20                        | DHC, DC, MC                 |  |  |
| <sup>25</sup> Spud Da                  | ate                 | <sup>26</sup> Ready Da             |                           | te <sup>27</sup> T           |                | D                                   |   | TD                  | <sup>29</sup> Per                                   | forations                   | ions Dric, Dc, Wi         |                             |  |  |
| 3111                                   | ole Circo           | <u> </u>                           | 32Cas                     | ing & Tubing Siz             | 70             | 33 Det                              |   | epth Set            |   | 3                           | <sup>4</sup> Sacks C      | <br>Cement                  |  |  |
| <sup>31</sup> Hole Size                |                     |                                    | Cushing at Tubbing Office |                              |                | <u> </u>                            |   |                     |   | Onted In 2                  |                           |                             |  |  |
|  |                     |                                    |                           |                              |                |                                     |   |                     | Joseph To   |                             |                           |                             |  |  |
|  |                     |                                    |                           |                              |                |                                     |   |                     |   | Testa Us                    |                           |                             |  |  |
|  |                     |                                    |                           |                              |                |                                     |   |                     | 82/9-78   |                             |                           |                             |  |  |
|  |                     |                                    |                           |                              |                |                                     |   |                     |   |                             |                           |                             |  |  |
| VI. Well 7                             | Γest Da             | ata                                |                           |                              |                |                                     |   |                     |   |                             |                           |                             |  |  |
| 35 Date New                            | Oil                 | <sup>36</sup> Gas Deliv            | ery Date                  | y Date <sup>37</sup> Test Da |                | e <sup>38</sup> Test Lei            |   | th                  | <sup>39</sup> Tbg. Pres                             | <sup>39</sup> Tbg. Pressure |                           | <sup>40</sup> Csg. Pressure |  |  |
| <sup>41</sup> Choke Siz                | e                   | <sup>42</sup> Oil                  |                           | <sup>43</sup> Water          |                | <sup>44</sup> Gas                   |   | <sup>45</sup> AOF   |   |                             | <sup>46</sup> Test Method |                             |  |  |
| <sup>47</sup> I hereby certi           | fy that the         | rules of the C                     | il Conserva               | tion Division ha             | ive been       |                                     |   |                     | )NSERVA   | TION D                      | IVISI                     | ON                          |  |  |
| complied with a                        | ind that th         | e information                      | given abov                | e is true and cor            | nplete to      |                                     |   |                     |   |                             |                           |                             |  |  |
| Signature:                             |                     | - rene                             | 24                        |                              | A              | pproved                             | . by:   |                     | INAL SIGN<br>RICT II SUI                            |                             |                           | GUM                         |  |  |
| Printed name:                          | T                   | Title:                             |                           |                              |                |                                     |   |                     |   |                             |                           |                             |  |  |
| JULIE HANEY Title:                     |                     |                                    |                           |                              |                | pproval                             | Date:   |                     | A (1)   | 40000                       |                           |                             |  |  |
| PRODUCTION                             | ANALYS              | T                                  |                           |                              | ^A             | Approval Date:                      |   |                     | 28  | 1356                        |                           | <del></del>                 |  |  |
| Date: 7/14/                            |                     |                                    | Phone: 9                  | 18/749-5666                  |                |                                     |   |                     |   |                             |                           |                             |  |  |
|  |                     | Pelattor fill in                   |                           | number and nar               | me of the p    | orevious                            | operator  |                     |   |                             |                           |                             |  |  |
|  | /_                  | Han                                | 24_                       | (1                           | <u>163768)</u> | JULIE                               | HANEY,  | PRODUC              | TION ANALY  |                             |                           | 7/14/98                     |  |  |
|  | P                   | evious Opera                       | tor Signatur              | e                            |                | Prin                                | ted Nam   | e                   |   | Titl                        | le                        | Date                        |  |  |