| Form 9-331<br>(May 1963)                                 | UN ED STATES  | NM OUT COMS. COMM ION SUBMIT IN TRIPL TE* Dia (Other instructions on re- | Budget Bureau No. 42-R1424.                       |
|--|---|--|---|
| Cl DE  | PARTMENT OF THE INTER   | Artesia, NX 88210  | 5. LEASE DESIGNATION AND SERIAL NO.               |
| 7:24   | GEOLOGICAL SURVEY   | ichewen  | USA-NM-11/95 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY   | NOTICES AND REPORTS   | ON WELLSELVELY   |   |
| (Do not use this form<br>Use                             | for proposals to drill or to deepen or plug<br>"APPLICATION FOR PERMIT—" for such           | proposals.)  | N/A   |
| 1.   |   | 1982   | 7. UNIT AGREEMENT NAME                            |
| WELL WELL X  | OTHER   | 0.00   | N/A<br>8. FARM OR LEASE NAME                      |
| 2. NAME OF OPERATOR                                      | CONTROL AND AGGOGIANTS  | O. C. U.   | Hobbs Canyon Federal                              |
| JACK 3. ADDRESS OF OPERATOR                              | GRYNBERG AND ASSOCIATES   | V ARTESIA, OFFICE  | 9. WELL NO.                                       |
| 1050   | 17th Street, Suite 1950,  | Denver, CO 80265   | 4   |
| 4. LOCATION OF WELL (Report<br>See also space 17 below.) | location clearly and in accordance with an  | y State requirements.*   | 10. FIELD AND POOL, OR WILDCAT                    |
| At surface   |   |  | Pecos Slope Abo                                   |
|  | AL THE  |  | SURVEY OR AREA                                    |
| 660  | )' FNL & 660' FEL   |  | Sec. 12, T 6 S - R 24 E                           |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show whether  | DF, RT, GR, etc.)  | 12. COUNTY OF PARISH 13. STATE                    |
|  | 4118'   |  | Chaves NM_  |
| 16. C  | heck Appropriate Box To Indicate  | Nature of Notice, Report, or C   | Other Data  |
|  | O OF INTENTION TO:  |  | UENT REPORT OF:                                   |
| TEST WATER SHUT-OFF                                      | PULL OR ALTER CASING  | WATER SHUT-OFF   | REPAIRING WELL                                    |
| FRACTURE TREAT   | MULTIPLE COMPLETE   | FRACTURE TREATMENT   | ALTERING CASING                                   |
| SHOOT OR ACIDIZE   | ABANDON*  | SHOOTING OR ACIDIZING  | ABANDONMENT*                                      |
| REPAIR WELL  | CHANGE PLANS  | (Other)  | of multiple completion on Well                    |
| (Other)  |   | Completion or Recomp   | letion Report and Log form.)                      |
| proposed work. If well<br>nent to this work.) *          | PLETED OPERATIONS (Clearly state all pertin<br>is directionally drilled, give subsurface lo | cations and measured and true vertice                                    | ar depths for an markets and board portra         |
| 5/3/82 Perf. 3788<br>cuft N2/bb                          | 3'-91'; 3819'-32'; 3841'-4<br>ol. Ball action did not wo                                    | 45'. Acidized with 200<br>or; will reacidize tom                         | 0 gals MOD 101 + 1000 orrow.                      |
|  | i with 2000 gals MOD 101. $CO_2 + 48,000\%$ Sand.   | Fraced with 25,000 ga  | ls gelled KCL Water, 11,800                       |
|  | 2   |  |   |
| 5/5/82 Flowing ba  | ack.  |  |   |
| 5/6/82 Set RBP @3<br>Flowed bac                          |   | Acidized with 1500 ga  | ls MOD 101 + 1000 cuft N2/bb                      |
| 5/7/82 Fraced with                                       | ch 20,000 gals gelled KCL   | water 10,000 gals liq  | . $CO_2$ + 34,000 $\#$ Sand. Flowing              |
|  | d Bridge Plug @3766'. Set   | cast iron bridge plug  | <b>েপ্রমূ</b> ল কেন্দ্রগুলন                       |
| 5/12/82 Flowing.   |   |  | 10/50/10/10/10/10/10/10/10/10/10/10/10/10/10      |
| ,  |   | ACCEPTED FOR   | RECURS 11/4Y 1 1/ 1982                            |
|  |   | 1 2  | OIÉ & GAS-  |
| 18. I hereby certify that the                            | oregoing is true and one  | MAY 25   | 1982 NEW MENICO                                   |
| SIGNED MANOY 510   | THE THE   | LAND MANAGER   | CAL SURVEY  |
| (This space for Federal or                               | tate office user  | U.S. GEOLOGI<br>ROSWELL, NE  | W MEXICO  |
| APPROVED BYCONDITIONS OF APPRO                           | VAL, IF ANY:  | ROSALTER   | DATE  |