| STATE OF NEW | MEXICO | | | | | | levised 10-1-78 | | |
|--------------------------------------|-------------------|---|----------------------------|------------------|---------------------|----------------------|------------------------------|--|--|
| NERGY AND MINERAL | S DEPARTMENT | | CONSERV | | | | | | |
| | | | | | | | ate Type of Leave | | |
| DISTRIBUTION | | C A | NTA FE, NEV | | 87501 | State | | | |
| SANTA FK | | 54 | | V MEXICO | 07501 | 5. State (| Dil & Gas Leane No. | | |
| U.S.O.S. | | | ETION OR REC | OUDI ETION | DEPORT AND | | | | |
| LAND OFFICE | * | ELL COMPL | E HUN OK KEU | OMPLETO | | | | | |
| OPERATOR | | | | | | | | | |
| a, TYPE OF WELL | | | | | | 7. Unit A | greement Name | | |
| • | | | | | | | | | |
| S. TYPE OF COMPLE | | <u> </u> | | RECE | | | or Lease Name | | |
| WELL XX OVE | | | G DIFF. RESVA. | OTHER | | | non Fee | | |
| Name of Operator | , | | | | | 9. Well N | | | |
| U-Mex Inc. / | • | | | 28 | <u> 23</u> | | #5 I and Pool, or Wildcat | | |
| · · · | 1-17 5 | 11 | | | 00 | 1 | | | |
| P.O. Drawer | 1517, Rosw | ell, NM 882 | 01 | <u> </u> | | | erlake San Andres | | |
| Location of Well | | | | ACCENTA, C | FFICE | | | | |
| ٨ | | 220 | N I 11 | •••• | | | | | |
| NIT LETTER A | LOCATED | 330 PEET | FROM THE North | LINE AND | FEE | T FROM | innittittitti | | |
| Fact | 17 | 1.00 | 055 | | 1111111111 | | | | |
| NE East LINE OF : 5. Date Spudded | | imp. 105 R | Compl Ready to | Prod. 1 10 E | LILLALLE | Char R RT CR crc. | VES 9. Elev. Cashinghead | | |
| | 10, Dure 1.D. 1 | | - sempti (nead) to | 10.1 | | ,, on, etc./ 1 | | | |
| 4/5/82 | 1 | ig Back T.D. | 22. If Multir | ole Compl., How | 3516GR | Rotary Tools | N/A Cable Tools | | |
| • | | | Mony | | Drilled By | | | | |
| • 684 4. Producing Interval(s |), of this comple | <u> 640 </u> lion — Top, Botto | m, Name | | | 084 | 25, Was Directional Survey | | |
| | | ····· | | | | | Made | | |
| | | | | | | | Yes | | |
| 6. Type Electric and O | ther Logs Run | | | <u></u> | | 27 | , Was Well Cored | | |
| None | • | | | | | | NO | | |
| 8. | | C/ | SING RECORD (Re | oort all strings | set in well) | | | | |
| CASING SIZE | WEIGHT LB. | | ··-··· | | | NG RECORD | AMOUNT PULLED | | |
| 7" | 20# | 68 | |) <u>1</u> ," | · | ss 'C'-Circi | | | |
| / | | | ŧ. <u>_</u> | 4 | <u> </u> | | | | |
| | | | | | <u> </u> | | | | |
| | | | | | | | | | |
| 9. | L | INER RECORD | | | 30. | TUBING R | ECORD | | |
| SIZE | тор | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET | | |
| | | | | | | | | | |
| | | | | | | | | | |
| I. Perforation Record (| Interval, size an | d number) | | 32. | ACID, SHOT, FRAG | TURE, CEMENT | SQUEEZE, ETC. | | |
| Suspended open | rations; se | et 7" casin | g at top of S | an DEPTH | INTERVAL | AMOUNT AND | KIND MATERIAL USED | | |
| Andres. Waiti | | | | | | | · | | |
| San Andres pag | | | | | | | | | |
| ^ | A 2 | # 1) | | ļ | | | | | |
| Tever | Comple | lia. | | | | ······ | | | |
| 3. | | | | DUCTION | | | | | |
| ute First Production | Produ | action Method (Fi | owing, gas lift, pum | ping – Size an | а туре ритр) | Well Sto | nus (Prod. or Shut-in) | | |
| | | Challe Sta | Deedla Car | | | Water Dt1 | Care Ott David | | |
| ate of Test | Hows Tested | Choke Size | Prod'n. For Test Period | О́іі — ВЫ. | Gas — MCF | Water — Bbl. | Gas — Oil Hatlo | | |
| low Tubing Dran | Cashar David | Calaviate | | <u> </u> | | | | | |
| iow Tubing Press. | Casing Pressur | e Calculated : How Hate | 24- OII - Bbl. | Gas N | iur Water | - Bbl. (| Dil Gravity – API (Corr.) | | |
| . Disposition of Gas (| Sold used for the | el vented etc. | ▶ | | <u> </u> | Test Witnesse | | | |
| | | ,,/ | | | | | | | |
| . List of Attachments | | | | | ····· | <u> </u> | ······ | | |
| | | | | | | | | | |
| 6. I hereby certify that | the information | shown on both sic | les of this form is tr | ue and complet | e to the best of my | knowledge and bol | iel. | | |
| <u> </u> | \frown | | | | | and USI | · • | | |
| () | John- | - / | | | | | 4-3-89 | | |
| SIGNED | Fins | -~ | | | | DATE | <u></u> | | |
| | Z Johnson - | | | Age | nc | | | | |

INSTRUCTIONS

This term is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or despend well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all spacial tests conaugment were at summary or accompanies by one copy of an electrical and real-activity logs fun on the wait and a summary of all spatial tests con-ducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 30, through 34 shall be reported for each zone. The form is to be filed in quintuplicate accept on state land, where six copies are required. See Hule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| | ANTION NOW MOVICO | Northwestern New Mexico | | | | |
|-------------------------------|---|--|---|--|--|--|
| T. Anhy | mail: Canyon | T. Pictured Cliffs T. Cliff House T. Menefee T. Point Lookout T. Point Lookout T. Mancos T. Gallup Base Greenhorn T. Dakota T. Morrison T. Todilto T. Entrada T. Chinle T. Permian T. Penn. "A" SANDS OR ZONES No. 4, from | T. Penn, "D" T. Leadville T. Madison T. Elbert T. Ignacio Qtzte T. Granite T. | | | |
| No. 2, from | to | No. 6, from | | | | |
| | inflow and elevation to which water ros | | | | | |
| Include data on rate of water | innow and crevelon to where where | feet. | | | | |
| No. 1, from | | feet. | | | | |
| No. 2, from | | feet. | | | | |
| No. 3, from | | *************** | · · · · | | | |
| | | | | | | |

| From | То | Thickness in Feet | Formation | From | То | in Feet | Formation |
|------|-----|----------------------|--------------|------|----|---------|-----------|
| | | | | | | | |
| 0 | 660 | 660 | Sand & Shale | | | | |
| 660 | 684 | 24 | Limestone | | | | |
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